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MISSOURI.

FORTY-NINTH


ANNUAL CONVENTION.

A. D. 1888.

(Ordered to be printed on first page of Journal.)

“*Resolved*, That this Convention recommends that, in the election of Delegates to the Convention of the Diocese, communicants of the Church be chosen whenever this is practicable.”

NOTICE.

 The Fiftieth Annual Convention of the PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF MISSOURI will be held in Christ Church, St. Louis, on the fourth Tuesday in May, A. D. eighteen hundred and eighty-nine, at 10 o'clock A. M.

ST. LOUIS, May, 1888.

JNO. R. TRIPLETT,
Secretary of Convention.

JOURNAL

OF THE

FORTY-NINTH

ANNUAL CONVENTION

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF MISSOURI,

HELD IN

Christ Church, St. Louis, Mo.,

May 22d, 23d and 24th, A. D., 1888.

ST. LOUIS:

WOODWARD & TIERNAN PRINTING COMPANY, 309 to 315 North Third Street.
1888.

List of Clergy

CANONICALLY RESIDENT IN THE DIOCESE OF MISSOURI.

BISHOP.

The Rt. Rev. DANIEL SYLVESTER TUTTLE, D. D., St. Louis.

PRIESTS.

The Rev. WM. HERBERT ASSHETON, Rector of St Mark's Memorial Church, St. Louis.

- " E. C. ALCORN, St. Louis.
- " †EDWARD BENEDICT,* New York City.
- " ED. F. BERKELEY, D. D., Kirkwood.
- " HENRY T. BRAY, LL. D., Rector of Christ Church, Boonville.
- " FRANCIS K. BROOKE, Rector of St. Peter's Church, St. Louis.
- " †O. BULKLEY,* Blackburn.
- " WM. B. BURROWS, Rector of All Saints' Church, Nevada.
- " CHAS. H. CANFIELD,* Minister of St. Paul's Church, Kirksville; St. Mary's, La Plata; St. George's, Bevier; and Missionary.
- " J. TAYLOR CHAMBERS, Rector of Grace Church, Carthage.
- " †A. P. CROUCH,* Kansas City.
- " CARROLL M. DAVIS, Diocesan Missionary.
- " CHAS. G. DAVIS, Minister of St. Paul's Church, Ironton; Trinity, De Soto; St. John's, Crystal City; and Missionary.
- " JOHN DAVIS, Rector of Trinity Church, Hannibal.
- " JOSEPH DEFOREST, Rector of St. James' Church, Ellettsville; and Minister of St. Augustine's, Benton; and Missionary.
- " JOHN W. DUNN, Minister of Trinity, Independence; St. Paul's, Lee's Summit; Calvary, Pleasant Hill; and Missionary.
- " †HERBERT EDWARDS,* Annapolis.
- " E. W. FLOWER,* Rector of Grace Church, Brookfield.
- " †C. A. FOSTER, LL. D., Sedalia.
- " †L. N. FREEMAN,* Kalamazoo, Michigan.
- " GEO. E. GARDNER, Rector of Holy Trinity Church, St. Joseph.
- " J. L. GAY, Rector of St. Mary's Church, Fayette; and Missionary.
- " JOHN GIERLOW, Ph. D., Rector of Grace Church, Jefferson City; and Missionary.
- " †H. A. GRANTHAM,* Louisville, Ky.
- " S. H. GREEN, Rector of St. John's Church, St. Louis.
- " R. W. E. GREENE, City Missionary and Minister of St. Stephen's Mission, St. Louis.
- " †C. E. D. GRIFFITH,* Crafton, Pa.
- " L. GUERIN, Rector of St. Paul's Church, Maryville; Minister, St. Mary's, Savannah; and Missionary.
- " JOHN R. HARDING,* Rector of St. James' Church, and of St. James' School, Macon.
- " †THOS. G. HARPER,* Minister of St. Augustine's Church, Kansas City; and Missionary.
- " WM. A. HATCH, Rector of St. Jude's Church, Monroe; and Minister of Emmanuel, Shelby.
- " †W. H. D. HATTON,* Harrisburg, Pa.
- " JOHN W. HIGSON, Rector of Trinity Church, Marshall; Minister of the Church of the Mediator, Blackburn.
- " R. A. HOLLAND, S. T. D., Rector of St. George's Church, St. Louis.
- " GEO. H. HUNT, Rector of Trinity Church, St. Charles; Minister of St. Stephen's, Ferguson; and Missionary.

The Rev. J. P. T. INGRAHAM, D. D., Rector of Grace Church, St. Louis.

- " T. F. C. JAMES, M. D., Minister of Christ Church, Cape Girardeau; and Missionary.
- " †WM. JOHNSON, Minister of Christ Church, Rolla; St. Andrew's, Cuba; Trinity, St. James; and Missionary.
- " B. H. LATROBE,* Rector of Christ Church, Warrensburg; Minister of Mt. Calvary, Holden; St. Peter's, Harrisonville; and Missionary.
- " †JOS. G. LAWRENCE,* England.]
- " JOHN N. LEE, D. D.,* Minister of St. John's Church, Cameron; Grace, Liberty; St. Mary's, Plattsburg; Trinity, Hamilton; and Missionary.
- " †JAMES P. LYTTON,* Boerne, Texas.
- " CAMERON MANN, Rector of Grace Church, Kansas City.
- " C. M. C. MASON, Rector of All Saints' Church, St. Louis; and Missionary.
- " JAS. A. MATTHEWS,* Rector of St. Paul's Church, Mexico; Minister of the Church of the Holy Comforter, Montgomery; and Missionary.
- " M. M. MOORE, Rector of St. John's Church, North Springfield; Minister of All Saints', West Plains; St. Andrew's, Mammoth Spring, Ark.
- " B. F. NEWTON, Rector of the Church of the Good Shepherd, St. Louis; and Missionary.
- " TIMOTHY O'CONNELL, Rector St. Paul's Church, St. Louis; and Missionary.
- " WM. H. OSBORNE, Rector of Christ Church, Springfield.
- " †CARTER PAGE,* Chillicothe.
- " B. E. REED, Rector of Mt. Calvary Church; St. Louis.
- " P. G. ROBERT, Rector of the Church of the Holy Communion, St. Louis.
- " †JAS. RUNCIE, D. D., Rector of Christ Church, St. Joseph.
- " F. B. SHEETZ, Rector of Grace Church, Kirkwood.
- " M. SCHUYLER, D. D., Rector of Christ Church, St. Louis.
- " †SYDNEY SMITH,* Topeka, Kas.
- " †O. H. STAPLES, South St. Louis.
- " G. H. STERLING, Rector of Emmanuel Church, Old Orchard.
- " JOHN SWORD, Rector of St. Mary's Church, Kansas City.
- " ROBERT TALBOT, Rector of Trinity Church, Kansas City.
- " J. A. WAINWRIGHT, M. D., Rector of St. Paul's Church and St. Paul's College, Palmyra; and Missionary.
- " J. H. WATERMAN, Rector of Grace Church, Chillicothe; Minister of St. Paul's, Carrollton; Trinity, Utica; and Missionary.
- " J. J. WILKINS, Rector of Calvary Church, Sedalia.
- " JOHN B. WILLIAMS, Rector of Calvary, Columbia; and Missionary.
- " *E. J. P. B. WILLIAMS, Rector of Calvary Church, Louisiana; Minister of Grace, Clarksville; St. John's, Prairieville; and Missionary.

DEACONS.

The Rev. CHARLES E. BRUGLER, Assistant Minister of Christ Church, St. Louis.

- " KENNETH M. DEANE, Assistant Minister of the Church of the Holy Communion, St. Louis.
- " L. T. MINTURN, Minister of St. Matthew's Church, Amazonia; and Missionary.
- " THOS. R. VALLIANT, Minister of St. John's Church, Weston; and of Platte City; and Missionary.

OFFICIATING IN THE DIOCESE BY PERMISSION.

The Rev. A. J. BARROW,* Christ Church, Moberly; and Missionary.

- " HOBART COOKE,* Assistant Minister of St. George's Church, St. Louis.
- " E. DE WOLF,* St. Alban's, King City; and Missionary.
- " A. B. RUSSELL,* St. Louis.
- " RUSSELL TODD,* Minister of Trinity Church, Lebanon; Grace, Marshfield; and Missionary.

The names marked with * not entitled to seats in the Convention.
With † not present in Convention.

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List of Lay Delegates

APPOINTED TO ATTEND

FORTY-NINTH ANNUAL CONVENTION OF MISSOURI.

MAY 22d, 1888.

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Blackburn—Church of the Mediator.

Goodrich Wilson.

Boonville—Christ Church.

A. C. Widdecombe.

Carthage—Grace.

H. H. Harding.*

Chillicothe—Grace Church.

M. E. Schmidt.

Clarksville—Grace Church.

James Blaine.

Columbia—Calvary.

Curtis B. Rollins.

Desoto—Trinity.

J. J. Nelson.

Fayette—St. Mary's.

Geo. H. Wallace.*

Hannibal—Trinity Church.

E. D. Brewington,* Hon. Gilchrist Porter.*

Jefferson City—Grace Church.

W. G. McCarthy.

Kansas City—Grace Church.

J. C. Horton,* W. B. Grimes, F. E. Tyler,* H. D. Ashley,* S. C. Atkinson.*

Kansas City—St. Mary's Church.

A. Duer,* J. C. Whittington.

Kansas City—Trinity Church.

Willard E. Winner,* Geo. H. Conover,* J. P. Gilmer, R. W. Carey, H. W. Elliott.*

Kirkwood—Grace Church.

Ed. H. Lyeett, H. W. Hough, D. M. Grissom.

Lexington—Christ Church.

A. A. Lesseuer.

Louisiana—Calvary.

G. D. Winn.

Macon—St. James' Church.

P. M. Wright.

Mexico—St. Paul's.

J. F. Llewellyn.

Monroe—St. Jude's Church.

Robt. E. Lear.

Old Orchard—Emmanuel Church.

S. H. Hewlett, R. P. Annan.*

*Not present in Convention.

Palmyra—St. Paul's Church.

Hon. Ed. McCabe.*

Prairieville—St. John's Church.

Jno. E. Stonebreaker, Jr.

St. Charles—Trinity.

Harry Lackland.

St. Joseph—Christ Church.

James Hull,* J. C. Hedenburg,* Isaac Wilkins,* Charles A. Kelly,* Jno. Donovan.*

St. Louis—All Saints' Church.

Albert Burgess, James W. Grant.

St. Louis—Christ Church.

C. S. Freeborn, D. Tiffany,* M. S. Snow, Jno. Wickham, H. N. Davis.

St. Louis—Good Shepherd.

Daniel S. Brown.*

St. Louis—Grace Church.

A. Kempland, W. H. Woodward,* Jos. H. Wilson,* N. F. Thompson.*

St. Louis—Holy Communion.

Frank Carter, T. B. Blake, D. P. Dyer,* Chas. Miller, Edwin Freegard.

St. Louis—Mt. Calvary Church.

Roger Hayne, L. G. Harris,* H. H. Denison, Lewis Lipman, Geo. M. Wright.

St. Louis—St. George's Church.

Joseph W. Branch, Geo. Martin, W. Bascome, J. C. Orrick,* T. A. Bingham.

St. Louis—St. James' Church.

H. M. Baird.

St. Louis—St. John's Church.

A. R. Donaldson, W. R. Donaldson, F. N. Judson, Tom Miller, Jr., Charles Hofman.*

St. Louis—St. Mark's Memorial Church.

Charlie Thaw, George D. Reynolds.

St. Louis—St. Paul's Church.

A. M. Everist, S. C. Martin, M. D.*

St. Louis—St. Peter's Church.

John K. Tiffany, Geo. F. Hatch.

St. Louis—Trinity Church.

John A. Harrison, W. B. Potter, T. Ewing White.

Sedalia—Calvary.

J. C. Thompson,* J. R. Barrett,* O. A. Crandall, Jno. Walmsey.

Springfield—Christ Church.

Geo. M. Sawyer, Geo. W. Burden.

Springfield—St. John's Church.

A. W. Ollis, W. E. Jarrett.

ORGANIZED MISSIONS.

Brookfield—J. F. McIlwaine.

Ironton—St. Paul's.

J. W. Emerson.

Marshall—Trinity.

Jno. Patterson.

St. Louis—St. Stephen's.

W. B. Chittenden.

Versailles—Trinity.

J. T. Beale.

*Not present in Convention.

List of Parishes

IN THE DIOCESE OF MISSOURI.

Afton,	CHRIST CHURCH.
Blackburn,	CHURCH OF THE MEDIATOR.
Boonville,	CHRIST CHURCH.
Brookfield,	GRACE.
Brunswick,	ST. PAUL'S.
Carrollton,	ST. PAUL'S.
Carthage,	GRACE.
Chillicothe,	GRACE.
Columbia,	CALVARY.
Clarksville,	GRACE.
De Soto,	TRINITY.
Fayette,	ST. MARY'S.
Hannibal,	TRINITY.
Independence,	TRINITY.
Jefferson City,	GRACE.
Kansas City,	GRACE.
"	ST. MARY'S.
"	TRINITY.
Kirkwood,	GRACE.
Lexington,	CHRIST CHURCH.
Louisiana,	CALVARY.
Macon,	ST. JAMES'.
Maryville,	ST. PAUL'S.
Mexico,	ST. PAUL'S.
Moberly,	CHRIST CHURCH.
Monroe,	ST. JUDE'S.
Nevada,	ALL SAINTS'.
Old Orchard	EMMANUEL.
Palmyra,	ST. PAUL'S.
Pleasant Hill,	CALVARY.
Prairieville,	ST. JOHN'S.
St. Charles,	TRINITY.
St. Joseph,	CHRIST CHURCH.
"	HOLY TRINITY.
St. Louis,	ALL SAINTS'.
"	CHRIST CHURCH.
"	CHURCH OF THE ADVENT.
"	GOOD SHEPHERD.
"	GRACE.
"	HOLY COMMUNION.
"	HOLY INNOCENTS.
"	MT. CALVARY.
"	ST. GEORGE'S.
"	ST. JAMES'.
"	ST. JOHN'S.
"	ST. MARK'S MEMORIAL.
"	ST. PETER'S.
"	TRINITY.
"	ST. PAUL'S.
Sedalia,	CALVARY.
Springfield,	CHRIST CHURCH.
Springfield (North),	ST. JOHN'S CHURCH.
Warrensburg,	CHRIST CHURCH.
Weston,	ST. JOHN'S CHURCH.

Organized Missions.

Amazonia	ST. MATTHEW'S	<i>Peter Moser.</i>
Benton.	ST. AUGUSTINE'S	<i>J. H. Hatfield.</i>
Bevier	ST. GEORGE'S	<i>John H. Gay.</i>
Breckenridge	ST. JAMES'	<i>Henry M. Page.</i>
Brookfield	GRACE	<i>R. S. Blossom.</i>
Butler	ST. MARK'S	<i>W. B. Bridgeford.</i>
Cameron	ST. JOHN'S	<i>E. S. Wellington.</i>
Canton	ST. PETER'S	<i>W. H. Beach.</i>
Clinton	ST. PAUL'S	<i>W. W. Childs.</i>
Crystal City	ST. JOHN'S	<i>T. B. Taylor, M. D.</i>
Cuba	ST. ANDREW'S	<i>J. E. Hollow.</i>
Cape Girardeau	CHRIST	<i>Otto Buehrman.</i>
Ferguson	ST. STEPHEN'S	<i>C. P. Ellerbe.</i>
Glenwood	ST. JOHN'S	<i>Stephen England.</i>
Hamilton	TRINITY	<i>Geo. Reddie.</i>
Harrisonville	ST. PETER'S	<i>A. B. Shepard.</i>
Holden	MT. CALVARY	<i>Thos. D. Kennedy.</i>
Ironton	ST. PAUL'S	<i>J. W. Emerson.</i>
Joplin	ST. PHILIP'S	<i>Cyrus B. Goodwin.</i>
Kansas City	ST. AUGUSTINE'S	<i>Geo. W. Towson.</i>
King City	ST. ALBAN'S	<i>David Bonham.</i>
Kirksville	TRINITY	<i>H. A. Kellogg.</i>
Lamar	ST. PAUL'S	<i>Allen H. Warden.</i>
La Plata	ST. MARY'S	<i>Wm. J. Biggs.</i>
Lebanon	TRINITY	<i>A. B. Robinson.</i>
Lee's Summit	ST. PAUL'S	<i>D. Whiting.</i>
Liberty	GRACE	<i>L. W. Burris.</i>
Marshall	TRINITY	<i>E. D. Montague.</i>
Marshfield	GRACE	<i>Frederick King.</i>
Miami	GRACE	<i>Gus. Leftwich.</i>
Montgomery	HOLY COMFORTER	<i>C. P. Evered.</i>
Odessa	ST. LUKE'S	<i>Ernest Quast.</i>
Plattsburg	ST. MARY'S	<i>J. H. Birch.</i>
Rich Hill	ST. LUKE'S	<i>Thos. Irish.</i>
Rolla	CHRIST	<i>R. S. Johnson, M.D.</i>
St. James	TRINITY	<i>W. A. Luther.</i>
St. Louis	ST. STEPHEN'S	<i>I. M. Mason.</i>
Savannah	ST. MARY'S	<i>J. D. Richardson.</i>
Shelbina	EMMANUEL	<i>E. M. Gerard, M.D.</i>
Utica	TRINITY	<i>H. J. Rice.</i>
Versailles	TRINITY	<i>B. R. Richardson.</i>
West Plains	ALL SAINTS	<i>Jos. L. Thomas.</i>

Unorganized Missions.

Eureka,
Irondale,
Platte City,

Salem,
St. Paul Station,

St. Joseph, St. Mark's.
St. Louis, St. Andrew's.

Journal of the 49th Annual Convention,

DIOCESE OF MISSOURI.

CHRIST CHURCH, ST. LOUIS,

Tuesday, May 22d, 1888.

In accordance with Article III of the Constitution of the Church in the Diocese of Missouri, a number of the clergy and laity assembled this day in Christ Church, St. Louis, the place selected by the last Convention.

At 10 o'clock A. M. the clergy, preceded by the choir of Christ Church, entered the church, singing as a Processional the 232d hymn—"Onward, Christian Soldiers," when the regular service was held.

The opening sentences and service to the First Lesson, were read by the Rev. Jno. R. Harding, of St. James' Church, Macon.

The First Lesson was read by the Rev. J. L. Gay, of St. Mary's Church, Fayette.

The Second Lesson was read by the Rev. F. B. Scheetz, of Grace Church, Kirkwood.

The Creed and Prayers were read by the Rev. Jno. B. Williams, of Calvary Church, Columbia.

The Commandments were read by the Rt. Rev. the Bishop of the Diocese.

The Epistle was read by the Rev. E. F. Berkley, D. D., of St. Louis.

The Gospel was read by the Rev. M. Schuyler, D. D., of Christ Church, St. Louis.

The Rev. Geo. H. Sterling, Rector of Emmanuel Church, Old Orchard, St. Louis County, then preached the Convention Sermon.

Offertory Sentences were read and notices delivered by the Rev. Carroll M. Davis. Offertory being for Diocesan Missions.

The Holy Communion was then celebrated by the Rt. Rev. the Bishop of the Diocese.

After the Benediction, the clergy and choir retired, singing as a Recessional, the 477th hymn.

On re-assembling in the Chapel of Christ Church, the Rt. Rev. the Bishop of the Diocese called the Convention to order, and the Secretary of the last Convention proceeded, under direction of the Bishop, to call the roll of clergy canonically resident in the Diocese, and forty-six clergymen answered to their names.

The Rt. Rev. President then appointed the Rev. Messrs. J. J. Wilkins, M. M. Moore, G. E. Gardner, Committee on Lay Credentials.

The Rt. Rev. President announced that Mr. E. H. Lycett would represent Mr. Jos. Franklin, Treasurer of the Diocese, to receive and receipt for all moneys due and payable to the Treasurer.

Convention took recess until 2:30 p. m.

Convention re-assembled, after a recess, at 2:30 p. m.

The Committee on Lay Credentials reported that credentials in regular form had been presented from thirty-three parishes, and upon calling the roll, delegates from twenty-three parishes answered to their names.

The Rev. President then announced a quorum of both orders present and the Convention ready for business.

On motion of the Rev. W. H. Osborne, Mr. Jno. R. Triplett was re-elected Secretary, with power to appoint his assistant.

The Secretary appointed Mr. F. B. Trowbridge, of Christ Church, St. Louis, his assistant.

On motion of Mr. C. S. Freeborn, the following resolution was adopted:

Resolved, That visiting clergy and candidates for Holy Orders be invited to the sessions of this Convention, and be requested to hand their cards to the Secretary.

Cards of Rev. W. H. Tomlins, of East St. Louis, and A. Kinney Hall, of Decatur, both of the Diocese of Springfield, and of Mr. Edward A. Morse, of St. Louis, candidate for Holy Orders, were placed on Secretary's desk.

On motion of Rev. B. E. Reed, the following resolution was adopted:

Resolved, That the rules of order of the last Convention be adopted as the rules of order of this Convention.

On motion of Rev. J. W. Higson, the following resolution was adopted:

Resolved, That proof of payment of the assessment of the Church of Mediator, Blackburn, be dispensed with.

The Rt. Rev. President then read his annual address.

Resolutions pertinent to the Bishop's address being in order—

On motion of Rev. B. E. Reed, the following resolution was adopted:

Resolved, That that part of the Bishop's address referring to the work of the Laity, be referred to a committee of three clergymen and three laymen.

The Rt. Rev. President appointed the following as such committee: Rev. B. E. Reed, Rev. Jno. Davis, Rev. Robt. Talbot, Messrs. M. S. Snow, A. W. Ollis and J. F. Llewellyn.

On motion of the Rev. W. H. Assheton, the following resolution was adopted:

Resolved, That such portion of the Bishop's address as refers to Convocations, be referred to a special committee of three clergymen and three laymen, and that the Rev. C. M. Davis shall be a member of said committee.

The Rt. Rev. President announced as such committee: Rev. W. H. Assheton, Rev. F. B. Scheetz, Rev. C. M. Davis and Messrs. B. G. Wilkerson, Robt. E. Lear and J. P. Gilmer.

On motion of Rev. Geo. H. Hunt, the following resolution was adopted:

Resolved, That all that portion of the Bishop's address referring to the "Division of the Diocese," be referred to a committee of three clergymen and three laymen.

The Rt. Rev. President appointed the following as such committee: Rev. G. H. Hunt, Rev. R. A. Holland, D. D., Rev. Cameron Mann and Messrs. E. Freegard, H. W. Hough and W. G. McCarty.

Rev. S. H. Green offered the following resolution:

Resolved, That that portion of the Bishop's address which indirectly refers to the change of the name of the Church be referred to a Special Committee, to be composed of three clergymen and three laymen.

On a call for a division in the vote, the following was the result:
Ayes, 39; nays, 44.

The President declared the resolution lost.

The Rev. R. A. Holland, D. D., then called for vote by Orders.

The Chair declared same out of order, the Chair having already announced result of vote.

The Rev. W. H. Assheton moved a re-consideration of the vote, he having voted on the prevailing side.

Five members of the Convention having called for a vote by Orders, the Secretary called the roll with the following result:

Clergy—ayes, 26; nays, 9.

Laity—ayes, 24; nays, 19.

The Rt. Rev. President declared the motion carried, and the original resolution before the house.

The Rev. B. E. Reed moved to adjourn.

Motion lost—ayes, 29; nays, 41.

The call by five members for a vote by Orders on the original resolution, the Secretary called the roll, resulting as follows:

Clergy—ayes, 19; nays, 14.

Laity—ayes, 16; nays, 22.

The Rt. Rev. President declared the resolution lost, by non-concurrence of Orders.

On motion of the Rev. M. Schuyler, D. D., the following resolution was adopted:

Resolved, Whereas Christ Church, St. Louis, is about to change its Parish organization into another to be known as Christ Church Cathedral Corporation; therefore, until the change shall be effected, and a canon framed to define the relations of the said association or corporation to the Diocese, be and it is hereby declared, that the said Christ Church Cathedral congregation, when formed, shall have the same rights and obligations touching voting, meeting assessments, and all other privileges and duties of whatever sort, as any Parish organization in union with the Convention.

On motion of Rev. S. H. Green, the following resolution was adopted:

Resolved, That the Convention meet each morning for Divine worship at 9 o'clock, and for business from 10 to 12:30 p. m., when it will take a recess to 2 p. m., and continue until 5:30 p. m.

On motion of Mr. W. Bascome, the Convention adjourned until 9 o'clock to-morrow (Wednesday) morning, 23d inst.

SECOND DAY.

CHRIST CHURCH, ST. LOUIS,

Wednesday, May 23d, 1888.

The Convention was opened with the usual religious services, after which the Rt. Rev. President took the chair and called the Convention to order.

After calling the roll, the first day's proceedings were read and, on motion, approved.

The Rt. Rev. President then read the list of Standing Committees, as follows:

LAY CREDENTIALS—Rev. J. J. Wilkins, Rev. G. E. Gardner, Rev. M. M. Moore.

ADMISSION OF NEW PARISHES—Rev. P. G. Robert, Mr. J. K. Tiffany, Mr. H. H. Denison.

CONSTITUTION AND CANONS—Rev. M. Schuyler, D. D., Rev. F. B. Scheetz, Mr. Geo. D. Reynolds.

UNFINISHED BUSINESS—Rev. W. H. Osborne, Messrs. J. Blaine and A. A. LeSueur.

FINANCE—Messrs. C. S. Freeborn, F. N. Judson and Frank Carter.

ASSESSMENTS—Messrs. Chas. Miller, A. P. Morey, C. S. Freeborn, A. C. Widdecombe, Western Bascome and W. B. Grimes.

MISSIONS—Rev. John Davis, Rev. J. B. Williams, Rev. C. G. Davis, Messrs. Geo. Martin and W. E. Winner.

CHRISTIAN EDUCATION—Rev. J. P. T. Ingraham, D. D., Rev. J. R. Harding, Rev. J. A. Wainwright, M. D., Messrs. M. S. Snow and Roger Hayne.

SUNDAY SCHOOL WORK—Rev. B. E. Reed, Rev. J. T. Chambers, Mr. H. N. Davis.

STATE OF THE CHURCH—Rev. R. A. Holland, D. D., Rev. J. N. Lee, D. D., Rev. John Sword, Mr. S. H. Hewlett, Mr. J. E. Stonebreaker, Jr.

MISSIONARIES' TRAVELLING EXPENSES—Rev. Jos. DeForest, Rev. W. A. Hatch, Mr. Tom Miller, Jr.

On motion of Mr. J. E. Stonebreaker, Jr., the following resolution was adopted:

Resolved, That proof of payment of the assessment of Calvary Church, Louisiana, be dispensed with, and that the Delegate be allowed to take seat in this Convention.

The Rev. Lawrence Guerin offered the following preamble and resolution:

“I have been requested by the Vestry of St. Paul's Church, Maryville, to ask this Convention to cancel a charge of some \$34.00 due for Diocesan assessments, which accrued against the Parish during a period running through several years. The Vestry ask this request, as there were no services in the Church during three years. I would therefore move that the request be granted, and that said obligation be canceled.”

On motion, the resolution cancelling said obligation was lost.

On motion of Rev. M. Schuyler, D. D., the following resolution was adopted:

Resolved, That that part of the Bishop's address which refers to the fact that the next Annual Diocesan Convention will be the Semi-Centennial Anniversary of its organization, be referred to a committee of five Clergymen and three Laymen; and in the interim, be authorized to concert measures for its observance.

Rt. Rev. President appointed as such Committee: Rev. M. Schuyler, D. D., Rev. F. B. Scheetz, Rev. E. F. Berkley, D. D., Rev. J. W. Dunn, Rev. R. A. Holland, D. D., Mr. Jno. R. Triplett, Mr. E. C. Simmons, and Mr. F. N. Judson.

On motion of the Rev. M. Schuyler, D. D., the following resolution was adopted:

Resolved, That this Convention has listened with great gratification to the announcement of the Bishop, that it is his intention to attend the coming Assembly of the Pan Anglican Conference, and we assure

the Bishop of our prayers for himself and wife through their journey and for their safe return, and ask the blessing of the Great Head of the Church upon all the deliberations of that august body.

On motion of the Rev. J. P. T. Ingraham, D. D., Capt Munn was invited to a seat on the floor of this Convention.

Rev. Dr. Schuyler, President of the Standing Committee of the Diocese, presented and read the report of said Committee, as follows:

REPORT OF STANDING COMMITTEE.

ST. LOUIS, May 22d, 1888.

The Standing Committee of the Diocese would respectfully submit its official acts during the Forty-Eighth Conventional Year.

August 24, 1887—The Committee met in Christ Church study and organized by electing Rev. M. Schuyler, D. D., President, and Mr. Chas. Hofman, Secretary.

October 5, 1887—Recommended Mr. Wm. Winn Love as a candidate for Holy Orders.

Gave consent to the organization of a new Parish in Kansas City to be known as St. Marks.

Passed resolution on the death of our Brother and former member of this committee, Mr. Silas Bent.

November 10, 1887—Recommended a dispensation from the study of the Latin and Greek languages by the Rev. Kennett M. Deane.

Recommended the Rev. Kennett M. Deane for Priest's Orders.

November 22, 1887—Gave consent to the consecration of Rev. Abiel Leonard, to be Missionary Bishop of Nevada and Utah.

Gave consent to the consecration of Rev. James S. Johnston, to be Missionary Bishop of Western Texas.

March 22, 1888—Gave consent to the organization of a new Parish in the city of St. Joseph.

Recommended the Rev. Jno. William Higson for Priest's Orders.

April 13, 1888—Recommended Mr. Edward Appleton Morse as a candidate for Holy Orders.

November 22, 1887—Acted as a Council of advice to the Bishop.

May 21, 1888—Read and approved the Secretary's report of the official acts of the Committee for the Forty-Eighth Conventional Year, to be submitted to the Diocesan Convention. On motion same was ordered filed.

CHAS. HOFMAN,
Secretary.

[See Appendix No. 1.]

House went into the election of Standing Committee.

The Right Rev. President appointed as Tellers the following:

To receive the Clerical Vote—Rev. J. W. Higson, Mr. G. D. Winn.

To receive the Lay Vote—Rev. B. F. Newton, Dr. J. T. Beale.

On motion of the Rev. B. E. Reed, and by unanimous consent of the house, the Secretary was instructed by the house to cast the ballot for the following clerical members of the Standing Committee: Rev. M. Schuyler, D. D.; Rev. F. B. Scheetz, Rev. R. A. Holland, D. D. The Secretary so cast the ballot.

On motion of Rev. F. B. Scheetz the following resolution was adopted:

Resolved, That the amount stated in the Bishop's address as in his hands belonging to St. Paul's College, Palmyra, be paid to the Rev. Dr. Wainwright.

The Secretary called the roll for election of the Lay Members of the Standing Committee. The tellers retired.

During the retirement of the tellers the house proceeded with regular business.

Rev. J. P. T. Ingraham, D. D., submitted and read the reports of the Registrar and Librarian of the Diocese. Same filed. [See Appendix No. 2, (a), (b).]

On motion of Rev. R. A. Holland, D. D., the following resolution was adopted:

Resolved, That \$50 be allowed the Librarian and Registrar of the Diocese for expenses.

On motion of Rev. Robert Talbot the following resolution was adopted:

Resolved, That the unprinted numbers of the Journals of the Early Diocesan Conventions be ordered printed, and that the Registrar be authorized to have printed 600 copies.

On motion of the Rev. Cameron Mann an amount not to exceed \$100 was appropriated for paying for printing of same.

Mr. C. S. Freeborn, Treasurer of Permanent Episcopal Fund, submitted and read his report. Same referred to Committee on Finance. [See Appendix No. 3.]

Mr. A. M. Everest offered the following resolution:

Resolved, That this Convention fully determine the definition of the words "full age" in Section 2, Canon XII, of this Diocese. Referred to Committee on Constitution and Canons.

Mr. Jos. Franklin, Treasurer of the Diocese. submitted and read his report. Same referred to Committee on Finance. [See Appendix No. 4, A.]

Mr. Jos. Franklin, Treasurer of the Theological Education Fund, submitted and read his report. Same, on motion, referred to Committee on Finance. [See Appendix No. 5.]

Mr. Jos. Franklin, Treasurer of the Aged and Infirm Clergy Fund, submitted and read his report. On motion, referred to Committee on Finance. [See Appendix No. 6.]

On motion of the Rev. Cameron Mann the rules and regulations governing actions of Trustees of the Aged and Infirm Clergy Fund, submitted by the Treasurer in his report, were referred to a Committee of two clergymen and one layman.

The Rt. Rev. President appointed as such Committee, the Rev. Cameron Mann, Rev. F. K. Brooke and Mr. J. E. Stonebreaker, Jr.

The card of the Rev. Dr. Leighton Coleman, of the Diocese of Central Pennsylvania, was laid on the Secretary's table.

The Tellers entered and submitted report on vote for Lay members of Standing Committee. The Secretary read the same, and the Rt. Rev. President declared the following duly elected:

Mr. J. W. Branch, Mr. Chas. Miller and Mr. Chas. Hofman.

The Rev. F. K. Brooke offered the following resolution, which was referred to the Committee on Constitution and Canons:

Resolved, That Canon XII, Section 2, be amended so as to state with reasonable definition, whether or not female communicants or parishioners of legal age are competent to vote in Parish meetings.

The Rev. Geo. H. Hunt offered the following resolution:

Resolved, That Canon XX "Of Special Collections" be and it is hereby referred to the Committee on Constitution and Canons, with instructions to so amend it as to remove its objectional features, whereby it bears unequally upon the congregations of the Diocese, and with especial severity and great injustice upon the smaller and weaker.

Referred to the Committee on Constitution and Canons.

The Rev. W. H. Assheton offered the following resolution :

Resolved, That Canon VII, Section 3, shall be amended by striking out that part of the same which refers to lay representations in Convocations.

Referred to Committee on Constitution and Canons.

The Rev. W. H. Osborne, Chairman of Committee on Unfinished Business, submitted and read his report as follows :

The Committee on Unfinished Business report the following unfinished business, from Page 114, Convention Journal, 1887. Reports to be submitted to the Forty-Ninth Annual Convention :

A Committee on Sunday Schools; Rev. J. P. T. Ingraham, D. D., Chairman.

A Committee on Bishop Robertson Monument Fund; Rev. S. H. Green, Chairman.

The Rev. A. J. Barrow offered the following resolution :

Resolved, That Christ Church, Moberly, be excused from paying \$33.00, charged as delinquent; the past year's assessment having been duly paid, and also \$67.00 last year to cover previous delinquencies.

On motion of the Rev. W. A. Hatch, the resolution was referred to the Committee on Finance.

On motion of Rev. Robt. Talbot, the action on the delinquency of St. Paul's, Maryville, was reconsidered, and on motion, all delinquencies of Parishes and Missions were referred to the Committee on Finance

Rev. P. G. Robert, Chairman of Committee on the Admission of New Parishes, submitted and read their report as follows :

The Committee on the Admission of New Parishes respectfully report that the papers of Grace Church, Chillicothe, are in accordance with the Canons of the Diocese and the Forms adopted at the Convention of 1887, therefore,

Resolved, That Grace Church, Chillicothe, be admitted into union with this Convention.

They further report that the papers of Holy Trinity of St. Joseph and of Grace Church, Brookfield, follow the Forms in use prior to the Convention of 1887, but in order that the Convention may determine the cause, they present the following:

Resolved, That Holy Trinity, St. Joseph, and Grace Church, Brookfield, be admitted into union with this Convention, provided that they will agree to alter their articles of association and make them conform to the present Canon.

P. G. ROBERT, *Chairman*.

On motion, the first resolution contained therein was adopted.

The second resolution was amended on motion of Mr. Geo. D. Reynolds, and accepted by Chairman of Committee to read as follows:

Resolved, That Holy Trinity, St. Joseph, and Grace Church, Brookfield, be admitted into union with this Convention with the recommendation that they amend their articles of association to conform to the New Forms. On motion, the second resolution was then adopted as amended.

The Rev. Geo. E. Gardner offered the following resolution:

Resolved, That for the aid of the Missions contemplating coming into union with the Convention as Parishes, and for the aid of clergymen newly coming into the Diocese, the amended Canons on the admission of Parishes be embodied in the present Canons and Constitution of this Diocese.

Referred to Committee on Constitution and Canons.

The Rev. W. H. Assheton, Chairman of Special Committee on Conventions, submitted and read the following report:

The Special Committee on Conventions respectfully submits that Canon VII, of the Constitution and Canons, provides amply for the convocational system throughout the Diocese, and earnestly prays the Bishop to enforce the provisions made in said Canon.

W. HERBERT ASSHETON,
Chairman.

At the request of Rev. W. H. Assheton, permission was given him by the house for the withdrawal of his resolution in reference to amendment of Canon VII, which was referred to Committee on Constitution and Canons.

Hour for recess having arrived, the Convention took recess till 2 P. M.

Convention re-assembled after recess at 2 P. M.

The Rt. Rev. President called the Convention to order. Order of business under Canon IX, Sec. 7, being in the interest of Missions.

The Rt. Rev. President called for the report of the Laymen's Co-operating Missionary Society. The Secretary not being in the house, the report of Missionary Board was called for.

Mr. F. J. McMaster, Secretary, presented and read the report of the Missionary Board for past year. [See Appendix No. 7, A.]

Mr. D. F. Leavitt, Treasurer of Missionary Board presented and read his annual report. [See Appendix No. 7, B.]

The Secretary of the Convention then read the reports of the Secretary and Treasurer of the Missouri Branch of the Woman's Auxiliary. [See Appendix No. 8, A; No. 8, B.]

The report of the Bishop Robertson Memorial Mission Fund was read by Mr. D. F. Leavitt, Treasurer. [See Appendix No. 9.]

Rev. Carroll M. Davis then read his report as Diocesan Missionary. [See Appendix No. 10.]

On motion of Rev. R. A. Holland, D. D., it was

Resolved, That this Convention now take pledges for Diocesan Missions for the year upon which we are just entering.

The Secretary then called the Roll of Parishes and Missions, and the following pledges were made:

By the Bishop.....		\$ 300 00
Carthage.....	Grace	25 00
Chillicothe.....	Grace	25 00
Clarksville.....	Grace.....	15 00
Columbia.....	Calvary.....	100 00
DeSoto.....	Trinity.....	10 00
Fayette.....	St. Mary's.....	15 00
Hannibal.....	Trinity.....	50 00
Jefferson City.....	Grace.....	15 00
Kansas City.....	Grace.....	500 00
Kansas City.....	St. Mary's.....	150 00
Kirkwood.....	Grace.....	675 00
Louisiana.....	Calvary.....	10 00
Macon.....	St. James.....	25 00
Ironton.....	St. Paul's.....	10 00
King's City.....	St. Alban's.....	10 00
Crystal City.....	St. John's.....	10 00

Kirksville.....	Trinity.....	10 00
Lebanon.....	Trinity.....	10 00
Lee's Summit.....	St. Paul's.....	10 00
Empire Prairie.....	St. Alban's.....	10 00
Maryville.....	St. Paul's.....	10 00
Mexico.....	St. Paul's.....	20 00
Moberly.....	Christ Church.....	10 00
Monroe.....	St. Jude's.....	40 00
Nevada.....	All Saints.....	25 00
Old Orchard.....	Emmanuel.....	40 00
J. E. Stonebreaker, Jr.....	Personal.....	10 00
Prairieville.....	St. John's.....	10 00
St. Louis.....	All Saints'.....	15 00
St. Louis.....	Christ Church.....	500 00
St. Louis.....	Grace Church.....	50 00
St. Louis.....	Holy Communion.....	500 00
St. Louis.....	Mt. Calvary.....	200 00
St. Louis.....	St. George's.....	750 00
St. Louis.....	St. James'.....	15 00
St. Louis.....	St. John's.....	150 00
St. Louis.....	St. Peter's.....	140 00
St. Louis.....	Trinity.....	100 00
St. Louis.....	St. Paul's.....	15 00
St. Louis.....	St. Augustine's Mission.....	10 00
Sedalia.....	Calvary.....	100 00
Springfield.....	Christ.....	50 00
Springfield.....	St. John's.....	25 00
Warrensburg.....	Christ Church.....	10 00
Weston.....	St. John's.....	10 00
Amazonia.....	St. Matthew's.....	7 50
Brookfield.....	Grace.....	10 00
Rev. C. H. Canfield.....	Personal.....	10 00
St. Joseph.....	Holy Trinity.....	20 00
Rev. R. W. E. Greene.....	Personal.....	10 00
Savannah.....	St. Mary's.....	10 00
Versailles.....	15 00
C. E. Purnell.....	Personal.....	10 00
Rev. S. H. Green.....	Personal.....	50 00
Rev. C. M. Davis.....	Personal.....	50 00
Utica.....	Trinity.....	5 00
Rev. John Davis.....	Personal.....	10 00
Rev. G. E. Gardner.....	Personal.....	5 00
Woman's Auxiliary.....	50 00
Bevier.....	10 00
Breckenridge.....	5 00
Rev. Robt. Talbot.....	Personal.....	10 00
Rev. Russell Todd.....	Personal.....	5 00

Rev. M. M. Moore.....	Personal.....	10 00
Rev. T. R. Valliant.....	Personal.....	5 00
Rev. J. L. Gay.....	Personal.....	5 00
A St. Louis Rector.....	Personal.....	50 00
Making a total of amounts pledged.....		\$ 5,152 50

On motion of Rev. M. M. Moore the following resolution was adopted:

Resolved, That in the opinion of this Convention the Missionary work of the Diocese is growing in magnitude and importance and that we deem the Convocational system a most valuable agency in meeting the demands of the work, therefore we respectfully request the Bishop of the Diocese to take action under the Canons to designate Convocational districts and appoint the officers therefor.

Convention went into the election of Missionary Board.

The Rt. Rev. President appointed as tellers,

To receive Clerical vote—Rev. J. R. Harding, Mr. M. E. Schmidt.

To receive Lay vote—Rev. T. R. Valliant, Mr. J. C. Whittington.

The Secretary then called the roll and the tellers retired.

Mr. Chas. Miller, Secretary and Treasurer presented and read the report of the Parochial Trust Fund. [See Appendix No. 11]

The Rev. S. H. Green presented and read report of the Bishop Robertson Monument Fund. [See Appendix No. 12.]

Report received and books and papers connected therewith placed in the Secretary's hands to be handed over to the Registrar of the Diocese.

Rev. J. L. Gay offered the following resolution which was laid on the table to be taken up at the proper time:

Resolved, That this Convention as a body will go out to Bellefontaine Cemetery at some time during the session or at the close of it and visit the graves of our two departed Bishops and hold such memorial services as the time and place will permit. The Rev. W. H. Assheton, Rector of St. Mark's Memorial Church, offered his church as a place eminently suitable for such services.

By permission of the house, the Rev. Cameron Mann made a report of Special Committee on Rules and Regulations governing Trustees of Aged and Infirm Clergy, recommending the following resolution, which was on motion adopted:

The Committee recommended the following resolution to the Convention:

Resolved, That this Convention instruct the Trustees of the Aged and Infirm Clergy, and Widows and Orphans of Clergy Fund, to so amend their Second Rule as to make it include both classes specified in the Canon.

CAMERON MANN,
FRANCIS K. BROOKE,
J. E. STONEBREAKER, JR.

Tellers entered and Secretary read the report of Tellers on Election of Missionary Board, and the following were declared by the Rt. Rev. President duly elected:

Rev. S. H. Green.

Mr. D. F. Leavitt.

“ J. P. T. Ingraham, D. D.

“ E. H. Lycett.

“ Frank Carter.

President ordered a second ballot to elect one Clergyman, Secretary called the roll and tellers retired.

On motion of Rev. J. H. Waterman, the following resolution was adopted:

Resolved, That a Committee of two Laymen be appointed to wait on the Railroads to see if arrangements cannot be made to secure a commuted rate for the Delegates to this Convention. Rt. Rev. President appointed as such Committee Mr. Tom Miller, Jr., and Mr. S. H. Hewlett.

Tellers entered and Secretary read report on second ballot for one additional clerical member on Missionary Board, resulting in no election. Rt. Rev. President ordered third ballot, Secretary called the roll and tellers retired.

Tellers entered and Secretary read their report:

The Rt. Rev. President declared Rev. F. K. Brooke duly elected a member of the Missionary Board.

On motion of Rev. M. M. Moore, the Convention adjourned until 9 o'clock Thursday morning, May 24, 1888.

THIRD DAY.

CHRIST CHURCH, ST. LOUIS,

Thursday, May 24th, 1888.

The Convention was opened with the usual religious services, after which the Rt. Rev. President took the chair and called the meeting to order.

After calling the roll, the second day's proceedings were read, and on motion approved.

The Rev. J. P. T. Ingraham, D. D., Chairman of Committee on Christian Education submitted and read their report. [See Appendix No. 14.]

The Rev. B. E. Reed, for the Standing Committee on Sunday Schools reported as follows: "The Committee appointed to report on Sunday Schools, respectfully submit that as there is already existing a Committee on Sunday Schools continued from last Convention, they deem it unnecessary to make any further report and respectfully beg to be discharged."

The Rev. B. E. Reed, Chairman of the Special Committee appointed on that portion of the Bishop's address referring to the Laity of the Church, presented and read their report embracing the following recommendations:

1st. That this Convention heartily sympathize with the effort of enlisting Lay workers, granting them large freedom in a spirit of confidence.

2d. That we suggest as far as is advisable in the judgment of the Bishop, the appointment of Lay readers and Evangelists throughout the Diocese after the manner of the Church of England.

3d. That we recommend to the thoughtful attention of the Clergy and Delegates and Church in Missouri, the order known as St. Andrew's Brotherhood, believing that under proper restriction and with lawful liberty the Order will be helpful in every Parish.

On motion of the Rev. R. A. Holland, D. D., the first recommendation was laid on the table.

By permission of the house, Mr. C. S. Freeborn, Chairman of Committee on Finance submitted and read his report, same was on motion referred to Committee on Assessments and the resolutions embraced therein were adopted. [See Appendix No. 15.]

The recommendation of Committee on Finance, that one half of the arrearages due from Plattsburg, say \$20.80 and \$50.00 from arrearages due from Warrensburg be remitted, was adopted.

Rev. B. E. Reed requested permission to withdraw the whole report on the "Laity" from the house.

The Rev. Timothy O'Connell moved that the report be re-committed to the Committee. Same was adopted.

By permission of the house, the name of Mr. O. A. Crandall was placed on the list of Committee on Assessments in place of Mr. A. P. Morey.

Mr. Thos. Miller, Jr., Chairman of Committee on Railroad Commutation to Delegates submitted and read their report. [See Appendix No. 16.]

On motion of the Rev. Dr. Holland, the report of the Committee on Division of the Diocese was made order of the day immediately on reassembling after recess.

The Rev. R. A. Holland, D. D., Chairman, presented and read the report of the Standing Committee on the State of the Church. [See Appendix No. 17.]

Rev. F. B. Scheetz submitted and read report of Committee on Constitution and Canons, including report on resolutions referred to said Committee on second day as follows:

Your Committee on Constitution and Canons would report the following:

1st. *Resolved*, That in Canon XII, section 2, the word "legal" be substituted for the word "full" in lines first and third.

2d. This point is already determined by the above Canon XII, section 2, which says that all communicants shall be electors under certain conditions.

3d. *Resolved*, That to Canon XX, section 2, be added the words "But note that where services are held on less than two Sundays in each month one offering for Diocesan Missions shall suffice."

4th. Deemed unadvisable under present circumstances.

5th. *Resolved*, That a special committee of three Clergymen and three Laymen be appointed to sit during the interim and report to the next Convention, whose duty it shall be to incorporate into the Constitution canons and forms as published in 1881, such changes as have been already made, together with such as may be ordered by this Convention, and also to propose such other changes and additions as they shall deem advisable, and to prepare a new form of Parochial report in place of form now in use.

Mr. B. G. Wilkerson moved as an amendment to first resolution, that in lieu of the word "legal" the words "not less than 18 years of" be submitted.

The Committee accepted same as report of Committee, making resolution read as follows :

Resolved Amend section 2, Canon XII, by striking out the word "full" in first line of present Canon and substituting therefor the words "not less than 18 years of" and inserting the word "communicants" after the word "such" in second line; also strike out the word "full" in the third line and insert the word "like" in place of it.

The hour of recess having arrived, Convention took a recess until 2 P. M.

Convention re-assembled after recess at 2 P. M.

The Rt. Rev. President called the Convention to order.

The Rt. Rev. President presented the following :

The Bishop in pursuance of the expressed request of the Convention, appoints the following names of Convocations and the following to be the Deans thereof, and will direct the metes and bounds of the said convocations to be printed in the appendix of the Journal.

St. Joseph.....	Rev. Jas. Runcie, D. D.
St. Louis.....	" F. B. Scheetz.
Sedalia.....	" J. J. Wilkins.
Hannibal.....	" Jno. Davis.
Kansas City.....	" Jno. Sword.
Mexico.....	" J. B. Williams.
Springfield.....	" M. M. Moore.

On motion of Rev. Dr. Schuyler, the order of the day was suspended to enable the house to dispose of the report of Committee on Constitution and canons.

On motion of Rev. Dr. Holland, action of the house on the first resolution, making a change in section 2, Canon XII, was postponed until the order of the day has been disposed of.

On motion, the second resolution was adopted.

On motion the third resolution was adopted, and the Rt. Rev. President appointed as such committee, Rev. M. Schuyler, D. D., Rev. F. B. Scheetz, Rev. F. K. Brooke, Mr. Geo. D. Reynolds, Mr. Jno. R. Triplett and Mr. Charles Miller.

Order of day being called, the Rev. G. H. Hunt, Chairman, presented and read the report of the Special Committee on the Division of the Dioceses, as follows:

The Committee to which was referred that part of the Bishop's address which considers the question of the division of the Diocese, respectfully submits for the action of the Convention the following resolutions:

Resolved, First, That the time has come to take steps for the division of the present Diocese of Missouri into two Dioceses.

Resolved, Second, The dividing line be one running along the eastern boundary of Putnam, Sullivan, Linn and Chariton counties, the northeast line of Howard county, the north and east lines of Boone county and the south line of the same, until it strikes Moniteau county and the east lines of Moniteau, Morgan Camden, Laclede, Wright, Douglas and Ozark counties.

Resolved, Third, That all Diocesan funds such as the permanent fund for the support of the Episcopate, the Theological Education Fund, the aged and Infirm Clergy Fund, etc., shall be equally divided between the two Dioceses.

Resolved, Fourth, That a Committee of two Clergymen and three Laymen with the Bishop as *ex-officio* Chairman of same be appointed to take such action during the ensuing year as may be necessary and desirable for carrying out the purposes of the preceding resolutions and report to the next Convention.

Signed,

G. H. HUNT,
R. A. HOLLAND,
C. MANN,
H. W. HOUGH,
EDWIN FREEGARD.

House then took action on the resolutions contained therein.

On motion of Rev. Cameron Mann, the first resolution was adopted.

Rev. J. L. Gay offered as an amendment to second resolution, that the dividing line be the Missouri river as far as Arrow Rock, then by the southern lines of Saline, Lafayette and Jackson counties. Same was lost.

On motion of Rev. Cameron Mann the second resolution was adopted.

Mr. B. G. Wilkerson moved to amend, by striking out the words "held in common," in third resolution, and Committee accepted the amendment, and on motion, as amended the third resolution was adopted.

Rev. J. H. Waterman moved that the committee in the fourth resolution be made two Clergymen and two Laymen, Committee accepted same and submitted the following as the wording of the fourth resolution:

Resolved, That a committee of two Clergymen and two Laymen, one of each order to be taken from either side of the proposed division, with the Bishop as *ex-officio* Chairman of same, be appointed to take such action during the ensuing year as may be necessary and desirable for the carrying out the purposes of the previous resolutions. The action of committee to be subject to the approval of the next Convention, and the committee to report their action to the Bishop at least one month before that Convention.

Fourth resolution as thus amended was adopted.

The Committee added the following as resolution fifth in their report which was adopted.

Resolved, That the portion of the State west of the proposed dividing line shall be the New Diocese in the State of Missouri:

The Rev. John Sword offered the following resolution:

Resolved, That the Committee on the Division of the Diocese consider a scheme for maintaining a union in the nature of a province among the Dioceses hereafter to be created in the State of Missouri.

Rev. Geo. H. Hunt offered the following as a substitute:

WHEREAS, The Clergy and Laity of the Church in Missouri have been wont to meet annually in council for well nigh fifty years, and

during that time have lived and prospered under one code of Canons, have established certain general institutions and begun the formation of sundry funds and endowments, and

WHEREAS, The erection of new Dioceses within the bounds of Missouri does not demand nor necessarily require the severance of these old and established ties and the division of these funds, therefore

Resolved, That in erecting additional Dioceses in Missouri, it is most expedient to avoid all needless separations and divisions, and we would if possible, or so long as possible, contrive to live under a single code of Canons and to hold our funds in common.

Resolved, That a special committee be appointed to examine and report if any, and if so, what difficulties may hinder this and how may best be removed or obviated.

Mr. B. G. Wilkerson raised the point of order, that the substitute was out of order, the funds of the Diocese having been by a previous resolution disposed of.

The Chair decided the point well taken, and the substitute was declared out of order.

On motion the resolution of Rev. John Sword was adopted.

Several members stating that the resolution was not understood, the Rev. John Sword having voted on the prevailing side, moved for a reconsideration. Same was adopted, Secretary then read the resolution, and on motion same was adopted.

The first resolution in the report of Committee on Constitution and Canons was then taken up.

On motion of Rev. P. G. Robert, the amendments and resolution itself were laid on the table, and at the request of the Rt. Rev. President, the Chancellor of the Diocese gave as his interpretation of the words "full age" in present Canon to mean that the male communicant must be not less than twenty-one years of age, and the female communicant not less than eighteen years of age.

The Bishop declared such to be the interpretation in this Diocese.

Mr. W. Bascome, from Committee on Assessments presented and read their report. [See Appendix No. 18.]

On motion of Rev. J. H. Waterman the name of St. Matthias, St. Joseph, was dropped from the list of Missions.

On motion of Mr. J. F. Llewellyn the assessment of Montgomery City was made \$5.00 instead of \$10.00.

Rev. J. P. T. Ingraham, D. D., presented and read report of Committee on Sunday Schools continued from last Convention. [See Appendix No. 19.]

On motion of Rev. F. B. Scheetz, the following resolution was adopted:

Resolved, That the thanks of this Convention be tendered to the Rev. G. H. Sterling, for his able, thoughtful and churchly sermon preached at the opening of this Convention.

On motion of Prof. M. S. Snow, the rules of order were suspended, and the Secretary was instructed to cast the ballot of this Convention for Mr. Joseph Franklin for Treasurer of the Diocese, Secretary so cast the vote.

On motion, the rules of order were suspended and the Secretary instructed to cast the ballot of the Convention for the Trustees of the several Trust Funds in the following order and for the following persons:

Trustees of the Permanent Fund for the Support of the Episcopate—

Mr. C. S. Freeborn,
Mr. Frank Carter,
Mr. F. N. Judson.

Trustees of the Theological Education Fund—

Rev. J. P. T. Ingraham, D. D.,
Mr. Jno. R. Triplett,
Mr. Wallace Delafield.

Trustees of the Aged and Infirm Clergy Fund—

Rev. B. E. Reed.
Mr. H. W. Hough.
Mr. M. W. Alexander.

The Secretary so cast the ballot.

Election of members of the Ecclesiastical Court.

House went into the election of one member of the Ecclesiastical Court in place of Rev. Geo. H. Hunt, whose term had expired.

On motion, the rules of order were suspended and the Secretary instructed to cast the ballot of the Convention for the Rev. Geo. H.

Hunt as a member of the Ecclesiastical Court for the term of three years. The Secretary so cast the ballot.

On motion the rules of order were suspended and the Secretary instructed to cast the ballot of the Convention for Rev. Robert Talbot, as an Alternate member of the Ecclesiastical Court for the term of three years. The Secretary so cast the vote.

On motion of the Rev. J. H. Waterman, the following resolution was adopted:

Resolved, That the thanks of this Convention be extended to the officers of the "Frisco" Railroad, for their kindness in granting reduced fare to our delegates.

On motion of the Rev. Robert Talbot, the following resolution was adopted:

Resolved, That the thanks of this Convention are herewith tendered to Christ Church Parish for its cordial and delightful entertainment provided during the sessions of this Convention.

On motion of Mr. C. S. Freeborn, the arrearages of \$33.00 of Christ Church, Moberly, were remitted.

Rev. C. G. Davis, of the Committee, presented and read report of Standing Committee on Missions. [See Appendix No. 20.]

The Rt. Rev. President announced the following as the Committee on the Division of the Diocese:

Rev. R. A. Holland, D. D., of St. Louis.

Rev. Cameron Mann, of Kansas City.

Hon. Jno. Wickham, of St. Louis.

Mr. W. E. Winner, of Kansas City.

Report of Committee on that part of Bishop's address referring to Laity, which was re-committed to the Committee, was called for and the Rev. B. E. Reed presented the same, stating that all the recommendations as at first submitted at the close of the same, were stricken therefrom. [See Appendix No. 21.]

On motion of Rev. Dr. Ingraham, the following resolution was adopted:

Resolved, That the Secretary of this Convention be authorized and requested to draw his warrant on the Treasurer of the Diocese, for \$10 in favor of the sexton of Christ Church for his services during the sessions of the Convention.

On motion of Rev. Dr. Ingraham, the following resolution was adopted:

Resolved, That the thanks of this Convention be tendered to our efficient Secretary, Mr. Jno. R. Triplett, and his Assistant, Mr. F. B. Trowbridge, for their valuable services during the sessions of this Convention.

On motion of Mr. Chas. Thaw, the following resolution was adopted:

Resolved, That a committee of two be appointed to confer with the different railroads regarding rates for Delegates to the Convention next year.

Rt. Rev. President appointed as such committee Messrs. Chas. Thaw and Jno. R. Triplett.

On motion of Rev. S. H. Green, the following resolution was adopted:

Resolved, That a vote of thanks be tendered to the Ladies of Christ Church for their generous hospitality in providing for the Delegates to this Convention.

On motion of Mr. Jno. R. Triplett, Christ Church, St. Louis, was selected as the place for holding the next annual Convention.

On motion of Rev. J. DeForest, the following resolution was adopted:

Resolved, That the thanks of this Convention are due the Press of this city for their excellent reports of the Convention's proceedings.

Rev. Jos. DeForest, Chairman, submitted and read report of Committee on Missionaries Travelling Expenses. [See Appendix No. 22.]

On motion of Mr. George Martin, the following resolution was adopted:

Resolved, That the Rt. Rev. President be authorized to certify to the records of this day's proceedings.

Rev. S. H. Green, moved that after religious services the Convention adjourn.

After closing remarks by the Bishop, religious services were held and the Convention adjourned *sine die*.

Attest:

JNO. R. TRIPLETT,

Secretary.

DAN'L S. TUTTLE,

President.

ANNUAL ADDRESS
OF THE
BISHOP OF MISSOURI
TO THE
FORTY-NINTH ANNUAL CONVENTION.

DEAR BRETHREN OF THE CLERGY AND LAITY:

The spent year calls us together again. We are set to make note and take charge of what the Church has done, is doing, and ought to do, in Missouri. Such charge may give us quite enough for thought.

Yet I ask that we may look beyond our own borders first.

The personnel of the House of Bishops is constantly changing. To us, the members, the fact is fraught with solemn warning. When the House gathers, the names of those who have died since the last meeting are read, and then the Collect for All Saints Day is said. Not a word of comment or eulogy is uttered. The reverent simplicity and silence touch the heart of every listener. Each one thinks—"There's another call to me to duty, and there's a whispering to me of rest."

Four Bishops have departed since last we met.

Bishop Stevens, of Pennsylvania, served his Diocese for a few months more than twenty-five years. The years of service were those of a high minded gentleman, a cultivated scholar, an unsparing worker, and an earnest and godly chief pastor.

Bishop Elliott, of Western Texas, I knew well. We were thrown together for twelve years as Missionary Bishops, and I learned to love him as a brother. True as steel, chivalrous, genial, devoted, unselfishly laborious, it was deep sadness to us, and great loss to the Church, that he must go down to the grave at the early age of 47.

Bishop Dunlop's death recalls to us of this Diocese, grateful memories of what a power for good he once was here. While the Rector, of many year's standing, of our good, strong Parish at Kirkwood, he did not decline the besetting discouragements and wearing toils and multiplied wearinesses of a large Missionary District when the care of it was laid upon him; and in it he met his duty bravely, dying on the field.

And, just sitting down to write this address, the news of Bishop Brown's death is brought to me. A faithful man, a clear headed man, a hard working man, an earnest-hearted, uncomplaining, godly man was he. The Diocese of Fond du Lac is largely Missionary ground. Alas, to human eyes and outlook, alas, that it should now lose so wise and industrious and self-denying a chief laborer from its head.

Our Diocese of Missouri is honored in having two natives of its soil in the present House of Bishops. I think Bishops Talbot and Leonard are the first American Bishops born west of the Mississippi. All the other 143, except Bishop Gallagher, whose native State is Kentucky, were born on the Atlantic Coast or abroad. May we not be glad and grateful that Church nurture and training are outworking best results in the West as well as the East and South?

Two of our Clergy have died. Rev. Charles E. Cummings, Minister of St. Augustine's, Kansas City, I esteemed to be an energetic and efficient pastor. He succeeded in building a pretty and well appointed Church, and in gathering into it a good congregation of those of his own race. He left a wife and children. How longingly I wish that our Aged and Infirm Clergy Fund might increase and grow strong, that these and such like, bereft of their supporter, might be helped.

Rev. T. W. Mitchell, who died in Evansville, Indiana, in March, I did not know. But I have heard of useful and most self-denying work for the Church, that in former years he did in the South of the Diocese.

In the death of Capt. Silas Bent, we have sustained a most severe loss. Earnest, resolute, experienced in business affairs, alive to the interests of the Church, scrupulously faithful to his trusts, he was wise to plan and strong to help in the duties that press upon the members of the Standing Committee, and of the Parochial Trust Fund.

You kindly called a Missionary Bishop to be your Diocesan, and therefore you will not think it out of place for him to put Missionary affairs in the forefront of his address.

I do not think we are earnest and faithful Christians if we are not engaged in thought and prayer and gifts in the important work of helping to extend the knowledge and love of the Saviour into the waste places of the earth, and into the dark and ignorant homes and hearts of our fellow men. And I do not think we are wide awake and loyal Churchmen if we are content to be satisfied with our home culture and our own Parish work and comforting, and are not watching out and praying and working and giving for the extension of the Church wherever God points us to a pressing need or a promising opening. I trust you all agree with me that, if we allow ourselves merely to look to the keeping of our own Parish and pews and congregation and minister in good heart and condition, we are not filling the measure of a dutiful and faithful service to the Master.

Then it is Missionary air we must breathe if we are to have wholesome, spiritual life. It is unselfish Missionary giving we are to practice if we would be dutiful, and if we would effectively help His Kingdom to grow, and would invite God's blessing on our own homes and heads. As an old Missionary

Bishop, it touches my heart with glad gratefulness when Parishes and individuals thoughtfully and generously take pains to sustain Missions. As Bishop of Missouri, it touches my pride with keen shame if I find Parishes and individuals of Missouri failing in this.

I look through the last twelve numbers of the "Spirit of Missions," ending with the May copy, and their acknowledgments.

Out of ninety Parishes and Mission Stations in Missouri, I find only forty-three recorded as contributing to Domestic and Foreign Missions. The Sunday Schools throughout Lent from nine more places were contributors. But this makes only fifty-two out of the ninety. And among the thirty-eight non-contributing are such goodly Parishes and sturdy towns as these: Trinity, St. Louis; St. Paul's, South St. Louis; Advent, St. Louis; St. James, St. Louis; Trinity, Kansas City; Holy Trinity, St. Joseph; Carrollton, Columbia, Louisiana, Maryville, Mexico, Moberly, Warrensburg, Crystal City, Harrisonville, Kirksville and Savannah.

Earnestly I hope, pleadingly I ask, that this state of things may be improved. Do me not the wrong, clergymen and people, of letting me be the Head of a Diocese, where the Parishes and Mission Stations are not willing and glad to wheel into the line of duty and privilege in giving every year to the Domestic and Foreign Missionary work of the Church. I have it much at heart that there shall not be lack or slip in this matter. I beg you to stand by me and help. In plain frankness I request that not one Parish or Mission Station will allow a year to go by without giving to Domestic and Foreign Missions.

Mission work of all kinds would get its best practical help, if organized giving such as the Laymen's Co-operating Missionary Society of Kirkwood does, or systematic giving as Columbia does, might be taken in hand and carried out all over the Diocese. The general adoption of the business-like, dutiful, intelligent, interested way of looking after and standing by Missions, that Kirkwood and Columbia have, would, under God's blessing, I feel convinced, introduce wonderful activity and triumphant success into this most important part of Church work.

In promoting such intelligent interest and steady helpfulness, the Women's Auxiliary is an admirable coadjutor. I am warmly thankful to the branch of it in this Diocese for what it has done, and is doing. For the scholarships it sustains, in our St. Louis school, and in Utah. For the \$420 it gave for the excellent "Bishop Elliott Fund." For the helpful supplies of garments it has made and generously distributed. Let not these last be despised or laughed at. They often make, to the Bishop, the difference between his keeping a pastor enheartened at his work, and his losing him altogether. And womanly delicacy prompting, directing and discriminating in the gifts, the boxes are happy shuttles weaving stout warp and woof of loving Christian sympathy between givers and receivers.

But our Woman's Auxiliary need not limit itself to these things. Let it consider its name. It is an auxiliary, or helper, to Missions. It began as an Auxiliary to the Domestic and Foreign Missionary Society. But it may be a helper to missions all around, where there is need. No one will say it nay to

that, and might it not, I ask its members, as they are now multiplying and getting more earnest in the Diocese, might it not specially help in that best way of pledging and giving for Missions that I have spoken of.

Brethren of the clergy, may I earnestly ask you to look into the aim and work of the Woman's Auxiliary? Do you know that last year, throughout the country it gave \$97,340.35 in money, and in other gifts, \$154,362.35, making in all for Missions, \$251,702.70?

If you like it and approve it, cheerfully help it on by counsel and encouragement. If you do not approve, give us your criticisms that we may suggest wholesome betterments in its working.

Diocesan Missions, in the large, mean the effort to build up and extend the Church in the whole Diocese. And such large outlook is full of cheer. Three churches in Kansas City are building substantial and beautiful structures. St. George's, St. Louis, has made a handsome addition to its Sunday School rooms and in such a way as to add greatly to the fine appearance of its church. St. Mark's, St. Louis, has built a church, and most successfully. So, also has St. James', St. Louis. Hannibal has tastefully improved its Church. Cape Girardeau has done the same. Old Orchard is moving that way. St. John's, Springfield, is busy with the walls of a new sanctuary. And Christ, Springfield, has built a large and comfortable rectory. If you could go and visit it, you would be astonished at the substantial stone church that the Mission at Amazonia, under its devoted pastor, has put up and paid for. The people of Lebanon have freed their church from debt, and it has been consecrated. To my great gratification the rector of Mt. Calvary, St. Louis, and his people have refitted their old church on Grand Avenue, and have opened it to be a chapel for that interesting neighborhood. The Church of the Holy Communion, St. Louis, has started a vigorous "St. Andrew's Mission" northwest of itself. St. Augustine's, Benton Station, is a new centre of thriving work in the South-West of the City. The people of Cabanne Place are moving for a parish and a church. St. Paul's, Carondelet, is developing a large Sunday School and warm interest at a point quite distant from its church. In the city, St. Stephens goes steadily on in its most useful work among the waifs and the strays, the ignorant and the vicious, living near the wharf. My heart is rejoiced for this St. Stephen's Mission, carried on as it is by the free will support of St. Louis people, and without thought that it is to become a Parish and self-sustaining. No, we are always to stand by it because the poor and the wretched and the sinning are the little ones Christ giveth us to look after and be responsible for. Sad would be my heart for St. Louis, and sunk down in the depths my spirit if there were any thought that the City Missions and St. Stephens, would not be sustained. Out of the city there is a revived mission at Breckenridge, and new ones at Bevier, Holden, Marshfield and Versailles. Chillicothe and Brookfield, heretofore under one pastor, have now each their own. And Nevada and Butler, heretofore together, are looking for two pastors now. Brookfield has changed from a Mission to a Parish. Holy Trinity, St. Joseph, has done the same, and, under its energetic Rector, is most sturdily self-helpful and thriving.

Can we call all this other than a goodly story?

And there are other things yet to be added.

St. John's, St. Louis, has a rectory, purchased for \$7,000, the gift of a generous Parishioner. The Sisters of the Good Shepherd have a home of their own in the Eads mansion, made over to them by the munificent unselfishness of a Kansas City giver, who provided the \$47,500 necessary. A Missouri giver has placed in the hands of the Bishop \$25,000, for the purpose of making Christ Church, St. Louis, a Cathedral, and has promised \$12,500 more by October 1st. And the Rector and Vestry of Christ Church have agreed to the change, and themselves promise \$12,500; so that \$50,000 are already secured for the endowment of said Cathedral. Time is needed for working out the details of the change. But when these are attended to, and the transfer is made, and the Cathedral is launched, I indulge the hope that the endowment will swell to at least \$100,000.

Is not the goodly story, goodlier?

And, further, this Convention last year, with a promptness and good will that went straight to my gratefully surprised heart, voted me an assistant to help in the Missionary care of the Diocese, and pledged the money needed for his support. The Rev. C. M. Davis, of California, was called and came. I plainly say he has been a most useful helper. In my records and correspondence, and in going often to places needing attention, when I could not go, he has saved me much time and untold anxiety. He has wisely and kindly ministered exactly the help you had in mind, when you generously voted last year. To you and to him from the heart I return warm thanks.

He and I decided that our first work had best be to get all the old places fitted and filled with pastoral care. Afterwards we could be free to make incursions into new towns. Following our aim, of the twenty places reported vacant last year, we have filled fifteen. And nineteen new clergymen have come into the Diocese.

The children of the Diocese have done nobly. I thank their faithful and generous hearts. God bless them all! In the Missionary Host they steadily provide me with a fund wherewith I can help on the excellent work of City Missions in St. Louis. And twenty-nine Sunday Schools gave their Lenten offerings this year to general Missions, the amount being \$571.76.

Is not the story goodly, goodlier, goodliest? I think so.

Yet, tho' my heart is overflowing with thankfulness, I am constrained by a sense of duty to put on record again my conviction that only by a division of this great Diocese can the best work for the Church be most promptly and wisely and efficiently done; and nothing but the gravest reasons should keep our hearts and hands and purses from aiming to accomplish such division as soon as practicable.

The number confirmed this conventional year, from May 1st to May 1st, is 886; by me, 877; by Bishop Talbot, 4; by Bishop Leonard, 5. We may rightly judge that the filling of the vacant pastorships has had its immediate good effect in this large list of confirmations.

The Advent Mission brought to us in St. Louis earnest and generous brethren from the East to help us in prayers and preaching and Holy Sacraments. Just before the Mission, in many parts of the Diocese, I am glad to

know that prayer for its usefulness and success were made. With me the opinion is quite a conviction that much real good in deepening spiritual life and widening loving interest was secured by the Mission.

Gifts and offerings for the "Bishop's Purse" have been \$3,966.94. They have all been used, and the purse is a little overdrawn. If I might give details of the using, your hearts would be gladdened by knowledge of the prompt relief to sad anxieties and the efficient help in trying emergencies ministered by that purse. I am most grateful to all for the generous supplies given to it; and with a more firm conviction than ever of its usefulness, I pray you, congregations and individuals, to go on filling the purse, while I, by your kind permission and confidence, am busy emptying it.

From the Receiver of the Provident Savings Bank the sum of \$24.67 has come into my hands for St. Paul's College, Palmyra. I await the instruction of the Convention touching its disposal.

The amount of the "Bishop Robertson Monument Fund," \$1,074.25, reported in my hands last year, has been paid over to the Rev. S. H. Green, of the committee having that matter in charge.

The report of other Trust Funds held by me, will appear in the journal.

Of the \$8,620 subscribed for St. James' School, Macon, last year, \$5,600 were not paid in at the time of the Convention. This entire amount has since been paid and besides, there have been added gifts for this purpose from St. Louis, of \$825.

I am glad to give a good account of the "*Church News*." I beg to return my warm thanks to the brother who has kindly and ably edited it for me, and to the rectors and friends who have bestirred themselves to enlarge its influence and extend its circulation. Church papers are great promoters of intelligent interest. I heartily wish that no church family would allow itself to be without one. If you will take the "*Church News*," you will learn and know how the Church in this Diocese lives and breathes, and what it does. The management of the "*Church News*," this last year had a surplus of income over expenses, of \$171.70. The half of this has been put into the Treasury of Diocesan Missions.

The outlook into the future suggests some practical things.

Trinity, St. Louis; Advent, St. Louis; Holy Innocents, St. Louis; Lexington; Afton, Nevada; Butler; Breckenridge; Clinton; Glenwood; Joplin; Lamar; Miami; Odessa; and Rich Hill, need pastors.

Holy Innocents needs, and is now appealing for \$1500, wherewith to buy its church, an excellent piece of ground that it has never yet owned.

Yet, concerning these vacant places, I am happy to say that, in one Parish is a temporary ministerial supply; in three others is lay reading; and in nine of them Sunday Schools are steadily kept up.

After these shall have been supplied, then there come before us the sixty-one unoccupied counties of the State to look to. These we can only attack, one by one. And, please God, we will attack them bye and bye, resolutely and hopefully, though not neglecting prudently to count what is our ammunition, and what our fighting forces.

Only in fifty-three counties out of one-hundred and fourteen is the Church found working. That statement ought to rouse our blood to fight. Why could not a system of convocations help us in making ready the attack. I submit to you if it may not be wise and well to revive and set to active work our convocations.

Church Schools are important helps to the best life of the Diocese. With the multiplied competitions besetting, it is not easy for them to pay their way and do their good. But it is refreshing to see how vigorously the Sisters School of the Good Shepherd is pushing on. St. Agnes Hall, Macon, keeps up hope, but is not exempt from the struggles that are in the path of all beginners. The reviving of St. Paul's, Palmyra, is not an easy work. Yet Dr. Wainwright is steadily and sturdily undertaking it. He is aiming, wisely, I think, to make it a school for girls.

The experiences of St. James' School, Macon, this year, have been exceedingly trying ones. Yet, since the Rev. Mr. Piper went away, Mr. Moulton and the other teachers have carried the school on, and successfully. Now, the Rev. John R. Harding takes the headship of the school, and, I believe, under God's guidance and blessing, he will bring it out of the slough of despond and set it upon the high land of established usefulness which it deserves.

A debt of \$15,000 yet hangs over St. Luke's Hospital. Knowing the good it does, and knowing how distressingly funded debts handicaps a benevolent institution, I earnestly wish this obligation could be met and removed.

The Orphan's Home pursues the even tenor of its useful way under the excellent management of the ladies. Their last report was a very satisfactory and hopeful one.

Dear brethren all, do we appreciate what place we are called to fill and what work to do, set as we are among the two and a half millions of this great State of Missouri? God has blessed our State with abounding resources. If He spares the world a large population is sure to grow and live here. We of the historic Church in the midst of this population, are holding for it valuable trusts of ministerial ambassadorship and valid Sacraments. And here, jostled and pushed by the unbending adherents of the Roman obedience, we must stand for the American autonomy and the diocesan independence and the Christian liberty wherewith Christ's Holy Word and the Nicene Statutes have made us free.

Let us speak the truth in love. In love, always. Fling no hard words. Launch no anathemas. Have done with sneers. Utter not bitter and biting speech. Even the honest words, "sects," "schism," "heresy," "uncovenanted mercies,"—bandy not about.

These are your American brethren. You are,—whether the name ever comes, or if the name never come,—you are the American Church. Be thankful you are. But be humble in your thankfulness. *Noblesse oblige*. The good things given to you are in trust. They are not things for you to seize in a narrow spirit of "Episcopalianism," and get away by yourselves in a corner to enjoy. No; they are priceless blessings that you inherit, about which you must speak the truth, and fast hold on which you are loyally to

keep. But the holding fast must be, if we would be true disciples of the dear Master, in love. Let that love manifest itself in our hearts and our hands, our eyes and our lives, in the gentle courtesy and good will with which we look upon our neighbors of all kinds and names, and the affectionate readiness with which we offer to them all the precious things we have, whenever they wish for them. So shall our hearts and longings get safe and far over into the sweet fields of Christian unity, before our minds and statutes can manage to see the way.

Meanwhile, stand we steady to the Church, her laws and rules, her ways and wishes. So in the long run be sure we will do best good for the truth and to our friends and brethren round about.

And let us work the Church. Muscles unworked shrink wofully from atrophy.

The Church year. There's a world of instruction of the wisest sort in it. Does every clergyman take pains each Sunday to do as the Rubric enjoins, declaring "unto the people what Holy Days or Fasting Days are in the week following to be observed?" And, if he reasonably can, does he observe the days of the Church year with a fit service? And does he call the children's attention to them in the Sunday School, and wake their interest? If he does all this, he saves himself and his people from over-production of wearying exhortations of one cut and pattern, and weaves at the trusy distaff of the Mother, the Church, a well-threaded, fitly adjusted, wholesome woof of rightly divided Christian truth.

Church Growth. Are we awake to that? In cities, to see that a reasonable number of new Parishes be started and worked to keep pace with new populations, and yet at the same time to use all wise care that the old shall not be abandoned nor weakened? In the State, to push in where openings offer? In our cures, brethren of the clergy, to remember that we are set to be ambassadors for Christ; to call men to Him; to win them to His allegiance; to turn them from self and sense and gain, when these grow ruinously absorbing? And that we are sent, not to be "Rectors" of "Episcopalians" merely, but to be the authoritatively commissioned pastors for Him to all people, sinners especially? The unshepherded are ours. The unclassified are ours. We must not think we are responsible for our pew holders only; or our little coterie of "Episcopalians." Pastors for all we are appointed to be. Loving pastors of all we ought to be ashamed not to be, and let nothing but the gentlemanliness which forbids intrusion into the fixed home flock of a Christian brother of another name, limit and restrain you from trying to extend loving pastoral care to all and every one. It is your duty as Christ's appointed ambassadors. And no less your duty under the ancient Nicene polity which affixed responsibility of cure to territorial area. Where there is growth, thank God for it. And record it. And tell us of it. Keep your Parish Registers in accurate shape. I grieve to know that some Parishes do not have a Parish Register. I grieve more to know that some clergymen do not seem to care whether they have them or not; and are unprompt and neglectful in using them when had. The A, B, C, of a business man's training is to enter on his record book the one transaction before he ventures to go on to deal with the next. Every

clergyman should take pains to enter on his Parish Register each ministerial transaction at once and in its accurate details. This, not to swell pride, nor merely to have joy in the count of heaped statistics, but because these are days when accurate and intelligent information is constantly asked for, and is a useful factor in promoting church growth. And because the chartered trust under which we act should make us clergymen seek to be truthful and painstaking officers of record and return, as well as faithful doers of pastoral duty.

Church worship. There are sometimes extremes in it that I, with my American bent, cannot heartily go with. There are some excesses that I much deplore. But there are in all Parishes latent powers that a reverent and earnest way of worship will call out, and that may contribute no little of sweetness and strength in waking the Church.

I know of no one way in which such contribution can better be gotten than by hearty responses in reading the Prayer Book. If only our people would speak out loud in responding, and the firm swell of many concurring voices could count in the rhythmic flow of Psalter and Canticle and the final *Amens* of the Prayers, our public worship would be happily transformed from the cold thing that some people now call it, into a devout and earnest service more acceptable, I cannot but think, to God, and more helpful, I am quite sure, to the people.

I knew a clergyman in a country Parish near my New York home who, after service on Friday evenings, was accustomed to have his congregation stay and practice responsive reading. He called their attention to the rhythmic swing in the Psalter verses, and to the Hebrew pause, the *Athnach*, in each verse. By minding this *Athnach* about the middle of every verse, and slightly the other pauses indicated in the print, and falling in with the musical rhythm that pervades the Prayer Book Psalter, and accustoming themselves to the loud use of their voices in reading together, that congregation made the worship in their little church one of the most at ractive and edifying and helpful that I have ever participated in.

Is it impracticable for our clergymen and congregations to learn and use some such better way? The pauses minded; the voices earnest; the musical cadences brought out; the unity and harmony of worship deepened and strengthened; what gains all these would be! St. Jerome has put on record how the *Amens* in the public assembly of the Church of the 4th century, loud, earnest, united, lifted the soul as by strong force heavenward.

The Church Laity. They will help to work the Church. They are helping now. They will help more. Let us call them in. Let us show them how. First, by seeing to it that the amount of salary promised to their clergyman be fully met and promptly paid. Honor, gratitude, duty, demand that at your hands, brethren of the laity.. Do not let the proverb that "what is everybody's business is nobody's business" have sway in your Parish. Make it your aim to see that Church business and the minister's salary be just as accurately and promptly cared for as mercantile business and a bookkeeper's salary. Perhaps, if you deal with your clergyman in a straight business way, so paying him, and so treating him, he will surprise you by showing himself

a much better business man than you thought he could be. Then, in vestry duties, in Sunday Schools, in Parish Guilds, in new startings of Missionary work, and in other fit ways, the laity will help, I feel sure, in pushing church work. Only, brethren of the clergy, may I speak out a hint to myself and to you in our dealings with the laity. It is a hint not new. Jethro, Moses' father-in-law, uttered it to his Son-in-law when devoted ardor was impelling the latter to enthusiastic work. The wise old man said, 'Don't insist on knowing everything and doing everything yourself. Thou wilt wear out and the people that is with thee.' He might have explained: You will wear out with work; the people will wear out with rust. The world finds wisdom in Jethro's hint. Why should not the Church, too? A corner-stone of civilization is division and distribution of duty. Then let us lay some duties, more than we do, on the laity. To a reasonable degree, believe me, they will accept them, and try to discharge them. But when we impose those duties, we must afterward keep our hands off. They must have the responsibility of doing, or not doing them. It will do us good to be free from those duties, so that we may give time to others, and yet keep our health and strength. And the duties will do them good in steady, interesting and upraising their aims and lives.

I find some clergymen almost never calling their Vestry or Committee together for counsel and help. And almost never deputing anything to a layman to care for and do, or, if deputing, interfering with the work soon after, to the utter destruction of sense of interest and dignity in the deputy. I do not think such clergymen wise. I do not think that Jethro would have thought them wise. It is from kind-heartedness, often, that they do so. They do not wish to trouble, or to be hard upon their laymen. But, depend upon it, if they would make a layman here and there, and many a one as the need arose, a captain of tens, and a captain of fifties, and a captain of hundreds, church work would be done with a will, and would take on a growth that would astonish us, and the best sort of a fight could be made for the Master in that battle for His cause that we all want to be manfully waging till His own summons is heard: Come away to rest.

Friends, in the kindest and most generous way, have bidden me and mine to go to England to attend the Lambeth Conference. I am lovingly grateful for the friendly command. I shall go, please God. I am glad to go. The going will be to me, not only great pleasure but sound education. In the going shall be sweet, grateful thoughts of you. The coming back shall, please God, bring added powers of usefulness to the Diocese and to you.

Our next Convention will be the 50th. The Jubilee of the Diocese. Let us meet it with gratitude and greet it with appreciation. I trust a committee will be now appointed to have in charge preparations for the appropriate observance of our Jubilee year.

Fifty years nearly gone! There is much undone. And a vast country yet unpossessed. Help us, dear Lord and Master, to stand in our lot steadfast, and to do more, and to go forward more and more in possession for Thee and Thy kingdom and Thy glory, in the coming years. Amen.

Episcopal Acts.

1887.

- May 24, Opened the annual convention of the Diocese. Approved organization of St. Stephen's Mission, St. Louis, and appointed I. M. Mason, Warden.
- 27, Admitted Robert A. Holland, Jr., candidate for Priest's Orders. Assisted in Consecration of Rev. Ethelbert Talbot, to be Bishop of Wyoming and Idaho.
- 28, St. Luke's Chapel. Addressed Woman's Auxiliary.
- 29, Sunday A. M., St. Louis, St. Paul's. Preached.
P. M., Christ. Addressed Missionary Host.
- 31, Lebanon, Trinity. Preached and baptized.
- June 1, Lebanon, Trinity, A. M. Preached.
Marshfield, evening. Preached.
- 2, Pronounced Grace, Marshfield, an organized Mission, and appointed Dr. C. S. Wallis, F. W. Moore, Edwin W. Salmon, J. A. Kearny and Frederick King, Committee.
Springfield, Christ. Confirmed 18.
- 3, Nevada, All Saints. Confirmed 4.
- 4, Appointed to be Advisory Board of St. Paul's College, Palmyra: Hon. Edward McCabe, J. Mackey, John Drescher, Rev. B. E. Reed, Chas. Miller, Rev. J. H. Waterman, Rev. Jas. Runcie, D. D., Rev. J. J. Wilkins and H. H. Harding. Met Diocesan Missionary Board. Received from Rev. Drs. S. Buel and R. C. Hall, Special Examining Chaplains, reports of satisfactory examinations passed: 1st and 2d Priests by Herbert Geo. Porcher, and all three of the Priests by C. E. Brugler and J. W. Higson.
- 5, Sunday, St. Louis, A. M., Christ. Preached.
Evening, St. Stephen's Mission. Confirmed 3.
- 6, St. Louis, St. Peter's. Confirmed 1.
Presided at Commencement Exercises of School of the Good Shepherd.
- 15, Appointed Rev. G. E. Gardner, Examining Chaplain.
- 19, Bishop E. Talbot laid corner stone, Trinity, Kansas City.
- 24, Gave consent to election of Rt. Rev. W. F. Adams to be Bishop of Easton.
- July 9, Appointed Allen B. Lipes committeeman of St. Peter's, Canton, vice Walter Steele, declined. Appointed Roger Hayne Lay Reader for Mt. Calvary, St. Louis.
- 10, Sunday, St. Joseph, A. M., Christ. Confirmed 15.
P. M., St. Matthias. Preached.
Evening, Holy Trinity. Preached.
- 11, St. Joseph, Christ. Preached.

- July 12, Breckenridge. Confirmed 1. Appointed Henry W. Page, Warden; J. W. Bottom, Secretary; O. J. Chapman, Treasurer; S. C. Bailey Committee of St. James, Breckenridge.
- 13, Chillicothe, Grace. Confirmed 14.
- 14, Brookfield, Grace. Confirmed 3.
- 17, Sunday, A. M., Prairieville, St. John's. Confirmed 2. Evening, Louisiana, Calvary. Preached.
- 18, Louisiana, Calvary. Confirmed 1.
- 19, Blackburn, Mediator. Confirmed 1 and baptized.
- 20, Odessa. Preached.
- 21, Warrensburg, Christ. Preached and baptized.
- 22, Miami. Preached. Appointed Gus. Leftwich, Warden of Grace, Miami.
- 24, Sunday, A. M., Eureka, Grace. Preached. Evening, St. Paul. Holy Cross.
- 26, St. Charles, Trinity. Confirmed 4.
- 27, Old Orchard, Emanuel. Confirmed 22.
- 28, Old Orchard. In private, confirmed 2.
- Aug. 15, Received notice of concurrence of majorities of canonical consents making Rt. Rev. Wm. F. Adams, D. D., Bishop of Easton.
- Sept. 2, Met Diocesan Board.
- 4, Sunday, Cuba, St. Andrews. Consecrated the Church. Confirmed 4. Appointed Committee: James E. Hollow, Warden; E. D. Lowe, Secretary; B. H. Newman, Treasurer; D. Curtis, W. Kemp.
- 6, Salem. Confirmed 1.
- 8, Moberly, Christ. Confirmed 7.
- 11, Sunday, Jefferson Barracks. Preached.
- 12, Admitted "Sister Miriam" to be a member of the Sisterhood of the Good Shepherd.
- 16, Amazonia. Laid the corner-stone of St. Matthew's Church. Confirmed 4.
- 18, Sunday, Maryville, St. Paul's. Confirmed 2 and baptized.
- 20, Stanberry. Preached.
- 21, Albany. Confirmed 1.
- 23, Consented to restoration of C. T. Denroche of Northern Texas. Presided at meeting of Clergy and Laity for the "Advent Mission."
- 24, Gave consent to formation of St. Mark's Parish, Kansas City. Met the Congregation of Advent, St. Louis, in consultation.
- 25, Sunday, St. Louis, A. M., St. John's. Preached. Evening, Christ. Preached.
- Oct. 4, Appointed J. T. Ake, Secretary of Committee, St. Paul's, Ironton, vice F. Ake, resigned.
- 9, Sunday, Weston, A. M., St. John's. Confirmed 3. Met Vestry. P. M., Platte City. Confirmed 1.
- 10, Mound City. Preached.

- Oct. 12, Richmond. Preached.
 13, Carrollton, St. Paul's. Confirmed 3.
 14, Carrollton, St. Paul's, A. M. Preached.
 Norbonne, evening. Preached.
 16, Sunday, Independence, Trinity. Confirmed 1.
 18, Appointed D. Mansfield, T. Laird, T. Fillingham, R. Pierce, W. H. Smith, G. Buck and F. Derbyshire, Committee of Church of Advent, St. Louis.
 Appointed J. B. Smith, Vestryman of St. Paul's, Carrollton.
 25, Attended Missionary Council and meeting of House of Bishops, Philadelphia.
- Nov. 4, St. Louis, Christ. Preached to the Woman's Auxiliary of the Diocese.
 6, Sunday, Lexington, Christ. Confirmed 2.
 8, Brownsville. Confirmed 2 and baptized.
 9, Marshall, Trinity. Confirmed 4.
 10, Slater. Preached.
 11, Monroe, St. Jude's. Confirmed 6.
 12, Gave consent to the organization of the Parish of Holy Trinity, St. Joseph.
 13, Sunday, Boonville, Christ. Confirmed 3.
 15, California. Preached.
 16, Tipton. Confirmed 5.
 On recommendation of Standing Committee, gave Rev. Kenneth M. Deane dispensation from Latin and Greek.
 17, Versailles. Confirmed 2. Pronounced Trinity, Versailles, an organized Mission, and appointed for Committee: B. R. Richardson, Warden; J. T. Beale, Secretary; D. A. Fairley, Treasurer; M. L. Ivey, J. H. Browne.
 18, Jefferson City, Grace. Confirmed 2 and baptized.
 20, Sunday, Blackburn, Mediator. Confirmed 1.
 21, Approved the organization of Grace Parish, Chillicothe. Met Diocesan Missionary Board.
 22, Met Standing Committee. Attended annual meeting of St. Luke's Hospital Association.
 24, St. Louis, Christ. Preached.
 27, Sunday, Ferguson, St. Stephen's. Confirmed 3.
 28, St. Louis. Met Trustees of Aged and Infirm Clergy Fund.
 29, St. Joseph, Christ. Confirmed 29.
 30, St. Joseph, Holy Trinity. Confirmed 1.
- Dec. 1, Odessa. Preached.
 2, Sedalia, Calvary. Preached.
 4, Sunday, Sedalia, Calvary. Confirmed 20.
 5, Warrensburg, Christ. Confirmed 3.
 6, Lee's Summit, St. Paul's. Preached.
 7, Pleasant Hill, Calvary. Preached.

- Dec. 8, Holden. Preached. Pronounced Mt. Calvary, Holden, an organized Mission, and appointed on Committee: T. D. Kennedy, Warden and Treasurer; P. C. Van Matre, Secretary; D. Griffith.
- 9, Harrisonville. Preached and baptized.
- 10, Gave canonical consent to the consecration of Rev. Abiel Leonard, to be Missionary Bishop of Nevada and Utah; also of the Rev. J. S. Johnston, to be Missionary Bishop of Western Texas. Addressed mass meeting of the Mission in St. George's.
- 11, Sunday A. M., St. Louis, St. George's. Preached. P. M., St. Luke's Chapel. Preached. Evening, St. Peter's. Preached.
- 13, Clinton. Confirmed 8.
- 14, Nevada, All Saints. Confirmed 2.
- 15, Rich Hill. Confirmed 1 and baptized.
- 16, Butler, St. Mark's. Confirmed 5.
- 18, Sunday, Carthage, Grace. Confirmed 7.
- 20, Joplin, St. Philip's. Confirmed 3. Appointed C. B. Goodwin, Warden and Secretary, vice J. Harmon, removed; Mrs. H. N. Arnold, Treasurer, St. Philip's.
- 21, Joplin. Baptized and preached.
- 22, Kansas City, Grace. Confirmed 12.
- 25, St. Louis, St. Mark's Memorial, A. M. Preached. Evening, Grace. Confirmed 17.
- 27, Elleardsville, St. James. Confirmed 2.
- 31, Jefferson City, Conducted funeral of Governor Marmaduke.
- 1888.
- Jan. 1, St. Louis, A. M., Holy Communion. Preached. P. M., Good Shepherd. Confirmed 16. Evening, Christ. Preached.
- 5, Appointed D. E. Garrison, with Frank Carter and J. M. Gilkerson to be a Committee Auxiliary to All Saints, St. Louis.
- 8, Sunday, St. Louis, Mt. Calvary, A. M. Confirmed 9. P. M., and Evening, Christ. Baptized and preached.
- 10, St. Louis, St. George's. Confirmed 2. Pronounced St. Mary's, La Plata, an organized Mission, and appointed Committee: W. J. Biggs, Warden; J. C. Doneghy, Secretary and Treasurer; F. M. Durham.
- 12, Carondelet. Service at Old Ladies' Home.
- 15, Sunday, St. Louis, St. George's, A. M. Confirmed 23. Evening, Presided at a meeting for City Missions.
- 16, Jefferson Barracks. Burial Service.
- 17, Ferguson, St. Stephen's. Preached.
- 18, Macon. Met Vestry of St. James.
- 20, Hannibal, Trinity. Preached. Pronounced St. Augustine's Benton, St. Louis, an organized Mission, and appointed Committee: J. H. Hatfield, Warden; E. Mosby, Secretary; F. Arthur, Treasurer.

- Jan. 22, Sunday, A. M., Hannibal, Trinity. Confirmed 8.
Evening, Palmyra, St. Paul's. Confirmed 6.
- 25, St. Louis, Christ. Assisted in the consecration of the Rt. Rev. Abiel Leonard, D. D.
- 26, St. Louis, St. Luke's Chapel. Met the Woman's Auxiliary.
- 29, Sunday, Springfield, A. M., St. John's. Confirmed 29.
Evening, Christ. Confirmed 7.
- 30, Mammoth Springs, Ark. Preached.
- 31, West Plains. Confirmed 3.
- Feb. 1, Marshfield. Baptized and preached. Reconstructed Committee: F. King, Warden; J. A. Kearney, Secretary; E. W. Salmon, Treasurer; F. W. Moore, J. H. Gardiner.
- 2, Lebanon, Trinity. Preached and consecrated Trinity Church.
- 3, St. James. Preached and baptized.
- 4, Pronounced St. George's, Bevier, an organized Mission, and appointed J. H. Gay, Warden; E. C. Schmidt, Secretary; W. C. Kealey, Treasurer. Appointed T. G. Hinson member and Secretary of Committee at St. James.
- 5, Rolla, Christ. Confirmed 1.
- 6, Cuba, St. Andrew's. Preached. Discontinued J. A. Calhoun as Postulant.
- 7, Salem. Preached.
- 8, Gave consent to encumbering Grace, Chillicothe, with \$1,400 to build Rectory.
- 9, Crystal City. Confirmed 6.
- 10, De Soto, Trinity. Confirmed 14.
- 12, Sunday, Ironton, St. Paul's. Confirmed 5.
- 14, Irondale. Preached.
- 15, Piedmont. Confirmed 2.
- 16, Dexter, P. M., Burial.
Evening, preached.
- 18, Cape Girardeau. Preached.
- 19, Sunday, Cape Girardeau, Christ. Confirmed 4.
- 20, Jackson. Preached.
- 22, Farmington. Preached.
- 23, Bonne Terre. Preached.
- 25, St. Louis. Confirmed 1 in private, presented by Rev. Dr. Holland.
- 26, Sunday; St. Louis, A. M., Advent. Confirmed 11.
Evening, St. Stephen's. Confirmed 12.
- 27, Met Diocesan Missionary Board.
- 28, St. Louis, St. George's. Preached.
- 29, St. Louis, All Saints. Preached.
- March 1, St. Louis; service A. M., St. Luke's Chapel.
P. M., St. George's.
- 2, St. Paul's. Preached. Met Vestry.
- 4, Sunday, St. Louis, Trinity. Confirmed 16.
P. M., St. Luke's Chapel. Preached.
Evening, Good Shepherd. Preached.

March 7, St. Louis, St. George's. Conducted "Quiet Day" for the women of the city.

- 8, Marshall, Trinity. Confirmed 5.
 - 9, Fayette, St. Mary's. Confirmed 5.
 - 11, Sunday, A. M., St. Peter's. Confirmed 6.
Evening, Christ. Preached.
 - 13, St. Charles, Trinity. Preached.
 - 14, Ferguson, St. Stephen's. Preached.
 - 15, Affton, Christ. Preached.
 - 18, Sunday, A. M., St. Louis, St. Mark's Memorial. Confirmed 9.
P. M., St. Luke's Chapel. Preached.
Evening, St. Paul's. Confirmed 8.
 - 20, Mexico, St. Paul's. Confirmed 5.
 - 21, Montgomery, Holy Comforter. Preached.
 - 22, St. Louis. Met Parochial Trust Fund.
 - 23, Carthage, Grace. Confirmed 15.
 - 24, Received from Standing Committee testimonials recommending
Rev. J. W. Higson for Priest's Orders.
 - 25, Sunday, St. Louis, A. M., Christ. Confirmed 39.
Evening, Grace. Confirmed 25.
 - 26, Appointed Mr. J. R. Triplett, Treasurer of Enrollment Fund for
Missouri.
 - 27, Hannibal, Trinity. Confirmed 4.
 - 28, Hannibal, Trinity. Preached.
 - 29, St. Louis. Oratory of Good Shepherd. Service.
 - 30, St. Louis, A. M., Holy Communion. Preached.
Evening, St. John's. Confirmed 26. (1 for Trinity.)
- April 1, Sunday, 9 A. M., service at Orphan's Home.
A. M., St. John's. Preached.
P. M., St. Luke's Chapel. Preached.
Evening, All Saints. Confirmed 9.
- 3, St. Louis, St. Peter's. Presided at meeting of Board of Managers
of the Orphan's Home.
Appointed Committee for St. Augustine's, Benton: J. H. Hatfield,
Warden; S. Fish, J. Jones, C. H. Conrad, F. Arthur, F. B. Chase,
F. H. Packard, R. Cornell, G. Cady, E. Mosby, W. Johnson.
 - 4, Platte City. Preached.
 - 5, Weston, St. John's. Preached.
 - 6, Liberty, Grace. Confirmed 2.
 - 7, St. Louis. Attended meeting of Trustees "Episcopal Residence
Company."
 - 8, Sunday, St. Louis, A. M., Holy Communion. Confirmed 17.
Evening, Holy Innocents. Baptized and preached.
 - 10, Savannah, St. Mary's. Preached. Appointed on Committee: J.
D. Richardson, Warden; O. E. Paul, Secretary; S. C. Hunter,
Treasurer; G. W. West.
 - 11, Maryville, St. Paul's. Confirmed 5.

- April 12, King City, St. Alban's. Confirmed 4.
 13, Kansas City, St. Augustine's. Confirmed 13.
 15, Kansas City, A. M., St. Mary's. Confirmed 20.
 P. M., Trinity. Confirmed 39.
 Evening, Grace. Confirmed 17.
 16, Lee's Summit, St. Paul's. Confirmed 6.
 17, Cameron, St. John's. Confirmed 3.
 18, Plattsburg, St. Mary's. Preached. Appointed V. R. Porter member of Committee, St. Mary's.
 19, Trenton. Confirmed 4.
 20, Hamilton, Trinity. Preached.
 22, Sunday, St. Joseph, A. M., Christ. Confirmed 9.
 P. M., St. Mark's Mission. Confirmed 2.
 Evening, Holy Trinity. Confirmed 23.
 23, Amazonia, A. M. Consecrated St. Matthew's Church.
 Evening, Confirmed 8.
 24, Breckenridge. Preached. Received from Examining Chaplain certificate of satisfactory examination passed by Edward Appleton Morse.
 25, Utica, Trinity. Confirmed 3. Appointed Committee for Trinity: H. J. Rice, Warden; J. S. Fisher, Secretary; Geo. Rice, Treasurer; C. Matson, J. Melhon, J. Miller, A. W. Wells.
 26, Chillicothe, Grace. Confirmed 8.
 27, Macon, St. James. Confirmed 3.
 29, Sunday, St. Louis, A. M., St. George's. Confirmed 33. (Two for Holy Communion).
 P. M., St. James. Confirmed 16.
 Evening, Mt. Calvary. Confirmed 20.
 30, St. Louis. Burial.
- May 1, Sedalia. Confirmed 8.
 2, Versailles. Confirmed 4. Appointed F. H. A. Fuegner additional Committeeman for Versailles.
 3, A. M., Versailles. Preached.
 Evening, Holden. Confirmed 9.
 4, St. Louis, Mt. Calvary Chapel. Preached. Appointed Committee of St. Matthew's, Amazonia: Peter Moser, Warden; J. Schaffer, Secretary; A. J. Clemmens, Treasurer; and J. Bond. Appointed Committee of St. Paul's, Clinton: W. W. Childs, Warden; W. W. Richards, Secretary; J. T. Ruffin, Treasurer; J. La Due, H. Kemp, J. W. Taylor, W. L. Winsor, J. B. Colt, B. G. Custer.
 5, Appointed Committee of St. Mark's, Butler: W. B. Bridgeford, Warden; W. F. Duvall, Secretary; J. K. Brugler, Treasurer; T. W. Childs, T. D. Rafter, W. G. Sullen.
 6, Sunday, Jefferson Barracks. A. M. and Evening.
 7, Met Diocesan Missionary Board.
 Met Board of Trustees of the Episcopal Residence.
 10, Ascension Day, St. Louis, Christ. Preached. Appointed Rev. Geo. G. Carter and Rev. Joseph M. Clark, D. D., of Nashotah, to act as Chaplains in the examination of S. W. Wilson.

- May 13, Sunday, A. M. and Evening, Old Orchard. Confirmed 18.
 P. M., Benton. Preached.
 15, St. Louis, All Saints. Confirmed 2.
 18, Mexico. Confirmed 5.
 20, Sunday, Grace, Kirkwood. Confirmed 10.
 21, Met Trustees of the Parochial Trust Fund.
 Met Diocesan Missionary Board.

CANDIDATES FOR PRIEST'S ORDERS.

- 1887—Rev. Chas. Edward Brugler.
 1887—May 27, Robert A. Holland, Jr.,
 Nov. 4, William Winn Love.
 1888—April 24, Edward Appleton Morse.

POSTULANTS.

- 1887—Aug. 23, Frank Ellsworth Hamilton.
 25, Stephen Warren Wilson.
 Sept. 10, Frederick Foote Johnson.
 1888—Feb. 14, Jesse Ketchum Brennan.
 Mar. 5, Jesse Roote.

EXAMINING CHAPLAINS.

- | | |
|--------------------------|--------------------|
| Rev. James Runcie, D. D. | Rev. P. G. Robert. |
| " J. H. Waterman. | " F. K. Brooke. |
| " John Davis. | " Geo. E. Gardner. |

ORDINATIONS TO DIACONATE.

- 1887—June 5, Charles Edward Brugler, at Christ Church, St. Louis.
 John William Higson, " " "

ORDINATIONS TO PRIESTHOOD.

- 1887—July 11, B. W. Timothy, at Christ Church, St. Joseph.
 1888—April 22, J. W. Higson, " " "

CLERGYMEN RECEIVED INTO THE DIOCESE.

- 1887—May 30, The Rev. Geo. E. Gardner, Presbyter from Central New York.
 June 14, " Herbert Edwards, Presbyter " Springfield.
 July 14, " Charles G. Davis, Presbyter " Utah.
 Oct. 4, " Carroll M. Davis, Presbyter " Northern California.
 18, " W. W. Patrick, Presbyter " Texas.
 1888—Jan. 7, " B. H. Latrobe, Presbyter " Delaware,
 Feb. 8, " J. B. Williams, Presbyter " Maryland.
 27, " L. Guerin, Presbyter " Kentucky.
 27, " Thos. G. Harper, Presbyter " Newark.
 Mar. 12, " John N. Lee, D. D., Presbyter " Kansas.
 12, " E. W. Flower, Presbyter " Michigan.
 15, " C. H. Canfield, Presbyter " Texas.
 April 3, " E. J. P. B. Williams, Presbyter " Fredericton.
 May 10, " John R. Harding, Presbyter " North Carolina.
 17, " Jas. A. Matthews, Presbyter " Ohio.
 21, " E. C. Alcorn, Presbyter " Arkansas.

CLERGYMEN DISMISSED TO OTHER DIOCESES.

1887—Nov.	4,	The Rev. A. T. Sharpe, Presbyterian.....	to New Mexico.
1888—Feb.	8,	“ T. B. Lawson, D. D., Presbyterian.....	to Mississippi.
	27,	“ J. Fulton, D. D., LL. D., Presbyterian.....	to Michigan.
	Mar. 12,	“ B. W. Timothy, Presbyterian.....	to Maryland.
	Apr. 27,	“ W. W. Patrick, Presbyterian.....	to Northern Tex.

CLERGYMAN DEPOSED.

1887—Nov. 9, John Norris McFarlane, Deacon.

ELECTION OF CLERGYMEN TO PARISHES.

1887—Sept.	23,	The Rev. A. J. Barrow, Rector	Moberly.
	Nov. 4,	“ T. O'Connell, Rector	St. Paul's, St. Louis.
	9,	“ Thos. G. Harper, Minister.....	St. Augustine's, Kansas City.
1888—Jan.	19,	“ Lawrence Guerin, Rector.....	Maryville.
	23,	“ Chas. H. Canfield, Rector.....	Kirksville.
	Feb. 3,	“ John B. Williams, Rector.....	Columbia.
	8,	“ J. N. Lee, D. D., Rector.....	Cameron.
	Mar. 2,	“ H. Cooke, Assistant.....	St. George's, St. Louis.
	12,	“ J. R. Harding, Rector.....	Macon.
	12,	“ J. W. Higson, Pastor.....	Marshall.
	Apr. 2,	“ E. J. P. B. Williams, Rector.....	Louisiana.

RESIGNATION OF PARISHES.

1887—July	23,	The Rev. J. P. Lytton, Rector.....	St. Paul's, St. Louis.
Aug.	9,	“ Sydney Smith, Minister.....	Utica.
Sept.	23,	“ A. T. Sharpe, Rector	Columbia.
	23,	“ B. W. Timothy, Minister.....	St. Matthias', St. Joseph.
Oct.	18,	“ J. DeForest, Rector.....	Affton.
Nov.	4,	“ T. O'Connell, Rector.....	Louisiana.
	4,	“ T. B. Lawson, D.D., Minister.....	Lamar.
	7,	“ J. N. McFarlane, Minister.....	Lexington.
1888—Jan.	10,	“ Arthur Piper, Rector.....	Macon.
	24,	“ J. DeForest, Rector	Advent, St. Louis.
Feb.	13,	“ W. W. Patrick	Marshall.
	18,	“ E. Benedict	Trinity, St. Louis.

Notice has been received of the deposition of the following named clergymen:

1887—June	4,	The Rev. T. H. Eddy, Presbyter	Quincy.
1888—Feb.	8,	“ James Davies, Presbyter.....	Maine.
	8,	“ Wm. L. Marks, Deacon.....	Connecticut.
	27,	“ R. T. Pearson, Presbyter	Long Island.
	27,	“ H. A. L. Peabody, Deacon.....	Arkansas.
Mar.	26,	“ W. G. McKinney, Deacon	North Carolina.
May	19,	“ Frederick C. Lee, Presbyter.....	Western Michigan.

CANDIDATE DISCONTINUED.

1887—Oct. 18, Oscar R. Ebel, by Bishop of Long Island.

Notice has been received of the restoration of the following:

1887—Nov.	4,	The Rev. C. T. Denroche.....	Northern Texas.
1888—Mar.	5,	“ S. R. Bailey.....	Connecticut.

CONFIRMATIONS.

From May 1, 1887, to May 1, 1888.

Albany	1	Nevada (twice)	6
Amazonia (twice)	12	Old Orchard	24
Blackburn (twice)	2	Palmyra	6
Boonville	3	Piedmont	2
Breckenridge	1	Platte City	1
Brookfield	3	Prairieville	2
Brownsville	2	Rich Hill	1
Butler	5	Rolla	1
Cameron	3	Salem	1
“ by Bishop Talbot	4—7	Sedalia	20
Cape Girardeau	4	“ by Bishop Leonard	5—25
Carrollton	3	St. Charles	4
Carthage (twice)	22	St. James	1
Chillicothe (twice)	22	St. Joseph—	
Clinton	8	Christ (thrice)	49
Crystal City	6	Holy Trinity (twice)	24
Cuba	4	St. Mark's	2
De Soto	14	Springfield—	
Fayette	5	Christ (twice)	25
Ferguson	3	St. John's	23
Hannibal (twice)	12	St. Louis—	
Independence	1	Advent	3
Ironton	5	All Saints	9
Jefferson City	2	Christ	39
Joplin	3	Good Shepherd	16
Kansas City—		Grace (twice)	42
Grace (twice)	28	Holy Communion	19
Trinity (twice)	40	Mount Calvary (thrice)	42
St. Mary's	20	St. George's (twice)	57
St. Augustine's	13	St. James' (twice)	18
King City	4	St. John's	26
Kirkville	3	St. Paul's	8
Kirkwood	15	St. Peter's (twice)	11
La Plata	5	St. Mark's (twice)	23
Lee's Summit	6	St. Stephen's (twice)	10
Lexington	2	Trinity	17
Liberty	2	Tipton	5
Louisiana	1	Trenton	4
Macon	3	Utica	3
Marshall (twice)	9	Versailles	2
Maryville (twice)	7	Warrensburg	3
Mexico	5	Weston	3
Moberly	7	West Plains	3
Monroe	6		
Total			886

BAPTISMS BY ME FROM MAY 1, 1887, TO MAY 1, 1888.

Adults. Infants.		Adults. Infants.	
Blackburn.....	3	Marysville.....	2 5
Brownsville.....	1	Rich Hill.....	2
Harrisonville.....	1	Salem.....	1
Jefferson City.....	1	Shelbina.....	2
Joplin.....	1	St. James.....	1
Kirksville.....	3	St. Louis.....	1 7
Lebanon.....	1	Warrensburg.....	1
Marshfield.....	2	Totals.....	3 32

MARRIAGES.

St. Louis.....	2
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BURIALS.

Dexter.....	1
Jefferson City.....	1
Jefferson Barracks.....	1
St. Louis.....	1
Total.....	4

BISHOP'S PURSE.

RECEIPTS.

St. Louis—		St. Joseph—	
Advent.....	\$ 8 06	Christ.....	78 30
All Saints.....	5 40	Holy Trinity.....	10 20
Christ.....	33 75	St. Matthias.....	1 30
Good Shepherd.....	13 35	Springfield--	
Grace.....	23 70	Christ.....	13 10
Holy Communion.....	89 15	St. John's.....	9 05
Holy Innocents.....	33 26	Affton.....	5 43
Mt. Calvary.....	41 15	Albany.....	6 45
St. George's.....	38 45	Amazonia.....	15 52
St. James'.....	5 57	Bevier.....	5 72
St. John's.....	67 02	Blackburn.....	14 36
St. Mark's.....	31 78	Bonne Terre.....	25 00
St. Paul's.....	29 41	Boonville.....	7 55
St. Peter's.....	35 00	Breckenridge.....	4 00
Trinity.....	35 06	Brookfield.....	5 05
Kansas City—		Butler.....	29 88
Grace.....	58 66	California.....	2 65
St. Augustine's.....	7 72	Cameron.....	9 24
St. Mary's.....	20 05	Cape Girardeau.....	8 80

RECEIPTS—Continued.

Carrollton	4 50	Miami	5 80
Carthage	16 36	Moberly	5 20
Chillicothe	11 92	Monroe	12 86
Clinton	14 16	Montgomery	1 85
Clarksville	5 00	Mound City	4 30
Columbia	9 00	Nevada	15 10
Crystal City	7 23	Odessa	2 71
Cuba	8 71	Old Orchard	34 31
De Soto	10 00	Palmyra	4 41
Dexter	3 95	Piedmont	3 51
Eureka	6 95	Platte City	6 45
Farmington	7 55	Plattsburg	8 06
Fayette	5 20	Pleasant Hill	5 85
Ferguson	11 95	Prairieville	12 05
Glenwood	1 90	Rich Hill	10 46
Hamilton	3 55	Richmond	11 05
Hannibal	24 65	Rolla	7 50
Harrisonville	10 10	Salem	13 84
Holden	8 81	Savannah	5 34
Independence	\$ 14 38	Sedalia	46 00
Ironton	3 01	Slater	1 31
Jackson	6 00	Shelbina	7 05
Jefferson City	8 70	Stansberry	3 26
Jefferson Barracks	6 00	St. Charles	12 10
Joplin	4 20	St. James	7 23
King City	7 01	St. Paul Station	3 60
Kirksville	10 10	Sweet Springs	5 38
Kirkwood	111 35	Tipton	5 21
La Plata	9 75	Trenton	2 75
Lebanon	8 21	Utica	4 40
Lee's Summit	17 12	Versailles	26 02
Lexington	17 55	Weston	9 77
Liberty	25 45	West Plains	17 37
Louisiana	4 55	Warrensburg	13 81
Macon	6 17	Missouri Branch of Woman's Auxiliary	100 00
Marshall	13 25	Mammoth Springs, Ark.	20 00
Marshfield	8 18	St. John's, Saginaw, Mich.	46 49
Maryville	18 20	Thirty-Six Friends	2163 75
Mexico	3 20		

RECEIPTS.

Balance May 1, 1887	\$ 29 68
Gifts and offerings	3,966 94
Overdraft—balance due D. S. Tuttle	42 38
Total	\$4,039 00

EXPENDITURES.

Schools.....	\$1,526 50
Parishes.....	294 75
Mission Stations.....	280 49
Clergymen	836 00
Widows of Clergymen.....	70 00
Diocesan Missions.....	300 00
Books and Tracts	60 30
Charity.....	11 25
Miscellaneous.....	160 29
Bishop Robertson's Monument Fund	21 75
Overpayments of Bishop Robertson for Missions returned.....	427 67
Loan to Clergyman	50 00
Total.....	\$4,039 00

ST. JAMES SCHOOL.

Of the \$8,620 subscribed for St. James School, Macon, last year, \$5,600 were not paid in at the time of the Convention. This entire amount has since been paid, and besides there have been added gifts from St. Louis—\$825.

TRUST FUND ACCOUNTS WITH BISHOP TUTTLE.

PLATTE CITY FUND.

Amount on hand per last report.....	\$51 93
Added this year	5 00
On hand.....	\$56 93

ODESSA FUND.

Amount on hand per last report.....	\$216 15
Received from Mr. Taliaferro.....	30 60
Amount.....	\$246 75
Paid out account notes.....	\$187 70
Paid out Assessments.....	5 00 192 70
On hand.....	\$54 05

CRYSTAL CITY FUND.

Amount on hand per last report.....	\$116 15
Received dividend Provident Saving Bank.....	19 36
On hand.....	\$135 51

ST. PAUL'S COLLEGE FUND.

Amount on hand per last report.....	\$148 05
Received dividend Provident Saving Bank.....	24 67
	\$172 72
Paid Rev. J. A. Wainwright, per order of convention.....	148 05
On hand.....	\$ 24 67

SUMMARY.

Sermons and addresses.....	229
Holy Communion, times administered.....	54
Confirmations (on 110 occasions).....	886
Baptisms administered, adults 3, infants 32.....	35
Marriages solemnized.....	2
Funerals attended.....	4
Lay readers licensed.....	5
Parishes in union with the convention.....	52
Mission stations in good standing.....	43
Postulants for Candidateship for Orders.....	5
Candidates for Priests Orders.....	4
Ordinations to the Diaconate.....	2
Ordinations to the Priesthood.....	2
Churches consecrated.....	3
Clergymen received from other Dioceses.....	16
" transferred to other Dioceses.....	5
" deposed.....	1
Present number of clergy canonically resident in the diocese	
Bishop.....	1
Presbyters.....	65
Deacons.....	4
Officiating by permission, Presbyters.....	5
Clergymen engaged in teaching.....	2
" receiving missionary stipend.....	29
" entitled to seats in convention.....	49

APPENDIX No. 1.

Report of Standing Committee.

ST. LOUIS, May 22, 1888.

The Standing Committee of the Diocese would respectfully submit its official acts during the Forty-Eighth Conventional Year.

August 24, 1887—The Committee met in Christ Church study, and organized by electing Rev. M. Schuyler, D. D., President, and Mr. Chas. Hofman, Secretary.

October 5, 1887—Recommended Mr. Wm. Winn Love as a Candidate for Holy Orders.

Gave consent to the Organization of a new Parish in Kansas City, to be known as St. Marks.

Passed resolution on the death of our Brother, and former member of this Committee, Mr. Silas Bent.

November 10, 1887—Recommended a dispensation from the Study of the Latin and Greek Languages, by the Rev. Kenneth M. Deane.

Recommended the Rev. Kenneth M. Deane for Priest's Orders.

November 22, 1887—Gave consent to the consecration of Rev. Abiel Leonard, to be Missionary Bishop of Nevada and Utah.

Gave consent to the consecration of Rev. James S. Johnston, to be Missionary Bishop of Western Texas.

March 22, 1888—Gave consent to the organization of a new Parish in the city of St. Joseph.

Recommended the Rev. John William Higson, for Priest's Orders.

April 13, 1888—Recommended Mr. Edward Appleton Morse, as a Candidate for Holy Orders.

November 22, 1887—Acted as a Council of Advice to the Bishop.

May 21, 1888—Read and approved the Secretary's report of the Official Acts of the Committee for the Forty-Eighth Conventional Year, to be submitted to the Diocesan Convention.

CHAS. HOFMAN,
Secretary.

APPENDIX No. 2. A.

Report of the Registrar.

As Registrar, your officer would respectfully report that journals for 1887 have been received from nearly every Diocese. A few of our own journals have by request been sent to other Dioceses for the completion of sets. The Registrar finds but very few, and those chiefly loose with notes of Parish history. It is important that the Registrar should have from the Rector, Missionary, or Warden of every Parish a brief and authentic history of its organization, especially as to its legality, and any other matter of value in its history. The Registrar, having no books of record, as to previous Episcopal Acts and transactions of the Standing Committee, has been compelled to rely upon the filed copies of the *Church News* for such records. But it would be of value, if the *Church News* could annually publish a table of contents, that all Episcopal and Standing Committee transactions might be conveniently referred to.

Your present Registrar and his Assistant, with the great and extending Parish work upon their hands find it impossible to give these offices such attention as they need. It is earnestly hoped that the Cathedral staff of Christ Church may soon be so established, that the important work pertaining to the office of Librarian and Registrar may be more perfectly accomplished.

Respectfully,

J. P. T. INGRAHAM,

Registrar.

APPENDIX No. 2. B.

Report of the Librarian.

The Librarian of the Diocese would respectfully report, that during the past year the Diocesan Library room, in Christ Church, has been refitted with suitable shelves. The books, journals, pamphlets, etc., cleansed from smoke and dust, re-shelved and arranged in order of subjects. A list has been made of the theological works, and published in late numbers of the *Church News*, preparations are now being made for their re-publication in that paper under appropriate heads as to subjects, with the titles, authors, and *donors*. Books are now ready to be loaned, under the following rules which are approved by the Bishop. Books, excepting a few of the very old and rare, may be borrowed by the city Clergy, by any candidate for Holy Orders who presents the Bishop's written order, or by any responsible Layman, one volume at a time for three weeks, or by any of these classes of persons in the interior for six weeks. But no book can be loaned out of the city unless prepostage or express charges are provided, for sending and returning, one cent for each two ounces when posted. It is earnestly hoped that this Library will be of great service in the Diocese, and that it will be constantly enlarged by gifts of Theological books from their authors, from the Clergy generally, and by legacy. Full credit will be given to every donor in the Catalogue published.

Respectfully,

J. P. T. INGRAHAM,

Librarian.

CHAS. EDW. BRUGLER,

Assistant.

APPENDIX No. 3.

Treasurer's Report—Permanent Fund for the Support of the Episcopate.

DR.

To balance on hand at last Convention.....	\$ 382 31	
Nevada.....	1 00	
Butler.....	1 50	
Louisiana.....	4 20	
Jefferson City, Grace.....	2 50	
Rolla.....	50	
St. James.....	30	
Cuba.....	20	
Advent, St. Louis.....	1 25	
Brookfield.....	75	
Chillicothe.....	1 45	
St. Louis, Good Samaritan.....	1 00	
“ St. John.....	7 60	
Utica.....	25	
Kansas City, Grace.....	5 00	
Columbia.....	4 20	
Kirkwood, Grace.....	15 00	
Monroe, St. Jude's.....	1 55	
Carthage, Grace.....	5 00	
Boonville, Christ.....	4 00	
Crystal City, St. John.....	1 00	
Ironton, St. Paul's.....	80	
De Soto, Trinity.....	1 14	
Palmyra.....	75	
Moberly, Christ.....	2 00	
St. Louis, Christ.....	54 07	
“ Grace.....	2 00	
Kansas City, Trinity.....	5 04	
Treasurer of the Diocese.....	300 00	
St. Mary's, Savannah, balance of note.....	13 40	
Interest and dividends.....	392 97	
Proceeds of \$2,500 Henry County bonds.....	2,500 00	
From the Treasurer of the Diocese.....	1,167 47	
“ “ “ “ “.....	304 00	\$5,180 20

CR.

By taxes on Episcopal residence.....	159 75	
Incorporating “ “.....	25 00	
Repairs “ “.....	169 40	
Certificate Deposit.....	3,000 00	
Cash in bank.....	1,826 05	\$5,180 20

CONDITION OF FUND.

Real Estate note.....	800 00
4½ Shares Missouri Pacific Railway Stock.....	450 00
40 Acres land.....	160 00
Certificate Deposit.....	3,000 00
Cash on hand.....	1,826 05

 \$6,236 05

Due from the Diocese..... 1,919 60

 \$8,155 65

 C. S. FREEBORN,
Treasurer.

ST. LOUIS, May 22, 1888.

APPENDIX No. 4. A.

Treasurer's Report—Fund for General Purposes.

Balance on hand last Convention.....	\$ 1,064 01
Amazonia	2 50
Boonville	75 00
Blackburn	41 50
Butler	12 50
Brookfield	20 00
Carthage.....	65 00
Chillicothe.....	25 00
Columbia	75 00
Clarksville	12 00
Cape Girardeau.....	12 00
Cuba	3 75
Clinton	12 00
Crystal City.....	25 00
DeSoto.....	34 00
Fayette	30 00
Hannibal.....	100 00
Harrisonville.....	5 00
Hamilton	18 75
Independence.....	25 00
Ironton.....	22 00
Jefferson City.....	50 00
Joplin.....	12 00
Kansas City, Grace.....	400 00
Kirksville	15 00
Kansas City, Trinity.....	68 75
Webster or Laclede.....	55 50
Lexington.....	50 00
Lebanon.....	11 25
Lee's Summit.....	10 00
Liberty.....	23 00
La Plata.....	20 00
Macon	75 00

Monroe.....	106 25
Moberly.....	25 00
Mexico.....	23 30
Marshall.....	67 45
Montgomery.....	6 00
Nevada.....	8 50
Palmyra.....	18 75
Pleasant Hill.....	36 00
Rolla.....	9 35
St. Charles.....	14 75
St. Joseph, Christ.....	400 00
St. Louis, Grace.....	50 00
do Christ.....	700 00
do Holy Communion.....	600 00
do Mount Calvary.....	275 00
do St. George's.....	750 00
do St. John's.....	325 00
do St. Peter's.....	150 00
do Trinity.....	175 00
do St. Paul's.....	108 00
do Advent.....	52 50
do St. James.....	12 00
do All Saints.....	5 00
do Good Shepherd.....	25 00
do St. Mark's.....	50 00
Sedalia.....	100 00
Springfield, Christ.....	175 00
St. James.....	6 25
St. Joseph, Holy Trinity.....	12 00
Springfield, St. John's.....	57 50
Utica.....	11 25
Weston.....	18 05
Kirkwood.....	300 00
Canton.....	5 00
Kansas City, St. Augustine.....	10 00
King City.....	5 00
Odessa.....	5 00
St. Joseph, St. Mathias.....	5 00
West Plains.....	5 00
Ferguson.....	5 00
Mexico.....	36 70
Montgomery.....	4 00
Chillicothe.....	37 50
Carrollton.....	16 95
Amazonia.....	2 50
Kansas City, St. Mary's.....	150 00
do Trinity.....	206 25
St. Louis, St. James.....	15 00
do Trinity.....	100 00
do All Saints.....	5 00
Nevada.....	26 50
Prairieville.....	25 00
Marshall.....	25 00
<hr/>	
	\$7,833 81

PAYMENTS.

Bishop's salary.....	\$ 4,200 00
do Travelling expenses.....	569 13
Printing Journal.....	313 80
Permanent fund.....	1,467 47
Sundry expenses, including Secretary's salary, Diocesan Library, General Convention, Delegates, etc.,.....	551 65 \$7,102 05
Cash on hand.....	\$781 76

JOSEPH FRANKLIN, *Treasurer.*

APPENDIX No. 4. B.

Treasurer's Report—Assets and Liabilities.

ASSETS.

Afton.....	\$ 16 00
Brunswick.....	97 50
Blackburn.....	25 00
Butler.....	12 50
Cameron, (paid).....	27 50
Cuba.....	1 25
Glenwood.....	5 00
Hamilton.....	5 00
Kirksville.....	15 00
Louisiana.....	40 00
Liberty.....	5 00
Moberly.....	33 00
Miami.....	60 00
Marysville.....	44 37
Palmyra.....	6 25
Plattsburg.....	40 80
Rolla.....	1 65
St. Louis, Holy Innocents.....	112 50
“ Advent.....	20 00
Savannah.....	10 00
Shelbina.....	109 42
St. James.....	50
Warrensburg.....	123 17
Weston.....	35 62
Rich Hill.....	6 00
Canton.....	5 00
King City.....	5 00
Lamar.....	5 00
Ferguson.....	5 00
Fund for general purposes, (cash).....	731 76 \$1,604 79

LIABILITIES.

Permanent fund.....	\$ 752 13
Fund for Ministers' expenses.....	55
Profit and loss, (balance).....	852 11 \$1,604 79

Received since above report was written—

Cameron, St. John's.....	27 50
Plattsburg, St. Mary's.....	15 00

JOSEPH FRANKLIN, *Treasurer.*

APPENDIX No. 5.

Treasurer's Report—Theological Educational Fund.

Cash on hand, last report.....	\$	319 01
Nevada.....		1 30
Butler.....		1 40
Interest on Maxwell mortgage.....		90 00
Rev. A. A. Abbott.....		395 00
St. Joseph, Christ.....		28 00
Fayette.....		4 00
Hannibal.....		6 20
St. Louis, Christ.....		65 55
do Grace.....		5 45
do Mount Calvary.....		9 16
do St. John's.....		9 16
do Good Shepherd.....		9 16
St. Charles.....		95
Clarksville.....		3 00
Mansfield.....		2 40
Lebanon.....		1 00
St. Louis, Holy Communion.....		29 94
Carthage.....		6 65
Cuba.....		25
Rolla.....		1 55
St. James.....		30
Chillicothe.....		1 30
Brookfield.....		2 00
Cape Girardeau.....		2 00
St. Joseph, Holy Trinity.....		2 15
Mexico.....		3 00
St. Louis, St. George's.....		55 98
Ironton.....		2 25
Moberly.....		1 30
Kirkwood.....		17 00
Boonville.....		3 25
King City.....		1 40
St. Louis, St. Peter's.....		15 50
Springfield, Christ.....		2 76
Ironton.....		1 50
Currie House Rent.....		16 10
Cash, (no name).....		20
Laclede.....		8 00
Monroe.....		4 65
Amazonia.....		1 49
Sedalia.....		14 00
Total.....		\$1,145 17

EXPENDITURES.

J. W. Higson, per order Bishop.....	20 00	
S. W. Wilson, " " "	225 00	
F. F. Johnson, " " "	100 00	
F. Hamilton " " "	25 00	
Society for Increase of Ministry, per order Bishop.....	273 00	
W. W. Love, per order Bishop.....	50 00	
Taxes 1886 and 1887 on Currie house.....	33 70	\$726 70

Cash on hand..... \$418 47

The present condition of this Fund is as follows:

Cash on hand.....	418 47	
Invested on Real Estate Security.....	3,200 00	\$3,618 47

Received since above report was written—

Trinity, Kansas City.....	5 00
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JOSEPH FRANKLIN,
Treasurer.

APPENDIX No. 6.

Treasurer's Report—Aged and Infirm Clergy Fund.

Cash on hand, last report.....	828 76
Received on Real Estate Loans since last report.....	1,275 00
Nevada.....	1 70
Butler.....	1 60
Interest on Hatch mortgage.....	108 00
“ “ Parker “	52 50
“ “ Heller “	157 50
“ “ Macadam “	41 65
Rent for Currie house.....	25 75
Cameron.....	3 25
Marshall.....	4 00
Lee's Summit.....	1 65
Kirkwood.....	85 00
Fayette.....	8 00
St. Louis, Mount Calvary.....	25 00
“ Good Shepherd.....	8 48
“ St. George's.....	86 00
“ Holy Communion.....	82 00
“ St. John's.....	8 50
“ St. Paul's.....	16 55
Kansas City, Grace.....	75 00
DeSoto.....	2 66
St. Joseph, Christ.....	45 78
“ Holy Trinity.....	6 00
Lexington.....	11 80
Cape Girardeau.....	3 00
Hannibal.....	32 40

Amazonia.....	1 50	
Springfield, Christ.....	14 30	
Macon	9 80	
Boonville	4 25	
Carthage.....	8 15	
Platte City.....	1 50	
St. Louis, St. Peter's.....	34 50	
“ Trinity	10 00	
Chillicothe.....	1 50	
Rolla.....	4 00	
Laclede or Webster.....	3 00	
St. Louis, Grace.....	7 05	
Palmyra.....	2 05	
King City.....	1 37	
Jefferson City.....	5 50	
Lebanon.....	3 45	
St. James.....	35	
Cuba.....	40	
Monroe.....	6 25	
Brunswick.....	2 00	
Amazonia.....	1 40	
Ferguson.....	5 50	
St. Louis, Christ Church.....	131 60	
Sedalia.....	10 07	\$3,267 02

PAYMENTS.

Rev. O. H. Staples, stipend.....	250 00	
“ O. A. Foster “	150 00	
“ O. Bulkley “	50 00	
W. W. Love, per Bishop.....	50 00	
Writing copies of Circular Letter.....	3 00	\$503 00
Cash on hand.....		\$2,764 02

The present condition of this Fund is as follows:

Cash on hand.....		\$2,764 02
Invested on Real Estate Security, last report.....	\$8,575 00	
Paid on above.....	1,275 00	7,300 00
Total.....		\$10,064 02

Received since above report was written—

Trinity Church, Kansas City.....	29 88
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In accordance with action of Trustees, I beg leave to give the Rules and Regulations governing their actions, and submit same for instructions or approval.

1st. Three members shall constitute a quorum.

2d. Only Clergymen who have been three years in active-service in this Diocese shall receive aid from the Fund.

3d. Lay members shall constitute a committee to invest funds.

4th. Relief shall only be out of interest—principal to remain intact.

Respectfully,

JOSEPH FRANKLIN, -
Treasurer.

APPENDIX No. 7 A.

Report of the Diocesan Missionary Board.

PRESENTED, MAY 23, 1888.

The Diocesan Missionary Board respectfully reports, that on June 4th, 1887, it held its first meeting after the Convention and organized by electing D. F. Leavitt, Treasurer and F. J. McMaster, Secretary for the ensuing year.

That on September 1st, 1887, the Domestic Board granted an appropriation to this Diocese of \$1,000.00 for general mission work, and \$800.00 for colored work, for one year. The Board, however, was not notified of the appropriation for colored work until some time in December, and was compelled to advance the stipends for that work for the first quarter, which was subsequently returned.

At its meeting on September 2d, 1887, the Bishop notified the Board of the appointment of Rev. Carroll M. Davis as Diocesan Missionary, and a resolution was adopted inviting him to attend the meetings of the Board at any and all times.

The Bishop nominated the following Missionaries for stipends from the Domestic Board to receive the appropriation for general work:

Rev. J. L. Gay, Fayette.....	per annum	\$100 00
" T. F. C. James, Cape Girardeau.....	" "	100 00
" T. B. Lawson, Lamar, resigned Dec. 1st, 1887.....	" "	200 00
" B. H. Latrobe, Lamar, from Dec. 1st, 1887.....	" "	200 00
" Wm. Johnson, Rolla.....	" "	100 00
" J. W. Dunn, Independence.....	" "	100 00
" Jno. Gierlow, Jefferson City.....	" "	100 00
" G. H. Hunt, St. Charles.....	" "	150 00
" J. H. Waterman, Chillicothe.....	" "	100 00
" W. B. Burrows, Nevada, resigned April 1st, 1888.....	" "	50 00
" Thos. R. Valliant, Nevada, from April 1st, 1888.....	" "	50 00

The Bishop nominated the following Missionaries for stipends from the Domestic Board to receive the appropriation for colored work:

Rev. C. M. C. Mason, St. Louis.....	per annum	\$500 00
" B. W. Timothy, St. Joseph, resigned.....	" "	300 00
" Thos. G. Harper, Kansas City, from.....	" "	300 00

It being required by the Domestic Board that a council of advice should pass upon the nominations, the Bishop submitted them to the Board for its approval. Unanimous approval was given.

The Bishop made the following nominations for stipends from the Diocesan Board, which were, on motion, confirmed:

Rev. J. L. Gay, Fayette, from Sept. 1st, 1887.....	per annum	\$ 50 00
" W. Johnson, St. James, Rolla and Cuba, from Sept. 1st, 1887..	" "	50 00
" J. W. Dunn, Independence, Lee's Summit, and Pleasant Hill	" "	100 00
" Jno. Gierlow, Jefferson City, from Sept 1st, 1887.....	" "	50 00
" Geo. H. Hunt, St. Charles and Ferguson, from Sept. 1st, 1887	" "	150 00
" J. H. Waterman, Chillicothe, from Sept. 1st, 1887.....	" "	50 00
" J. A. Wainwright, Palmyra, from Sept. 1st, 1887.....	" "	175 00
" A. W. Mann, (Deaf Mute,) from Sept. 1st, 1887.....	" "	100 00
" A. T. Sharpe, Columbia, resigned Oct. 5, 1887, from Sept. 1, 1887	" "	150 00
" B. F. Newton, St. Louis, from Sept. 1st, 1887.....	" "	150 00

Rev. Joseph DeForest, St. Louis, from Sept 1st, 1887.....	per annum	\$150 00
“ Chas. G. Davis, Ironton, Irondale, DeSoto and Crystal City, from Sept. 1st, 1887.....	“ “	200 00
“ J. A. Matthews, Mexico and Montgomery, from Sept. 1, 1887..	“ “	100 00
“ E. DeWolf, Kings City and St. Albans, from Sept. 15, 1887....	“ “	200 00
“ A. J. Barrow, Moberly and Brunswick, from Oct. 1st 1887.....	“ “	200 00
“ W. W. Patrick, Marshall and Blackburn, resigned April 1st, 1888, from Oct. 1st, 1887.....	“ “	50 00
“ Russell Todd, Lebanon and Marshfield, from Oct. 15, 1887....	“ “	250 00
“ T. O’Connell, St. Louis, from Dec. 1st, 1887.....	“ “	150 00
“ L. T. Minturn, Amazonia, from Jan. 1st, 1888.....	“ “	150 00
“ Lawrence Guerin, Maryville and Savannah, from Feb. 1, 1888.	“ “	250 00
“ W. B. Burrows, Nevada and Lamar, resigned April 1st, 1888, from Feb. 1st, 1888.....	“ “	100 00
“ Jno. B. Williams, Columbia, from Feb. 1st, 1888.....	“ “	150 00
“ J. N. Lee, Cameron, Liberty, Plattsburg and Hamilton, from Feb. 14th, 1888.....	“ “	200 00
“ Chas. H. Canfield, Kirksville, LaPlata and Bevier, from March 1st, 1888.....	“ “	100 00
“ E. J. P. B. Williams, Louisiana, Clarksville and Prairieville, April 1st, 1888.....	“ “	200 00
“ Thos. R. Valliant, Piatte City and Weston, from April 1, 1888.	“ “	50 00
Total number of Missionaries.....		29
Number receiving stipends from Domestic Board only.....		4
“ “ “ “ Domestic and Diocesan Board		8
“ “ “ “ Diocesan Board only.....		17-29

The following resignations are reported since last Convention:

- Rev. J. P. Lytton, St. Louis, July 15, 1887.
- “ Sydney Smith, Utica, August 15, 1887.
- “ T. B. Lawson, Lamar, December 1, 1887.
- “ A. T. Sharpe, Columbia, October 15, 1887.
- “ B. W. Timothy, St. Joseph, October 15, 1887.
- “ W. B. Burrows, Nevada, April 1, 1888.
- “ W. W. Patrick, Marshall, April 1, 1888.

The stipend that would have been due Rev. C. E. Cummings on September 1, 1887, was ordered paid to his widow, who was left greatly in need by his death. The Rev. J. P. Lytton’s stipend was also ordered paid him to September 1, 1887.

The following Missions are reported vacant: Odessa, Advent, St. Louis, Afton, Butler, Breckenridge, Clinton, Rich Hill, Holy Innocents, Glenwood, Joplin, Lamar, Miami.

It is with much gratification and pleasure that the Board reports the great increase in the number of Missionaries and the active and progressive work that is being done. The total number reported last year was only 20 while now the field is being worked by 29 devoted and self-sacrificing Missionaries laboring earnestly and faithfully in the service of the Master.

It was the generous offerings of the Diocese for this work that has enabled the Board to support the Bishop in calling into the Diocese so many new and active Missionaries. They are here, and still more are needed, and the Board desires to remind the Convention that in order to keep them here the same liberal offering must be continued, and if new ones are to be had, the offerings must be increased.

In this connection the Board desires to call the attention of the Convention to Section 6, Canon IX, wherein the Convention recognizes the Laymen’s Co-operating

Missionary Society as its agent in collecting the Missionary alms of the church for use in the Diocese, and to heartily recommend that this society be organized in every Parish, in accordance with its Constitution, a copy which is herewith presented. Its object as therein stated, "is to devise ways and means for the collection of funds on a systematic plan for support of Missions in the Diocese." It is not intended by this to do away with the pledges, which have brought us such abundant fruit during the past year, but to recommend it as the best means of collecting funds to redeem those pledges, and to create funds where there are no pledges. The Board honestly believes this system to be the most feasible one for making it a pleasure and a privilege for the poor to contribute their mite, as well as the rich their abundance.

Respectfully,

F. J. McMASTER,
Secretary.

APPENDIX No. 7 B.

Report of Treasurer Missionary Board.

DAVID F. LEAVITT, Treasurer, in acc't with MISSIONARY BOARD.

1887-88.	DR.	
May 23, To Balance per last report.....	\$2,980 60	
Convention offertory.....	36 00	
Rolla.....	14 50	
St. James.....	2 60	
Cuba.....	2 65	
Jefferson City, Grace.....	9 50	
Columbia, Calvary.....	92 35	
Old Orchard, Emmanuel.....	30 00	
Chillicothe.....	15 01	
Lee's Summit.....	5 50	
Independence.....	5 75	
Pleasant Hill.....	3 25	
Ferguson, Trinity.....	8 15	
St. Joseph, Christ.....	88 80	
" Christ Sunday School.....	29 99	
" Holy Trinity.....	25 00	
" St. Matthias.....	5 00	
Monroe, St. Jude's.....	33 53	
Utica.....	25	
Springfield, St. John's.....	20 00	
Boonville, Christ.....	19 35	
Ironton.....	4 85	
Palmyra.....	9 00	
Cape Girardeau, Christ.....	4 35	
Warrensburg.....	3 80	
Maryville, St. Paul's.....	15 73	

Kansas City, Grace.....	400 00
“ St. Mary’s.....	200 00
“ Trinity.....	151 03
Cameron.....	9 66
Kirksville.....	3 35
Lebanon, Trinity.....	2 55
Marshfield, Grace.....	2 66
Clarksville, Grace.....	10 00
Mexico, St. Paul’s.....	30 00
Liberty, Grace.....	7 97
Fayette, St. Mary’s.....	3 00
King’s City.....	4 00
Amazonia, St. Matthews.....	5 00
Butler, St. Mary’s.....	25 00
St. Charles, Trinity.....	2 25
West Plains, All Saints’.....	5 00
Moberly.....	2 10
Hannibal, Trinity.....	60 00
Crystal City.....	3 50
Nevada, All Saints’.....	25 00
Carthage, Grace.....	6 25
Weston, St. John’s.....	6 00
La Plata, St. Mary’s.....	2 11
Brookfield, Grace.....	16 00
Blackburn, Mediator.....	20 00
De Soto.....	3 10
Bishop Tuttle, amount pledged.....	300 00
Rev. A. T. Sharpe, personal pledge.....	10 00
St. Louis, Christ.....	450 00
“ St. George’s.....	750 00
“ St. Peter’s.....	104 15
“ Holy Communion.....	682 50
“ All Saints’.....	10 00
“ St. John’s.....	200 00
“ Grace.....	30 00
“ St. Mark’s Memorial.....	37 00
“ Mt. Calvary.....	47 21
“ Trinity.....	40 00
“ Advent.....	2 55
“ Good Shepherd.....	6 00
South St. Louis, St. Paul’s.....	7 05
Elleardsville, St. James.....	1 25
Kirkwood, Grace, Laymen’s Society.....	662 95
1 year’s int., 4 per cent., \$1,400, Bishop Robertson Memorial Fund.....	56 00
Church News, St. Louis.....	85 87
Bevier, St. George’s.....	1 47
Clinton, St. Paul’s.....	5 00
Sedalia, Calvary.....	200 00
Ferguson, St. Stephen’s.....	3 50
	<hr/> \$3,163 49

1887-88.

CR.

May 21, By paid stipend Rev. J. P. Lytton.....	\$75 00	
“ “ J. A. Wainwright.....	179 00	
“ “ A. W. Mann.....	75 00	
“ “ John Gierlow.....	50 00	
“ “ B. W. Timothy.....	33 32	
“ “ William Johnson.....	50 00	
“ “ A. T. Sharpe.....	93 75	
“ “ Chas. E. Cummings.....	150 00	
“ “ John L. Gay.....	50 00	
“ “ Joseph De Forest.....	137 50	
“ “ B. F. Newton.....	150 00	
“ “ J. W. Dunn.....	87 50	
“ “ J. H. Waterman.....	75 00	
“ “ Geo. H. Hunt.....	150 00	
“ “ Sidney Smith.....	25 00	
“ “ Jas. A. Matthews.....	75 00	
“ “ Chas. G. Davis.....	125 00	
“ “ Russell Todd.....	93 75	
“ “ A. J. Barrow.....	83 33	
“ “ C. M. Davis.....	1,041 66	
“ “ E. A. DeWolf.....	91 66	
“ “ T. O'Connell.....	37 50	
“ “ J. B. Williams.....	12 50	
“ “ Laurence Guerin.....	20 83	
“ “ L. T. Minturn.....	25 00	
“ “ W. B. Burrows.....	8 33	
“ “ W. W. Patrick.....	25 00	
Loss by failure Provident Bank, balance July 25, 1886, \$2,152 72, (87½ per cent. paid).....	269 09	
Stationery and postage, Secretary and Treasurer.....	27 05	
		\$3,316 77
Balance on hand this day.....		\$4,846 72

DAVID F. LEAVITT, *Treasurer*.

ST. LOUIS, May 22, 1888.

P. S.—Received since closing, St. Mark's Memorial, St. Louis..... \$20 00

N. B.—There is payable, June 1st, the quarterly stipend, amounting to about \$2,000, to come out of this balance, including seven months' salary to the Bishop's assistant, Rev. Mr. Davis. It must also be borne in mind that the receipts during the summer months invariably fall off, so that the balance on hand this day will be all absorbed.

D. F. L., *Tr.*

APPENDIX No. 7 C.

Constitution of the Laymen's Co-operating Missionary Society.

ARTICLE I—NAME.

SECTION 1. The name of the Society shall be the "LAYMEN'S CO-OPERATING MISSIONARY SOCIETY OF THE DIOCESE OF MISSOURI."

ARTICLE II—OBJECT.

SECTION 1. The object of the Society is to devise ways and means for the collection of funds on a systematic plan for the support of Missions in the Diocese.

ARTICLE III—MEMBERS.

SECTION 1. The Society shall be composed of Lay Delegates appointed by the several Auxiliary Societies; each Society being entitled to *three* delegates, and also an additional delegate for every twenty paying members thereof.

ARTICLE IV—OFFICERS.

SECTION 1. The officers shall be a President, Vice-President, Secretary and Treasurer, who together, with one representative each from at least nine Parishes, to be chosen annually by the Diocesan Convention shall constitute an *Executive Committee*.

SEC. 2. The President, or in his absence, the Vice-President, shall preside at all meetings, and perform such other duties as are required by the office.

SEC. 3. The Secretary shall keep the records and papers of the Society, and perform such other duties as his position may require.

SEC. 4. The Treasurer shall receive and keep all moneys of the Society and pay them out by direction of the Executive Committee.

SEC. 5. The Executive Committee shall have direct supervision of the affairs of the Society, adopt such By-Laws as it may deem proper, and have the power to fill vacancies which may occur in its body.

ARTICLE V—MEETINGS.

SEC. 1. The annual meeting of the Society shall be held on Wednesday evening of Convention week at the place appointed for Convention purposes. Said meeting shall be preceded by Divine Service under direction of the Bishop, or, if he be absent, of the Rector of the Parish in which the meeting is held, or of the senior Presbyter present. After this the President, or in his absence the Vice-President, or next senior officer, shall call the meeting to order for dispatch of such business as may come regularly before it.

SEC. 2. Special meetings of the Society shall be called from time to time, at the discretion of the presiding officer, or upon the written request of three members of the Executive Committee.

ARTICLE VI—FEES FOR MEMBERSHIP AND COLLECTION THEREOF.

SECTION 1. The fee for membership in the Society shall be such sum as may be agreed upon by each Auxiliary Society for itself, to be paid in such manner as it may direct, and the several Auxiliary Societies shall provide for the prompt collection of all dues, and their remittance to the Treasurer of this Society. Other contributions shall be solicited and disposed of in the same manner.

ARTICLE VII—FUNDS—DISPOSITION OF.

SECTION 1. All moneys, after paying expenses, of this Society shall be paid to the Treasurer of the Diocesan Missionary Board.

ARTICLE VIII—EXECUTIVE COMMITTEE—DUTY OF, ETC.

SECTION 1. It shall be the duty of the Executive Committee to use its best endeavors to have an Auxiliary Society formed in each Parish of the Diocese. Each parochial clergyman is recognized as an adviser of the local Society within his Parish, and as such he has the right to be present and take part in all its deliberations.

ARTICLE IX—AUXILIARY SOCIETIES—MEETINGS OF.

SECTION 1. The meetings of the Auxiliary Societies shall be held in the Parish Church or place of worship wherever practicable, and shall always be preceded by prayer.

ARTICLE X—AUXILIARY SOCIETIES—OFFICERS AND DUTIES OF.

SECTION 1. Each Auxiliary Society shall elect a President, Vice-President, Secretary and Treasurer, and elect such other officers and enact such other regulations as it may deem proper: and shall hold either monthly or quarterly meetings, as it may elect, at which there shall be addresses on the subject of Missions, report of Parish Society read, endeavors to arouse a missionary spirit, collections for the purposes of the Society, names of new members announced, and such other things done as may be deemed conducive to attain the end in view.

SEC. 2. After such meeting a report thereof shall be sent to the Secretary of the parent Society.

APPENDIX No. 8 A.

Report of Secretary Woman's Auxiliary.

To the Rt. Rev. Daniel S. Tuttle, D. D., Bishop of Missouri and Members of the Woman's Auxiliary.

It, in the report of a year ago, there was a feeling of disappointment that our increase had been so small, we have reason now, in this, our seventh year, to be thankful that the seed which has been sown among us from year to year has at last yielded us a bounteous harvest.

Our work has increased an hundred fold and a general interest and intelligence in Missions has spread throughout the Diocese. A great part of this success is due to our President, who has gladly testified to what the Auxiliary has done for Utah and all the Western Missionary field. Hearing this from one who so thoroughly understood the work, has given us an impetus that was greatly needed.

New branches in Hannibal, Carthage, Palmyra, Mexico and Kirkwood have worked with us, Trinity, Kansas City, has organized for work for the coming year, and the ladies of Jefferson Barracks promise to form a branch among themselves in the autumn.

In the past year, two of the Bishops of the Missionary field have been called to "enter into that rest that remaineth for the people of God." It was our privilege to hear them tell of their work at our meeting less than two years ago. Bishop Elliott's stirring words and earnest interest, made it hard for us to realize that even then, he had laid down the burden of active work, although his sufferings did not cease for many months. Bishop Dunlop had gone in and out among us as a friend, and his sudden call filled with sorrow many hearts in this Diocese which had been his home for a score of years. The Churchmen of the country have instituted a fund to be known as the "Bishop Elliott Fund" the interest of which is for the family of the late Bishop, and when they no longer need it, the fund itself will go to the Diocese of Western Texas. As a Diocesan branch of the Auxiliary, we have contributed to this, and we feel that we have derived more benefit to ourselves in aiding in such work, than our contributions can ever do for others. As yet, no memorial has been suggested for Bishop Dunlop, but when it is, the branch of the Auxiliary in Missouri will join in any plan that will perpetuate his Memory in Arizona and New Mexico.

The "Bishop Robertson scholarship" has been continued, and the second scholarship for a Missionary's daughter which we hold with Connecticut, and which was suggested last year as new work has been carried out. The "Gleaners" of Christ Church have taken a scholarship in St. Mark's School, Salt Lake.

Besides the Missionary boxes which for the present, must be a large part of the Auxiliary work, although we all hope for the time when money can take the place of them, we have sent in the past year, nine Indian boxes, eight boxes for the schools, clothing room and Hospital in Salt Lake, provided three Surplices and Stoles, given an Altar to a Mission in our Diocese, and a Font to North Dakota, supplied two Missions with Altar linen, and two with Altar clothes. We have been able to aid in decreasing the debt on All Saints' Church, St. Louis, to the extent of \$472 00; have added to the building fund of two Missions in the Diocese, have greatly helped in the support of St. Stephen's City Mission, had two scholars at the School of the Good Shepherd, St. Louis, and one at St. Mark's, Salt Lake, have aided a little in the support of the Church's foreign Missionaries and as a Diocesan branch of the Auxiliary, have sent a contribution to the "Bishop Elliott Fund" of \$420 00.

Offertory at Quiet Day services appropriated by the Bishop to the "Bishop Robertson Free Cot" St. Luke's Hospital \$75 77. A friend for expenses of Quiet Day \$6 00.

The Summary of work is as follows:

Sixty-one Missionary boxes and packages.....	\$ 2,663 90
Cash as per Treasurer's report.....	662 56
" For Bishop Robertson Scholarship.....	191 60
" Reported by parishes but not passed through Treasurer's account....	1,000 47
Total.....	\$ 4,518 53
Against last year's total of.....	2,087 86

Our Bishop's charge to his Diocese was one we can make our own, "It was the Divine Command of old, Speak unto the children of Israel that they go forward." Let us take it up and believe in it, and aim for it in the life. Speak unto the Auxiliary in Missouri, that it may go forward!

Respectfully submitted,

MARY W. TRIPLETT,

Secretary.

May 22, 1888.

APPENDIX No. 8 B.

Report of Treasurer Woman's Auxiliary.

LAURA SPECK, in account with MISSOURI BRANCH WOMAN'S AUXILIARY.

From May 20th, 1887, to May 10th, 1888.

DR.

To cash balance deposited Boatmen's Bank.....	\$51 95	
" Delegates dues.....	36 00	
" Honorary members Christ Church.....	19 00	
" " " St. Peter's Church.....	1 00	
" " " St. George's Church.....	3 00	
" " " St. Mark's Church.....	4 00	
" " " and donation, St. John's Church.....	5 00	
" Donation 'All Saints' Church.....	3 00	
" Offertory St. Luke's Chapel, May 28, 1887.....	16 55	
" " Christ Church, Nov. 4, 1887.....	45 60	
" " St. Luke's Chapel, Jan. 26, 1887.....	14 40	
" "Gleaners" Christ Church, for Scholarship Salt Lake City...	40 00	
" Indian Missions, Christ Church.....	5 00	
" Fines.....	75	
" Third dividend Provident Savings Bank, 12½ per cent. \$24.50	3 06	
" Bishop Elliott Fund, Christ Church.....	110 50	
" " " " St. George's.....	118 00	
" " " " Holy Communion.....	102 00	
" " " " St. Peter's.....	33 50	
" " " " St. John's.....	12 00	
" " " " Grace Church, Kirkwood.....	10 00	
" " " " St. Mark's Memorial.....	21 00	
" " " " St. Paul's, Ironton.....	6 00	
" " " " Trinity, De Soto.....	1 25	
		\$662 56

CR.

By Cash paid from May 20th, 1887, to May 10th, 1888.

By cash paid Woodward & Tiernan, printing Annual Reports and Note Heads.....	\$14 25	
" Secretary for postage and stationery.....	7 50	
" Bishop Tuttle, for tuition daughter of a Missionary, "School Good Shepherd".....	100 00	
" For Scholarship Salt Lake City, from "Gleaners" Christ Church.....	40 00	
" Bishop Talbot, for Indians, (Idaho).....	5 00	
" "Sister Mary," for St. Luke's Hospital.....	14 40	
" Rev. Arthur Brooks, New York, for "Bishop Elliott Fund".....	420 00	
" Miss Julia C. Emory, New York, for Foreign Missions.	25 00	
By balance in Boatmen's Bank, May 10, 1888.....	36 41	
		\$662 56

APPENDIX No. 8 C.

Report "Bishop Robertson Scholarship"—1887-8.

RECEIPTS.

Cash on hand May 25, 1887.....	\$ 9 70	
Received during the year as follows:—		
From former scholars of School of Good Shepherd.....	72 15	
“ St. Peter’s Church Guild.....	25 00	
“ A member of St. Peter’s Church.....	20 00	
“ Members of Christ Church.....	7 00	
“ Members of St. George’s Church.....	22 00	
“ Friends	17 95	
		\$191 60

EXPENDITURES.

To Sisterhood of the Good Shepherd for board and tuition	\$175 00	
To railroad tickets to and from Independence, Mo.....	11 35	
		\$186 35
Balance on hand, May, 1888.....		5 25

ANNE B. CUSHING,

In charge of Scholarship.

APPENDIX No. 9.

Bishop Robertson Memorial Mission Fund.

DAVID F. LEAVITT, Treasurer, in account with BISHOP ROBERTSON MEMORIAL MISSION FUND.

1887.	DR.	
Jan. 12, Received from Bishop Tuttle.....	\$1,400 00	
“ “ six months’ int. at 3 per cent. per annum....	21 00	
Dec. 31, “ through Rev. Mr. Green, Treasurer, from some members of Bishop Robertson’s family.....	200 00	
1888.		
Jan. 12, “ one year’s interest on \$1,400 at 4 per cent.	56 00	
		\$1,677 00
1887.	CR.	
Jan. 12, By paid Missionary Board, six months’ interest at 3 per cent., less expenses.....	\$20 25	
Cash Book.....	75	
1888.		
Jan. 12, Paid Missionary Board one year’s interest, at 4 per cent., on \$1,400.....	56 00	
By funds invested at 6 per cent.....	1,600 00	
		\$1,677 00

DAVID F. LEAVITT, *Treasurer.*

ST. LOUIS, May 22, 1888.

APPENDIX No. 10.

Report of Diocesan Missionary.

ST. LOUIS, MO., May 1, 1888.

To the Rt. Rev. the Bishop of Missouri:

RT. REV. AND DEAR SIR:—In making a report of work done, I beg leave to state, that since the first of October, 1887, I have, under your direction, in 45 different Parishes or Missions, held 208 services, celebrated or assisted at the Holy Eucharist 61 times, administered 15 Baptisms and attended 2 Burials.

To those who are at all familiar with the work in this great State, it is unnecessary to say that we are but making a beginning with the work before us. While there is a very bright and hopeful feeling throughout the Diocese, we are utterly unable to take advantage of many of the opportunities which await the Church. But that the work may be carried on more efficiently, I beg leave to call attention to three things which would, I believe, give new impetus to the Missionary work. None of the three measures to which I refer are new, nor are they new to the Diocese. They are all found upon the pages of the Journal.

The first is connected with the question of raising money for the support of our Diocesan Missions. A great advance has been made during the past year, but more can be done. Systematic giving, whereby every Churchman, rich or poor, shall give something according to ability, is undoubtedly desirable, and the organization known as the Laymen's Co-operating Missionary Society, seems admirably adapted to further this plan. Some years ago, this Society was at work throughout the Diocese, now a single branch remains at Kirkwood, and it is doing good work. Under the plan of this Society, and with the co-operation of the Rectors and Missionaries, systematic giving for Missions, might be greatly furthered. With a united effort we believe this could be easily accomplished and with good results.

The second measure to which I would call attention is also old. In the Journal of 1872, will be found a division of the State into districts, which were given later the name of Convocations. One of the Clergymen of each district was appointed the Head or Dean of the Convocation, whose duty it was, so far as possible, to ascertain and keep a record of all isolated Church people of his district; to call quarterly meetings of the Clergy of his Convocation, for the purpose of developing the aggressive spirit, and bringing the Clergy together for mutual counsel and encouragement; to communicate quarterly to the Missionary Board, through the Bishop, the progress of the work; and to arrange for visits by Clergymen to places now destitute of services. It was recommended that the Missionary Board meet the travelling expenses of the Clergy in attending the Convocations. I believe this plan has only to be definitely stated to approve itself to the judgment of all. The plan is simple, the objections few and the advantages many. Perhaps *two* meetings of Convocation annually would be preferable to *four*, lest they become burdensome to already overworked men. These meetings of Convocation, if well arranged and prepared for, would not only be a source of encouragement to the Clergy, but would tend to strengthen the Church in places where she is but little known.

The third and last point is of far greater moment. For five years now the question of dividing the Diocese has been urged. In 1884 a committee appointed to consider the matter, reported that a division was expedient as soon as practicable. That same committee reported that in their judgment a North and South line would give the most equitable line of division. The hindrance at that line was the fact that the assessments would not warrant the support of a new Diocese, and the assessments could

not then be raised. Since that time they have been raised considerably, and in two years from now, the earliest date at which the division can become a fact, these assessments can be raised again. The subject of division is still before the Diocese and will continue to be until it is accomplished. Without going into the details of the subject, I respectfully submit that it is desirable, as is admitted by all; it is possible, as figures will show, it is absolutely necessary for a proper carrying out of the Missionary work in this State.

The first suggestion claims attention, because it will make the income for Diocesan Missions larger and more regular, and it will also tend to cultivate the right spirit among those who give.

The second is worthy of attention, because it will enable the Church with her present forces to accomplish more work, with no added expenditure of strength.

The third demands attention, because of opportunities which must now, of necessity, be neglected, and because the days of our present Bishop should not be unnecessarily shortened by over-work.

Hoping these suggestions, which are simply old plans brought forward again, may be worthy of consideration, as means whereby the Church of our Blessed Lord Jesus Christ may be strengthened and upbuilt in this vast State.

Faithfully,

Your Servant in Jesus Christ,

CARROLL M. DAVIS.

APPENDIX No. 11.

Report of the Board of Trustees of the Parochial Trust Fund of the Diocese of Missouri.

FORTY-NINTH CONVENTIONAL YEAR.

ST. LOUIS, May 22d, 1888.

The Board of Trustees of the Parochial Trust Fund would respectfully report that since the last Annual Convention of this Diocese in May, 1887, they have received the following conveyances of property in the Diocese of Missouri, viz.:

Dec. 1887.—Deed from James P. Cuddy, Trustee of Mary F. Cuddy, for part of Lot No. 2, of Lewis' Sub-division (by Sheriff) of part of U. S. Survey No. 1975, in Township 44, Range 4, E. of 5th Principal Meridian, in St. Louis County, Mo., in which is the Chapel of the Holy Cross, erected by William S. Cuddy, deceased.

Jan. 20th, 1888.—Deed from Gilchrist Porter and wife for Lot No. 81, in Porter's Addition to Murphysburg, situated at the corner of Virginia avenue and 5th Street, in the City of Carthage, Jasper County, Missouri.

Aug. 24th, 1887.—At the first meeting of the Board of Trustees, Rev. M. Schuyler, D. D., was elected Vice-President, and Charles Miller, Secretary and Treasurer.

Executed deed of Trust on part of the property of Christ Church, Springfield, to secure note for \$1,500.00, payable at 3 years, with interest from date, at eight per cent. to order of Joshua Dickenson.

May 21st, 1888.—A proposition from the Board of Trustees of the "Rector, Wardens and Vestrymen of Grace Church, Chillicothe" to encumber the property of that Corporation to the amount of \$1,400.00, for the purpose of building a Rectory, was approved, and the President and Secretary of this Board were instructed to execute, and deliver a deed of Trust, and notes accordingly.

Respectfully submitted in behalf of the Board,

CHARLES MILLER, *Secretary.*

APPENDIX No. 12.

Report of Committee on Bishop Robertson Monument Fund.

The Committee on the "Bishop Robertson Monument Fund" appointed at the Convention of 1886, and continued by the Convention of 1887, report that the work entrusted to them has been completed.

The Monument was put in position immediately after the adjournment of the last Convention. Corner posts of granite have been placed about the lot; also a step and platform of granite at the entrance bearing the name of "Robertson."

The lot has been carefully graded and covered with sod. A photograph of the Monument and lot is herewith submitted, and a full description of the Monument will be found in Appendix 14 of the Journal of the Convention of 1887.

The total amount subscribed was \$1,161.25, which was expended as follows:

Printing Circulars and Posters.....	\$ 17 25
Drawings for Monument.....	30 00
Cost of Monument.....	750 00
Corner Posts and Steps and Platform.....	150 00
Grading and Sodding Lot.....	14 00
Paid over to the Treasurer of Diocesan Missionary Board for Bishop Robertson Memorial Fund," as per resolution of last Convention.....	200 00
Total.....	\$1,161 25

The subscription book, vouchers, etc., have been placed in the hands of the Secretary of the Convention, and the Committee recommend that they be put into the custody of the Registrar of the Diocese.

The Committee asked to be discharged.

STEPHEN H. GREEN, *Chairman.*

APPENDIX No. 13.

Trust Fund Accounts with Bishop Tuttle.

PLATTE CITY FUND.

Amount on hand per last report.....	\$51 93
Added this year.....	5 00
On hand.....	\$56 93

ODESSA FUND.

Amount on hand per last report.....	\$ 216 15
Received from Mr. Taliaferro.....	30 60
Amount.....	\$ 246 75
Paid out account notes.....	\$ 187 70
Paid out Assessments.....	5 00 192 70
On hand.....	\$54 05

CRYSTAL CITY FUND.

Amount on hand per last report.....	\$ 116 15
Received dividend Provident Saving Bank.....	19 36
On hand.....	<u>\$135 51</u>

ST. PAUL'S COLLEGE FUND.

Amount on hand per last report.....	\$ 148 05
Received dividend Provident Saving Bank.....	24 67
Total.....	<u>\$172 72</u>
Paid Rev. J. A. Wainwright, per order of convention.....	148 05
On hand.....	<u>\$ 24 67</u>

APPENDIX No. 14.

Report of Committee on Christian Education.

At the last Convention a statement was made of the needs of the School of the Good Shepherd and the Sisterhood in charge thereof. God at once put it into the heart of a noble and generous Christian man to put the Sisterhood in the possession of the desired property, which has been purchased on the terms stated in the report of the Committee on Christian Education of the last Convention. The Sisterhood took possession of this magnificent property one month after the adjournment of the Convention of 1887. To this property the Sisterhood have already added a large two-story building for a dormitory and school rooms.

The School has received during the present scholastic year 106 pupils, 28 of whom are in the boarding department. The School has not suffered from the change of location, as many of its friends feared would be the case, so far as the number of day scholars is concerned. The superior advantages in many respects of the present situation for a boarding school cannot be questioned.

Your Committee very heartily commends this admirable Christian School for girls, whose culture and influence are widely felt, to the patronage of all who desire their daughters trained in the ways of truth and holiness.

St. Paul's College, Palmyra, for seventeen years under the faithful and self-denying labors of the Rev. Dr. Wainwright, and now under the same charge, a school for girls, is in a very encouraging condition. Most heartily is this school for girls also commended to the patronage of the Diocese.

St. James School, Macon, has been without a Rector since the 1st of January last, but during the vacancy has been successfully and wisely conducted by Mr. F. E. Moulton, the head master. The Rev. J. R. Harding takes charge after the coming Commencement, June 12th and 13th. The School is now a Diocesan institution, regulated by five Trustees, viz.: The Bishop, the Rector and three laymen, citizens of Macon.

Everything will be done to continue the high standing which characterized the School in the past. The refinements of a home and the discipline of military rule will

be great aid to that end. We ask from the Clergy and Laity their confidence and support.

St. Agnes Hall, Macon, is a first-class home school for girls. The healthful and central location of this school, and the excellent management under its experienced head, Mrs. Louisa Atkinson Smith, commend it to the patronage of Church people throughout the Diocese.

We heartily believe that if these few good schools are well sustained, they will exert a wide and powerful influence within the Diocese.

Respectfully submitted,

J. P. T. INGRAHAM,
J. A. WAINWRIGHT,
JOHN R. HARDING,
ROGER HAYNE,
MARSHALL S. SNOW.

APPENDIX No. 15.

Report of Committee on Finance.

Your Committee beg leave to report that they have examined and found correct the following accounts, viz:

TREASURER OF THE DIOCESE.

On hand at last Convention.....	\$1,064 01	
Amount received since	6,769 80	
		\$7,833 81
Amount paid out.....		7,102 05
Cash on hand.....		\$731 76

AGED AND INFIRM CLERGY FUND.

Amount on hand at last Convention.....	\$ 828 76	
Received on real estate loans.....	1,275 00	
From interest, rents, etc.....	385 40	
From Parishes.....	777 86	
		\$3,267 02
Amount paid out.....		503 00
		\$2,764 02

The present condition of this fund is as follows:

Investments on real estate security, as per last report.....	\$8,575 00	
Paid since.....	1,275 00	
		\$7,300 00
Cash on hand.....		2,764 02
		\$10,064 02

THEOLOGICAL EDUCATION FUND.

Amount on hand last report.....	\$ 319 01	
Received since.....	826 16	
		\$1,145 17
Amount paid out.....		726 70
Cash on hand.....		\$418 47

The present condition of this fund is as follows, viz:

Invested on real estate security.....	\$3,200 00	
Cash on hand.....	418 47	
		\$3,618 47

THE BISHOP ROBERTSON MEMORIAL FREE COT, ST. LUKE'S HOSPITAL.

Cash on hand at last report.....	\$ 892 19	
Amount received since.....	837 86	
		\$1,730 05
Paid for securities.....		1,725 00
Balance.....		5 05
Condition of fund:		
Securities at cost.....	\$4,721 75	
Cash on hand.....	5 05	
		\$4,726 80

PERMANENT FUND FOR THE SUPPORT OF THE EPISCOPATE.

Cash on hand at last report.....	\$ 382 31	
Amount received since.....	4,797 89	
		\$5,180 20
Amount paid out for taxes and repairs.....	\$ 354 15	
Securities.....	3 000 00	
Cash on hand.....	1,826 05	
		\$5,180 20
Present condition of this fund:		
Real estate notes.....	\$ 800 00	
4½ shares Missouri Pacific Railway stock.....	450 00	
Forty acres land.....	160 00	
Certificate of deposit.....	3,000 00	
Cash on hand.....	1,826 05	
Amount due from the Diocese.....	1,919 60	
		\$8,155 65

Your Committee find that the sum of \$6,500 will be required to meet the ordinary expenses of the Diocese and to repay the "Permanent Fund" the sum of \$1,167.47, this being one-half the amount expended in repairs to the Episcopal Residence in 1886, and would offer the following resolutions, viz:

Resolved, That the Treasurer of the Diocese be and is hereby authorized to pay to the Treasurer of the Permanent Fund \$1,167.47, out of the revenue of this year.

Resolved, That an equitable assessment be made on the several Parishes and Missions of the Diocese to meet said payment, together with the ordinary expenses of the Diocese, and that the assessment be for the sum of \$6,500.

C. S. FREEBORN,
F. N. JUDSON,
FRANK CARTER.

APPENDIX No. 16.

Report of Committee on Railroad Commutation.

ST. LOUIS, May 24, 1888.

Your Committee appointed to call on the Railroad Agents in regard to securing reduced rates of fare, would respectfully report that they have interviewed the General Passenger Agents of the Missouri Pacific, Wabash & Pacific, Chicago & Alton, and the Frisco Railroads, and placed the matter before them in the best light they could do.

The Missouri Pacific, Wabash & Pacific and the Chicago & Alton Railroads refused to do anything in the matter, saying that it was now too late, that the arrange-

ments should have been made before the members of the Convention started from home; then they could have given their Agents notice when they sold the tickets to make a special round trip rate. We then called on the General Passenger Agent of the Frisco Line, and he immediately said that he would order tickets furnished the Clergy and Lay Delegates, who came over his line at the rate of one cent per mile, on their presenting at his office (Southwest corner Fifth and Pine Streets, up stairs, before 4:30 P. M. to-day,) a certificate from the Secretary of this Convention, that they had been in attendance on the Convention, and that they had paid full fare coming to St. Louis.

Some of the Delegates have with them receipts from the Railroad Agents from whom they purchased their tickets on the Wabash Pacific Railroad, stating that they had paid full fare and were entitled to any special rates that might be made for their return. But the Railroad Agent of that Road says, as no arrangements had been made that they would not do anything in the matter of giving reduced returning rates to the Delegates.

TOM MILLER, JR.,
S. H. HEWLETT,

Committee.

APPENDIX No. 17.

Report of Committee on State of the Church.

The Committee on the State of the Church beg leave to report as follows:

All reports from the Diocese show an encouraging growth in every phase of Church life—new Parishes, new Church Buildings, a remarkable increase of Missionaries, an increase more than remarkable in the number of confirmations, a liberality beyond expectation towards every kind of religious enterprise, giving rectories, erecting guild-houses, endowing schools, preparing the adequate endowment of a Cathedral. In many Parishes, Missions were held under the auspices of the American Parochial Mission Society with an almost uniform result of deepened interest in spiritual things and aroused purpose of good works, together with that happiest of all signs in Christian labor, manifest fruit; sheaves brought in, a Harvest Home of souls. We say unhesitatingly of the experiment in St. Louis that these Parochial Missions are an experiment no more.

The Bishop's modest story of his own part in this extraordinary year's work must not hide from us the fact that it is due under God to a constancy of toil, which even his powers of endurance cannot long bear. His home has scarcely been a home. He has lived almost the entire year on the road. No Missionary within the Diocese has been in every sense of the word so completely a Missionary as he. Study, rest for meditation and rest in meditation, the springs of his own spiritual power which, if not fed, must have scantier flow, everything has been sacrificed to the task of visiting and reorganizing Parishes and Missions over a territory too wide for the proper supervision of any one man, and when the man is determined that no part of it shall be neglected, it is certain to shorten the time of just such energy and devotion as the Church can least spare.

The aid of Arch-Deacon Davis, efficient as it is, cannot relieve a strain that so rapidly takes it up and puts it out in creating by success of greater efforts, greater need of work and workers. There must be a division of the Diocese.

If the results already gained are to be kept and multiplied, the law of doubling talents which never reaches a limit, requires new outlays with new officers and agents. Spiritual life, like natural, has its principles of segmentation, and the Diocese of Missouri has now evidently reached a point where two bodies must take the place of one. Sad as any division must be to old friends and yoke fellows, this sadness has in it the joy of sacrifice for Christ's sake. No weeping of brethren nor breaking of heart could keep Paul back from Jerusalem, though bonds awaited him there, nor should sentiment prevent our going the way of duty. Thankful to God for His blessing, in the spirit of His great Apostle, let us take courage, and dare larger enterprises than have brought us to our present joy.

R. A. HOLLAND,
JOHN SWORD,
J. N. LEE,
S. H. HEWLETT,
JNO. E. STONEBRAKER, JR.

APPENDIX No. 18.

Report of Committee on Assessments.

The Committee on Assessments respectfully report that the amount reported by the Finance Committee for the necessary expenses of the Diocese for the current year is \$6,500.

To meet this sum the Committee have made an assessment on the Parishes and Missions as follows:

PARISHES:

Afton.....	Christ.....	\$ 5 00
Boonville.....	Christ.....	60 00
Brunswick.....	St. Paul's.....	5 00
Blackburn.....	Mediator.....	15 00
Carrollton.....	St. Paul's.....	12 00
Carthage.....	Grace.....	15 00
Chillicothe.....	Grace.....	55 00
Clarksville.....	Grace.....	12 00
Columbia.....	Calvary.....	75 00
DeSoto.....	Trinity.....	12 00
Fayette.....	St. Mary's.....	30 00
Hannibal.....	Trinity.....	75 00
Independence.....	Trinity.....	30 00
Jefferson City.....	Grace.....	50 00
Kansas City.....	St. Mary's.....	150 00
do.....	Grace.....	400 00
do.....	Trinity.....	275 00
Kirkwood.....	Grace.....	300 00
Louisiana.....	Calvary.....	30 00
Lexington.....	Christ.....	50 00
Macon.....	St. James.....	75 00
Mexico.....	St. Paul's.....	60 00

Moberly.....	Christ.....	20 00
Monroe	St. Jude's.....	65 00
Nevada.....	All Saints'.....	35 00
N. Springfield.....	St. John's.....	50 00
Old Orchard.....	Emmanuel.....	50 00
Palmyra	St. Paul's.....	25 00
Pleasant Hill.....	Calvary.....	10 00
Prairieville.....	St. John's.....	15 00
Sedalia.....	Calvary.....	100 00
Springfield.....	Christ.....	100 00
St. Charles.....	Trinity.....	15 00
St. Joseph.....	Christ.....	400 00
St. Louis.....	Christ.....	700 00
do	Grace.....	50 00
do	Holy Communion.....	600 00
do	Holy Innocent's	10 00
do	Mt. Calvary.....	275 00
do	St. George's.....	750 00
do	St. John's.....	325 00
do	St. Peter's.....	200 00
do	St. Mark's.....	75 00
do	Trinity.....	175 00
do	St. Paul's.....	50 00
do	Advent.....	10 00
do	St. James'.....	15 00
Warrensburg.....	Christ.....	20 00
Weston.....	St. John's.....	5 00

MISSIONS.

Amazonia.....	St. Mathew's.....	\$ 5 00
Benton	St. Augustine's	10 00
Bevier	St. George's.....	5 00
Breckenridge.....	St. James'	5 00
Brookfield	Grace	20 00
Butler	St. Mark's.....	25 00
Canton.....	St. Peter's.....	5 00
Crystal City.....	St. John's.....	10 00
Clinton.....	St. Paul's.....	20 00
Cameron.....	St. John's.....	10 00
Cape Girardeau.....	Christ.....	12 00
Cuba	Grace	5 00
Hamilton.....	Trinity.....	5 00
Harrisonville.....	St. Peter's.....	5 00
Holden.....	Mt. Calvary.....	5 00
Ironton	St. Paul's.....	10 00
Kirksville.....	Trinity.....	15 00
Lebanon.....	St. Paul's.....	5 00
Lee's Summit.....	St. Paul's.....	10 00
Liberty.....	Grace	10 00
Marshall.....	Trinity.....	25 00
Maryville.....	St. Paul's.....	10 00
Miami.....	Grace.....	5 00

Montgomery	Holy Comforter	10 00
Plattsburg	St. Mary's	10 00
Rolla	Christ	12 00
Shelbina	Emmanuel	5 00
St. James	Trinity	5 00
St. Joseph	Holy Trinity	25 00
St. Louis	All Saints	10 00
do	Good Shepherd	25 00
do	St. Stephen's	5 00
Utica	Trinity	5 00
Versailles	Trinity	10 00
La Plata	St. Mary's	10 00
Glenwood	St. John's	5 00
Kansas City	St. Augustine's	10 00
King City	St. Alban's	5 00
Joplin	St. Philip's	12 00
Lamar	St. Paul's	5 00
Marshfield	Grace	5 00
Odessa	St. Luke's	5 00
Savannah	St. Mary's	10 00
Rich Hill	St. Luke's	12 00
West Plains	All Saints'	5 00
Ferguson	St. Stephen's	10 00

\$6,544 00

Respectfully submitted,

CHAS. MILLER,
 WESTERN BASCOMBE,
 O. A. CRANDALL,
 W. B. GRIMES,
 C. S. FREEBORN,
 A. C. WIDDECOMBE,
Committee.

APPENDIX No. 19.

Report of Committee on Sunday Schools.

APPOINTED IN 1887.

Your Committee has nothing to recommend as to the organized Sunday Schools under Parochial care. That which they would respectfully urge is aggressive work throughout the Diocese, in all places where Church Clergymen or the Church's Laymen can gather children, whether of her own Communion or not. And we recommend that with the division of the Diocese into Deaneries, the Dean of each Convocation be instructed by the Bishop to proceed at once to organize in every accessible portion of his Deanery, Sunday Schools to be conducted so far as possible after the Church's plan and order.

J. P. T. INGRAHAM,
 J. J. WILKINS,
 ROGER HAYNE.

APPENDIX No. 20.

Report of Committee on Missions.

The Committee on Missions respectfully report that inasmuch as no special questions of reference have been submitted to them, and as the Report of the Board of Missions already presented to the Convention, exhaustively covers the subject, they feel that, beyond a few general suggestions, nothing remains unsaid beyond an expression of congratulation on the present Missionary status of the Diocese.

At the last Diocesan Convention a noted stride was made in Missionary extension. The unprecedented sum of \$5,300.00 was voluntarily pledged by the various parishes and missions, and of this amount \$2,500 was placed at the disposal of our Diocesan to procure an assistant. The Committee rejoices to know of the satisfactory work done by the General Missionary the year now ended, and especially commends the generous pledges made by this Convention to continue this aggressive work. The accession to our ranks of nineteen Clergy during the past year is a practical proof of the wisdom of the Bishop in asking for such funds, and of the generosity of the Convention in so generously providing them. The Committee anticipates even greater things than these in Missionary extension the ensuing year.

Under general suggestions the Committee cannot fail to emphasize the prominence which the Bishop has given to Missionary work in his Address. His eloquent, burning thoughts deserve to be graven with an iron pen upon the hearts of our people. They may all be summed up in three words, *thought, prayer, gifts*. First then, our people need more to *think* about the extension of this work. A dense ignorance here even, is found in our largest parishes and among our most intelligent Churchmen. To remedy which, the Clergy should more frequently preach special sermons on Missions, and thereby give more definite information about the labors of our faithful, self-denying Missionaries. And the laity should be urged to more generously patronize our Church press. This Committee frankly believes that the rectors and missionaries of the Diocese should not rest content until a copy of the *Church News* and the *Spirit of Missions* find their way into each family under their care.

Then our people should more earnestly and frequently pray for Missions than is wont. At this special season of the Holy Comforter's Descent, the prayers of the faithful never seemed more needed for a continual outpouring of Pentecostal power and grace upon the waste places of this Diocese. "Brethren pray for us"—was the burden on the blessed Apostle's heart, and thus, that a door might be everywhere opened to him in preaching the unsearchable riches of Christ. Lastly, the Committee would re-emphasize the duty as well as necessity of our people in increasing their *gifts* towards extending this work. When we consider that the sixty counties of the Diocese mentioned by the Bishop at last Convention, as being entirely without the services of the Church, we cannot but look with grave concern upon these swiftly passing opportunities. Our Bishop should be enabled to supply each one of these Counties at once with resident Missionaries, and our people should spontaneously, and immediately respond in supporting these new laborers. We point with pride to the general increase of pledges for the new year as made through the several Parishes and Missions. Yet the Committee cannot too urgently impress this duty of systematic and generous giving upon the attention of the Clergy. The defection in any Parish in Missionary contributions may generally be traced to the neglect or indifference of the Clergy themselves.

In conclusion, the Committee would say, that while not meaning to encroach upon the province of other Committees, they cannot but heartily commend the proposal looking to a division of the Diocese into Convocations, believing that such a division will be productive of vastly increased interest in the cause of Missions.

Respectfully submitted,

THE COMMITTEE,
REV. JOHN DAVIS, *Chairman*.

APPENDIX No. 21.

Report of Committee on Lay Work.

Your Committee to whom was referred that part of the Bishop's Address bearing on the work of the Laity in the Church, respectfully report:

The mission on which Christ sends this Church, is to make disciples of all men, to teach them His truth and bring them into His Church. The question your Committee now considers, is: How shall the instructions of the Divine Head be most effectively carried out in the use of the lay element.

In his Church are two orders. The Clergy and the Laity, as the XIX Article says. The visible Church of Christ is a congregation of faithful men in which the pure word of God is preached and the Sacraments duly ministered according to Christ's ordinance. Without the Laity—the Church is not; without the Clergy—the Church is not. Each order has its own peculiar functions, though at times their departments overlap and they work in each other's field.

For our present purpose we need only to notice two departments in Ministerial labor. Pulpit preaching, and Parish visiting. These departments demand a mind free from secular vexations, and time to meet the exhaustive requirements from each. The spiritual work of the Parish is the Minister's prerogative, and the Laity have a right to ask that as good stewards, they shall faithfully minister the same. This is asking a great deal. The intense intellectual activities of our day—the best productions of the most gifted minds of the century, accessible to almost every one, places the pulpit efforts of the preacher under an electric light and brings him into comparison with the giants of modern times. Parish work, always laborious, is made doubly so, by the seduction from a religious life, consequent upon the artificial conditions of a high civilization. But now let the Laity give the minister freedom from secular cares, freedom to prepare for the pulpit by hard study, freedom to work with a consecrated heart in his own department, and he will consent that they shall demand large things of him. It is unreasonable to ask of a Minister that he shall be president of a sewing society or the architect of a Church. This brings us to the point of lay work.

For convenience this may be divided into two departments. First, the exclusively secular work. It is the Layman's part, to ultimately determine expenditures; this is only fair as he must supply the money. But his determinations should not be in a narrow, close-fisted spirit. He should be in full sympathy with the minister, to risk, to venture largely on faith trials. It is his part to provide the finances to meet expenditures, not in a parsimonious way, nor in a halting manner. And we must suggest, if you, brethren of the Laity, will generously do your parts here, it will give your Clergy the power of doubling your ability through the pulpit and Parish work.

The second department of the Layman's work, is religion under the Rector. Though mentioned last, this is of the first importance. This work begets interest—and interest creates the capital. Virgil tells us, "It is lawful to learn even of an enemy," how much more then from Christian bodies whose aim is to magnify the Saviour's name and save the world through Him. Comparisons are not necessarily odious. They may arouse a manly wholesome rivalry that will advance the weaker without harming the stronger.

In the State of Missouri the Methodists number about 75,000, the Baptists more. This latter organization reports to the General Association of 1886, 961 Ministers, 1,422

churches, a total membership of 93,631 members. The Church in this Diocese reports 7,000 Communicants and 65 Clergy. We might extend this to the U. S., and then the Methodists with their claim of over two million of members, the Presbyterians with their one million, the Baptists in the same numerical proportion, and the Church with its 450,000. We name these facts not to shame, but to stimulate, and because of the bearing they have on the question. What is the secret of this difference? We believe the explanation lies in the free work of the Laity prevailing among these religious bodies. Their Laymen are not only givers, but chiefly workers. They are in a sense assistant Ministers. They conduct prayer-meetings, teach Bible-classes of adult members, open Missions, and are limited chiefly in this, that they are not licensed preachers. The Church, with her historic Episcopate, her truly splendid traditions, her royal history, her magnificent Liturgy, her pure Gospel teaching, seems among us in America to feel these treasures are enough to win the world. She seems to be unmindful of another element, that has, we believe, in spite of their recent origin, their barren services, their meagre past, enriched the denominations more than any one other possession. We mean the use of the Laity. They make every man a religious teacher. Surely this is the chief account of their success. Are their claims more authoritative than ours? No. Their pulpits filled by abler men? No. Their services more interesting? They answer the question by so generally adopting ours. Their Ministers purer, harder working men? No. We firmly believe a braver, purer, more self-sacrificing body of men can not be found on earth than the Clergy of the Church in the U. S.

We have not developed the latent dynamic force in the rank and file of the Laity. We bring the children into the Sunday Schools; then into the Church; then into the Bible-classes; then into the Choir; and then their uses seem to be exhausted. We have further use for them, but not in the way they would select. They feel trammelled, restricted, uncomfortable, and after repeated efforts on our part, they wishing to be of service, some way or other the fire will go out, and things are about where they were at first. The Minister doing most of the work and the Laity standing by, wishing they knew, where to "take hold."

We believe that all this may be corrected largely, by, as the Bishop's Address plainly said, giving the Laity liberty, responsibility, and letting them alone. Give them liberty as religious teachers. Imbue their minds with Scriptural truths, and a few salient facts of Church history and let them teach. Follow the old Church of England, with her hundreds of evangelists in the field. These Lay teachers and evangelists may go a little out of the way, but anchored on the truth they will soon swing back. This is pre-eminently a time of activity in the religious world.

Young men's Brotherhoods. Young women's Guilds. Missionary Societies. Young People's Associations for Christian Endeavor, and multitudes of other agencies are at work; and we must either take part in them and win, or refrain, and lose even of what we have. The air is tremulous with religious agitations. The time is swelling with religious thought and feeling, and we must plunge in and gather of the fruits, or in spite of our tremendous advantages we will be the sufferers.

Respectfully submitted,

B. E. REED,
Chairman.

APPENDIX No. 22.

Report of Committee on Missionaries' Travelling Expenses.

1888.

May 24, Balance from last year.....	\$24 10
May 24, Received from St. Paul's, Mexico.....	1 00
" " St. Paul's, Palmyra.....	2 00
" " St. Mary's, Fayette.....	4 00
" " St. George's, St. Louis.....	15 00
" " Christ Church, St. Louis.....	22 00
" " Grace Church, Carthage.....	1 00
" " Grace Church, Brookfield.....	3 08
" " St. Paul's, Maryville.....	3 35
" " Trinity, Independence.....	2 00
" " Platte City Mission.....	1 00
" " St. Mary's, La Plata.....	1 80
" " Christ Church, St. Joseph.....	16 76
" " Grace Church, Chillicothe.....	3 85
" " Holy Communion, St. Louis.....	21 00
" " St. John's, St. Louis.....	10 00
" " Grace Church, Kirkwood.....	10 15
" " Mt. Calvary, St. Louis.....	5 00
" " St. John's, Cameron.....	1 00
" " St. Peter's, St. Louis.....	10 00
" " Christ Church, Cape Girardeau.....	1 85
" " St. Jude's, Monroe.....	2 90
" " Calvary Church, Louisiana.....	2 05
" " Bishop Tuttle.....	5 00
" " Grace Church, Kansas City.....	5 00
" " Calvary Church, Sedalia.....	8 00
" " Trinity Church, Kansas City.....	5 00
" " St. Mark's, St. Louis.....	5 00
" " All Saints', Nevada.....	3 00

\$195 89

1888.

May 24, Disbursed as follows:

Paid Rev. J. A. Mathews.....	\$ 3 30
" " J. A. Wainwright, M. D.....	8 00
" " J. L. Gay.....	10 00
" " J. W. Higson.....	5 65
" " Lawrence Guerin.....	13 60
" " T. R. Valliant.....	17 00
" " J. W. Dunn.....	11 00
" " C. H. Canfield.....	6 25
" " E. De Wolf.....	11 00
" " J. H. Waterman.....	9 50
" " Geo. H. Hunt.....	1 00
" " E. W. Flower.....	13 00

Paid Rev. B. H. Latrobe.....	14 00
“ “ T. F. C. James, M. D.....	15 00
“ “ J. B. Williams.....	5 00
“ “ E. J. P. B. Williams.....	3 25
“ “ L. T. Minturn.....	14 10
“ “ R. Todd.....	7 00
“ “ A. J. Barrow.....	5 00
“ “ W. B. Burrows.....	9 50
“ “ J. N. Lee.....	10 00
Balance on hand.....	3 74

\$195 89

Respectfully submitted,

JOSEPH DE FOREST,

Chairman.

APPENDIX No. 23.

Treasurer Missionary Host.

For Year Ending May 26, 1888.

RECEIPTS.

Amount brought forward from last year.....	\$ 1,439 49
Holy Comforter, Montgomery City.....	\$ 1 20
St. Stephen's Church Sunday School, St. Louis.....	10 00
Grace “ “ “ “.....	14 00
All Saints “ “ “ “.....	15 00
Trinity “ “ “ “.....	17 30
Advent “ “ “ “.....	21 42
Good Shepherd “ “ “ “.....	31 00
St. Mark's “ “ “ “.....	43 15
Grace “ “ “ Kirkwood.....	52 31
St. Peter's “ “ “ St. Louis.....	55 40
Mount Calvary “ “ “ “.....	63 00
Christ “ “ “ “.....	86 23
St. John's “ “ “ “.....	96 06
Holy Communion “ “ “ “.....	181 52
St. George's “ “ “ “.....	217 81
Interest.....	100 00
Total Receipts for the year.....	\$1,005 40

\$2,444 89

DISBURSEMENTS.

Paid on order of the Bishop.....	\$ 1,200 00
Balance on hand.....	\$ 1,244 89

E. C. SIMMONS,

Treasurer.

APPENDIX No. 24. A.

Report of Chaplain—St. Luke's Hospital.

A meeting of St. Luke's Association was held Nov. 22nd, 1887, at the residence of the Bishop, for the election of a Board of Directors for the ensuing year and for the transaction of other business. The Chaplain then made a report and strongly urged the appointment of a Resident Chaplain, who should be always at hand to answer any pressing call, and who should be competent, at the same time, to give personal attention to its financial interests. Such a person is needed, as the directors are all business men and have but little time to devote to the systematic collection and disbursement of the funds necessary for its daily demands.

Nothing has been done so far in this direction, and the Chaplain, with his assistant, the Rev. C. E. Brugler, have done what they could in maintaining the daily service, and in answering any special call in attendance upon the sick.

The debt of \$15,000 still hangs over the hospital, and until this is paid we can hardly expect anything to be attempted involving additional expense.

There are only two sisters of the sisterhood of the Good Shepherd with us now at the hospital.

Sisters Mary and Alice are faithful at their posts, and, with other women who have kindly volunteered their services, minister lovingly and with unwearied devotion to all the wants of their patients. Not a word of complaint has ever been heard, but repeated expressions of gratitude are coming to us, as well from the beneficiaries in the wards as from the occupants of the private rooms.

We still maintain the daily morning prayer in the chapel and the weekly celebration of the Holy Communion. When a Saint's Day or Holy Day occurs during the week, the Holy Communion is celebrated on that day; otherwise on Thursday. During Lent we had the full morning service, with short lectures for Tuesdays and Wednesdays and Fridays and Saturdays. The attendance on these services was encouraging, but after Lent, outside of those in the hospital, we have had only an occasional straggler. It is a reproach to the churchmen of St. Louis that so few seem to appreciate daily prayer.

Hospital Sunday was more generally heeded, and larger contributions were received from this source from the various parishes than ever before. It is hoped that a growing interest will be maintained in the observance of this day, as it furnishes an opportunity of bringing the claims of the hospital more fully and definitely before the church people of the Diocese.

Baptisms—Adults, 2; Children, 5.....7
Burials—Adults.....2

Holy Communion in chapel weekly.

Holy Communion in private, 4 times.

RECEIPTS AND EXPENDITURES OF THE CHAPEL.

Received from contributors.....	\$70 55
Paid for coal and incidental expenses.....	67 21
On hand.....	\$ 3 34

M. SCHUYLER,

Chaplain.

APPENDIX No. 24. B.

St. Luke's Hospital—Treasurer's Report.

1887.	DR.	
May 25, To cash on hand.....	\$	231 41
Received since from:		
St. Louis, Christ Church.....	1,140 00	
“ St. George's.....	371 07	
“ Holy Communion.....	737 25	
“ St. John's.....	157 05	
“ Trinity.....	62 80	
“ St. Peter's.....	251 50	
“ Mt. Calvary.....	70 00	
“ St. Paul's.....	5 50	
Rolla, Christ Church.....	4 00	
Ironton, St. John's Mission.....	3 00	
Columbia, Calvary.....	5 00	
St. Joseph, St. Mathias Mission.....	2 00	
Jefferson City, Grace.....	7 00	
Macon, St. James'.....	8 05	
Carthage, Grace.....	13 00	
St. Joseph, Holy Trinity.....	3 18	
Mexico, St. Paul's.....	13 40	
Old Orchard, Emmanuel.....	5 55	
St. Louis, Good Shepherd.....	12 60	
St. Joseph, Christ Church.....	22 25	
Monroe, St. Jude's.....	5 15	
Kirkwood, Grace.....	74 35	
Donation for special use.....	300 00	
Proceeds of Concert at Hospital.....	145 00	
Donations.....	1,839 60	
Interests from endowments.....	640 91	
Amount received from patients.....	7,811 87	
		\$18,442 49
	CR.	
Current expenses of Hospital.....	\$10,940 82	
Paid for Coal.....	1,155 81	
“ Insurance.....	181 90	
“ Water license.....	61 00	
“ Telephone.....	100 00	
“ Taxes.....	25 00	
“ Interest on Loan.....	452 00	
“ Commission placing Loan.....	200 00	
“ Printing and stationery.....	31 65	
Cash on hand.....	294 31	
		\$18,442 49
ST. LOUIS, May 22d, 1888.	C. S. FREEBORN	
	Treasurer.	

APPENDIX No. 25. A.

Orphan's Home—Secretary's Report.

Another year has gone by, and I am called upon to present to the Rt. Rev. the Bishop of the Diocese, the Clergy, and Friends of the Orphan's Home, the forty-fifth annual report.

The work has gone on the past year, as in the preceding, with discouragements sometimes, but as a rule satisfactorily, and we hope successfully, and in all, we acknowledge the watchful care, the merciful kindness, and infinite love of our Heavenly Father.

Mrs. Markham, who has been our Nurse for fourteen years, has taken the position as Matron, and we hope that we may long retain her services, as we feel that she regards her duties as a labor of love, and has her whole heart in the work.

We have secured the services of Miss Cuddy as Teacher, and her good order and discipline in the school-room is very gratifying to the Board; we have decided to give her a few months rest to recuperate her health, and have engaged Miss Kimmel, to fill her place for the present.

There is a subject upon which we would be clearly understood, applications are often made to the Board of Managers for children, by families who desire a girl old enough to be of service in the house, and for whom they promise to do well; sometimes these applications cannot be answered favorably and cause offense; we have only a few, and these assist the Matron in the care of the younger children, in the housework, sewing and other duties, in this way preparing themselves to be self-supporting, and pay their way while in the Home, and yet in cases where we find it for the good of the child we cheerfully consent to give them up, at any sacrifice of interest on our part. The boys are not often retained after the age of twelve, the girls frequently remain until after their majority.

The heating apparatus put in the Home last year gives entire satisfaction; in order to pay for the same, we borrowed January 1st, from the Bank, eleven hundred dollars for three months, this amount is soon due, and we trust through the earnest efforts of the managers, to be able to pay at least a portion of it.

We miss from among us to-day our loved and honored Second Directress Mrs. A. M. Moore, sickness has confined her to her home, for several months, we are thankful for her recovery to health, and trust that she will soon be able to resume her place among us.

Christmas Eve our little ones had a merry time with their gifts of toys and good things. We are indebted to the Rev. Mr. Brugler for assisting us in the service, in the absence of our Chaplain.

The Bishop, and a few of the Clergy participated in our annual Christmas dinner, which is always a happy occasion.

To our Chaplain, Advisory Board, Mr. T. Skinker, Dr. Saunders, and all our friends who have remembered us in any way, we present our thanks with the assurance, that their remembrance of us can never be forgotten.

We are indebted to the Sewing Societies of the different Parishes for assisting in making garments for the children and for donations of the same.

We have received during the year 27 children; 1 has been adopted; 1 died; 3 have been bound out; 16 restored to parents or friends; present number in the Home 70.

We trust that all will work with renewed energy the coming year, and in the strength of Him, who is the Shepherd and Bishop of our souls, we press on with full confidence, that the great day of final victory will show that our labor has not been in vain in the Lord.

Respectfully submitted,

MRS. T. M. McLEAN, *Secretary.*

APPENDIX No. 25. B.

Orphan's Home—Treasurer's Report.

Treasurer's annual report of the Episcopal Orphans' Home, from Easter, 1887, to Easter, 1888.

RECEIPTS.

1887, Easter.		
Balance cash on hand		\$ 1,112 43
Subscriptions and Donations through Parishes:—		
Christ Church	\$ 810 00	
St. George's Church	491 00	
St. John's Church	152 05	
Trinity Church	60 00	
Church of the Holy Communion	340 50	
Mount Calvary Church	356 50	
St. Peter's Church	89 00	
Grace Church	10 00	
Church of the Good Shepherd	29 50	
St. Mark's Memorial	20 00	
Grace, Kirkwood	14 25	
Emmanuel, Webster Grove	40 00	
St. Paul's Church	39 00	
		<hr/> 2,451 80
Donations:—		
Not credited to Parishes	343 50	
From the G. A. R. surplus fund	336 40	
		<hr/> 679 90
Income from Investments:—		
Dividends and interest	544 00	
Rents	1,375 00	
		<hr/> 1,919 00
Board for Half Orphans	420 00	
Fines	18 47	
Rebates	2 22	
		<hr/> 440 69
90 days' note discounted on Third National Bank		1,100 00
		<hr/> 7,703 82
Disbursements:—		
Amount paid for Salaries	\$1,414 50	
“ “ Hot water heater	1,300 00	
“ “ Meats and vegetables	680 97	
“ “ Groceries	647 50	
“ “ Coal	592 44	
“ “ Milk	512 67	
“ “ Flour	363 50	
“ “ Shoes	232 30	
“ “ Dry Goods	210 40	
“ “ House bills	166 85	
“ “ House repairs	153 37	
“ “ Gas	102 75	
“ “ Drugs	73 35	
“ “ Ice	54 50	

Amount paid for Stove repairs.....	52 76
“ “ Plumbing	32 00
“ “ Water license.....	22 00
“ “ Books and stationery.....	20 64
“ “ Discount and exchange.....	20 57
“ “ Fire insurance.....	15 00
“ “ Hardware and crockery.....	13 10
“ “ Rent of Safe Deposit Box.....	10 00
“ “ Furniture and fixtures.....	8 00
“ “ Burial.....	8 00
	<hr/> 6,680 17
1888 Easter, Balance cash in Third National Bank	1,023 65
Respectfully submitted,	
ANNIE D. NEEDHAM.	

APPENDIX No. 26.

Metes and Bounds of Convocations.

ST. JOSEPH CONVOCATION.

Buchanan, Andrew, Holt, Atchison, Nodaway, Clinton, Caldwell, DeKalb, Gentry, Worth, Harrison, Daviess, Mercer, Grundy and Livingston Counties.

ST. LOUIS CONVOCATION.

St. Louis (outside of the City), St. Charles, Franklin, Gasconade, Jefferson, Washington, Crawford, Phelps, Ste. Genevieve, St. Francois, Dent, Iron, Reynolds, Perry, Cape Girardeau, Scott, Mississippi, New Madrid, Pemiscot, Dunklin, Stoddard, Bollinger, Madison, Wayne and Butler Counties.

SEDALIA CONVOCATION.

Pettis, Johnson, Saline, Cooper, Moniteau, Cole, Osage, Henry, Vernon, St. Clair, Benton, Morgan, Miller, Maries, Camden, Hickory and Cedar Counties.

HANNIBAL CONVOCATION.

Marion, Lincoln, Pike, Ralls, Monroe, Lewis, Clark, Shelby, Knox, Scotland, Adair, Schuyler, Linn, Macon, Sullivan and Putnam Counties.

KANSAS CITY CONVOCATION.

Jackson, Platte, Clay, Ray, Carroll, Lafayette, Cass and Bates Counties.

MEXICO CONVOCATION.

Audrain, Warren, Montgomery, Callaway, Boone, Howard, Randolph, and Chariton Counties.

SPRINGFIELD CONVOCATION.

Greene, Barton, Dade, Jasper, Newton, McDonald, Lawrence, Barry, Polk, Christian, Stone, Taney, Dallas, Webster, Laclede, Wright, Douglass, Ozark, Pulaski, Texas, Howell, Shannon, Oregon, Carter and Ripley Counties.

PRESENT CONDITION.

Convocation.	Dean.	Clergy.	Counties.
St. Joseph.....	The Rev. Jas. Runcie, D. D.....	7	15
St. Louis.....	“ “ F. B. Scheetz.....	6	25
Sedalia.....	“ “ J. J. Wilkins.....	5	17
Hannibal.....	“ “ John Davis.....	7	16
Kansas City.....	“ “ John Sword.....	6	8
Mexico.....	“ “ J. B. Williams.....	4	8
Springfield.....	“ “ M. M. Moore.....	4	25
		39	114

APPENDIX A.

Rules of Order.

1. The daily sessions of the Convention shall be opened with Divine service.
2. When the President takes the Chair, no member shall continue standing or shall afterwards stand up, unless to address the Chair.
3. When the President shall have taken the Chair, the minutes of the preceding day shall be read.
4. Immediately after the organization of the Convention, the following Standing Committees shall be appointed, viz:
 - I. On the Admission of New Parishes.
 - II. On Constitution and Canons.
 - III. On Unfinished Business.
 - IV. On Finance.
 - V. On Assessments.
 - VI. On Missions.
 - VII. On Christian Education.
 - VIII. On Sunday School Work.
 - IX. On Missionaries' Travelling Expenses.
 - X. On the State of the Church.
5. All Committees shall be appointed by the President, unless otherwise ordered.
6. All resolutions shall be reduced to writing, presented to the Secretary, and by him read; and a motion shall not be considered before the House until seconded.
7. When any member is about to speak, or deliver any matter to the House, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.
8. A member shall not absent himself from the service of the House, unless he have leave or be unable to attend.
9. A member, other than the Chairman of a Committee, whose report is under consideration, shall not speak more than twice in the same debate, nor longer than ten minutes at a time without leave of the House.
10. Any member of the House may call for a vote by Ayes or Nays.
11. When a question has once been determined, it shall stand as the judgment of the House, and shall not again be drawn into debate, except on motion for reconsideration, which must be made by a member who had previously voted in the majority, and all motions to reconsider must be made on the day the vote is taken or on the next succeeding day.
12. When a question is under consideration, a motion shall not be received, except to lay it upon the table, to postpone it to a certain time, to postpone it indefinitely, to commit it, to divide it or amend it, and motions for any of these purposes shall have precedence in the order herein named. If a motion to lay an amendment

on the table be carried, the matter before the House shall be proceeded with as if no such amendment had been offered. The motions to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order.

13. Debate shall not be allowed upon a resolution to refer any motion to a Committee, or to a motion to recommit any subject which has been before a Committee, but the member who offers such resolution or motion may speak for five minutes for the purpose of explaining its object.

14. All amendments may be considered in the order in which they are moved. When a proposed amendment is under consideration, a motion to amend the same may be made. An after-amendment to such second amendment shall not be in order; but when an amendment to an amendment is under consideration, a substitute to the whole matter may be received. A proposition different from the one under consideration shall not be received under color of an amendment or substitute.

15. Every member who may be in the House when any question is put, shall, on a division, be counted, unless he be excused by the Convention.

16. All questions of order shall be decided in the first instance by the Chair, without debate; an appeal, however, may be made from his decision to the Convention by any member of the same.

17. The Secretary may employ one or more Pages, not exceeding three, to act as messengers during the sessions of the Convention.

18. The reports of all Committees shall be in writing, and shall be received of course and without motion for acceptance, unless recommitted by vote of the House. All reports recommending or requiring any action or expression of opinion by the House shall be accompanied by a resolution for the action of the House therein.

19. The names of the movers of resolutions shall appear upon the minutes of the Convention.

20. The following Order of Business shall be observed:

FIRST DAY.

1. Celebration of the Holy Communion and Sermon.
2. Calling roll of Clergymen.
3. Appointing Committee on Credentials of Lay Delegates.
4. Report of same.
5. Calling roll of Lay Delegates.
6. Election of Secretary.
7. Bishop's Address.
8. Resolutions pertinent to said Address.
9. Report of Standing Committees.
10. Report of Special Committees.
11. Appointment of Standing Committees.

SECOND DAY.

1. Divine Service.
2. Unfinished business of previous day's order.
3. Report of Treasurer of Diocese.
4. Reports of Treasurers of various Funds.
5. Reports of Trustees of Funds:
 - (a) Of Permanent Episcopal Fund.
 - (b) Of Theological Education Fund.
 - (c) Of Aged and Infirm Clergy Fund.
 - (d) Of Parochial Trust Fund.

6. Report of Standing Committee.
7. Resolutions pertaining to same.
8. Election of Standing Committee.
9. Election of Deputies to General Convention.
10. Report of Registrar.
11. Reports of Committees and action thereon.
12. *Note.* The afternoon of the second day is devoted to Missionary business (*vide* Canon IX, Sec. 7), at which shall be received and considered:
 - (a) Report of Laymen's Co-operating Missionary Society.
 - (b) Report of Missionary Board.
 - (c) Election of Missionary Board.
 - (d) Any other Missionary Business.

THIRD DAY.

1. Divine Service.
2. Unfinished business of previous day's order.
3. Call of Committees for reports.
4. New business.
5. Elections:
 - (a) Of Registrar and Chancellor.
 - (b) Of the Treasurer of the Diocese.
 - (c) Of Trustees Permanent Episcopal Fund.
 - (d) Of Trustees Theological Education Fund.
 - (e) Of Trustees Aged and Infirm Clergy Fund.
 - (f) To fill vacancies.
6. Fixing place for meeting of next Convention.
21. The Rules of Order shall not be suspended except with the concurrence of two-thirds of the members present.

APPENDIX B.

Parochial Reports.

THE STATISTICS REQUIRED BY THE PAROCHIAL REPORTS WILL BE FOUND IN
THE TABULAR STATEMENT ATTACHED.

BLACKBURN—CHURCH OF THE MEDIATOR.

REV. JOHN W. HIGSON, *Minister.*

MR. BENJ. WEST *Sen. Warden.*

MR. CHARLES BULKLEY, *Treas.*

MR. JAMES DEANE, *Jun. Warden.*

MR. CHAS. BULKLEY, *Clerk.*

BOONVILLE—CHRIST CHURCH.

REV. HENRY TRURO BRAY, LL.D., *Rector.*

JOHN N. GOTT, *Sen. Warden.*

JOHN N. GOTT, *Treas.*

S. W. RAVENELL, *Jun. Warden.*

FRED SAUTER, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

The Ladies' Guild..... \$236 75

CARTHAGE—GRACE CHURCH.

REV. J. TAYLOR CHAMBERS, *Rector.*

H. H. HARDING, *Sen. Warden.*

AMOS H. CAFFEE, M. D., *Treas.*

THOS. N. DAVEY, *Jun. Warden.*

SAM'L S. WELLS, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Grace Church Guild..... \$ 210 00

Guild of All Saints..... 32 95

The Sunday School..... 56 78

\$299 73

CHILLICOTHE—GRACE CHURCH.

REV. J. H. WATERMAN, *Rector.*

DR. R. BARNEY, *Sen. Warden.*

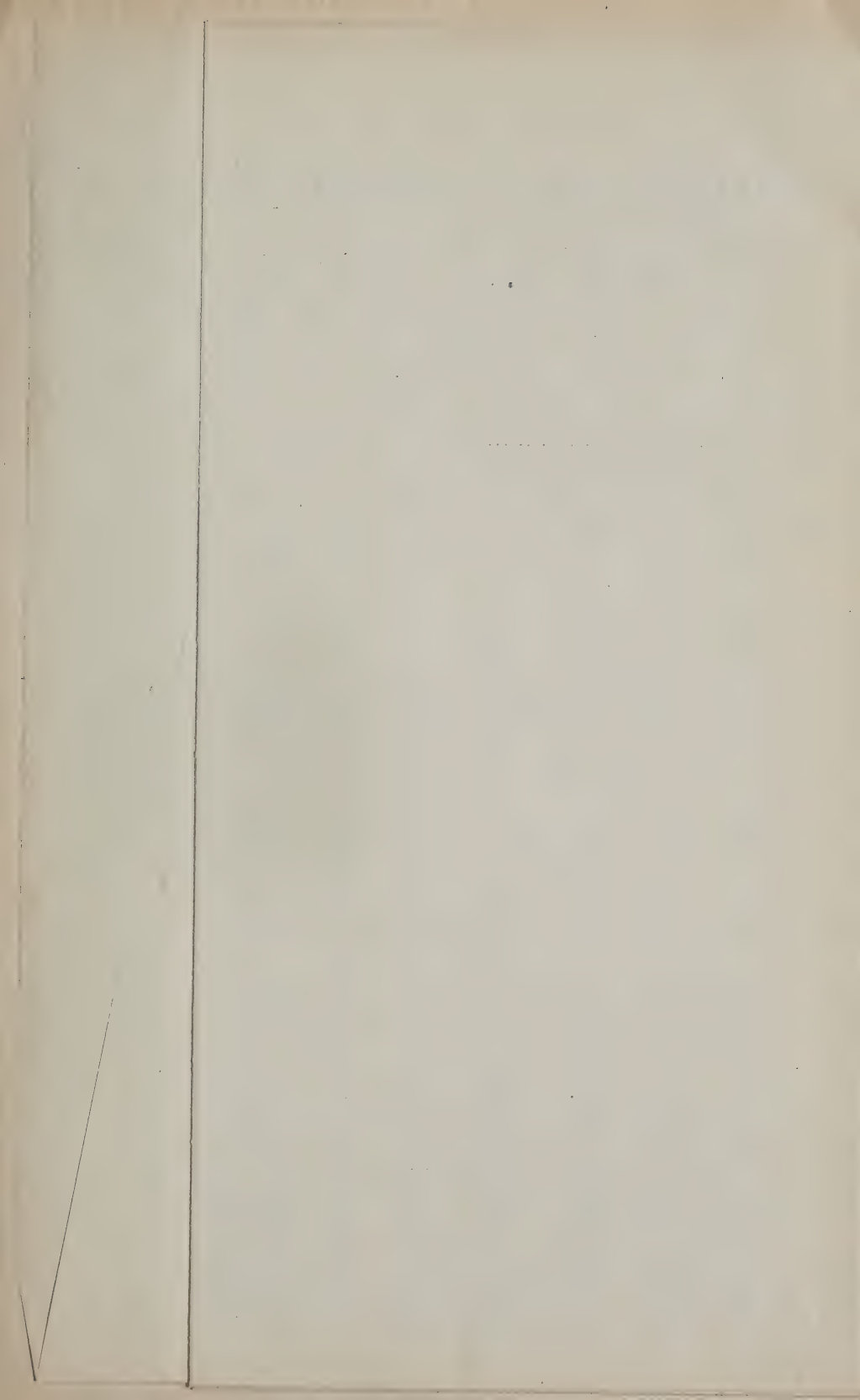
A. MCVEY, *Treas.*

I. N. PAGE, *Jun. Warden.*

J. RAYNARD, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Ladies' Working Society.....\$



CLARKSVILLE—GRACE CHURCH.

—————*Rector, Minister, Missionary.*
 J. W. DAVIS, *Sen. Warden.* C. J. BLAKE, *Treas.*
 DR. F. M. REYNOLDS, *Jun. Warden.* J. W. DAVIS, *Clerk.*

COLUMBIA—CALVARY CHURCH.

REV. JOHN B. WILLIAMS, *Rector.*
 JOHN TH. FYFER, *Sen. Warden.* JOHN TH. FYFER, *Treas.*
 R. JULIAN BOUCHELLE, *Jun. Warden.* CURTIS B. ROLLINS, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Parish Society..... \$115 00

DE SOTO—TRINITY CHURCH.

REV. CHAS. G. DAVIS, *Rector.*
 A. MUMMERT, *Sen. Warden.* W. CUNNINGHAM, *Treas.*
 J. J. NELSON, *Jun. Warden.* FRED. MUMMERT, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Parish Aid Society..... \$41 00

FAYETTE—ST. MARY'S CHURCH.

REV. J. L. GAY, *Minister and Missionary.*
 ISAAC H. PEARSON, *Sen. Warden.* ISAAC H. PEARSON, *Treas.*
 MAURICE SCHMIRK, *Jun. Warden.* G. H. WALLACE, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Earnings of the Ladies' Society..... \$96 75

HANNIBAL—TRINITY CHURCH.

REV. JOHN DAVIS, *Rector.*
 HON. GILCHRIST PORTER, *Sen. Warden.* LYMAN P. JACKSON, *Treas.*
 GEO. W. STORRS, *Jun. Warden.* GEO. W. STORRS, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Semper Fidelis Society..... \$ 375 28
 St. Agnes' Guild..... 25 16
 Trinity Altar Guild..... 55 26
 Woman's Parochial Auxiliary..... 70 74
 Total..... \$526 44

INDEPENDENCE—TRINITY CHURCH.

REV. J. W. DUNN, *Minister, Missionary.*
 MARK SALISBURY, *Sen. Warden.* JOHN PRICE, *Treas.*
 JOHN S. MOTT, M. D., *Jun. Warden.* JOHN PRICE, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Ladies' Guild.....	\$300 00
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JEFFERSON CITY—GRACE CHURCH.

REV. J. GIERLOW, PH. D., *Rector and Missionary.*
 GEN. J. L. MINOR, *Sen. Warden.* W. G. McCARTY, *Treas.*
 J. GRIMSHAW, *Jun. Warden.* A. M. HOUGH, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

St. Agnes' Guild	\$127 55
St. Margaret's Guild.....	161 35
Total.....	\$288 90

KANSAS CITY—GRACE CHURCH,

REV. CAMERON MANN, *Rector.*
 W. B. GRIMES, *Sen. Warden.* J. P. DANA, *Treas.*
 J. C. HORTON, *Jun. Warden.* F. E. TYLER, *Clerk.*

KANSAS CITY--ST. MARY'S CHURCH.

REV. JOHN SWORD, *Rector.*
 B. E. FRYER, M. D., U.S.A., *Sen. Warden.* WM. OLLIS, *Treas.*
 C. J. WHITTINGTON, *Jun. Warden.* A. DUER, *Clerk.*

KANSAS CITY—TRINITY CHURCH.

REV. ROBERT TALBOT, *Rector.*
 GEO. H. CONOVER, *Sen. Warden.* GEO. I. KIMBALL, *Treas.*
 ROBT. W. CARY, *Jun. Warden,* JAS. H. ASHLEY, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Trinity Guild.....	\$1,265 80
St. Margaret's Guild.....	585 70
Trinity Workers	100 00
Sunday School.....	208 91
Total.....	\$2,160 41

KIRKWOOD—GRACE CHURCH.

REV. FREDERICK B. SCHEETZ, *Rector.*HENRY W. HOUGH, *Sen. Warden.* EDWARD H. LYCETT, *Treas.*
GEORGE H. GILL, *Jun. Warden.* GEORGE W. TRACY, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Laymen's Aid Society.....	\$612 80
Ladies' Aid Society.....	119 97
Young Ladies' Guild.....	25 00
	<hr/>
	\$757 77

LOUISIANA—CALVARY CHURCH.

REV. E. W. B. WILLIAMS, *Rector and Missionary.*GEORGE HIND, *Sen. Warden.* MRS. RICE, *Treas.*
JOHN CHAPPELL, *Jun. Warden.* FRANK G. MERRIWETHER, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Sick Relief Fund.....	\$20 05
Proceeds of Musical.....	33 70
Other Sources.....	25 00
	<hr/>
Total.....	\$78 75

MACON—ST. JAMES' CHURCH.

REV. JOHN R. HARDING, *Rector and Missionary.*P. M. WRIGHT, *Sen. Warden.* W. D. VINCENT, *Treas.*
D. K. HAGY, *Jun. Warden.* F. M. TAYLOR, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Ladies' Guild.....	\$515 00
Young Ladies' Aid Society.....	74 87
	<hr/>
Total.....	\$589 87

MARYVILLE—ST. PAUL'S CHURCH.

REV. LAWRENCE GUERIN, *Rector.*_____ *Sen. Warden.* J. B. NEWMAN, *Treas.*
G. W. TURNER, *Jun. Warden.* I. S. BRYANT, *Clerk.*

MEXICO—ST. PAUL'S CHURCH.

REV. JAMES A. MATTHEWS, *Rector.*F. J. LLEWELLYN, *Sen. Warden.* W. A. RICHARDS, *Treas.*
NORMAN LACKLAND, *Jun. Warden.* _____ *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

St. Katherine's Guild.....	\$33 45
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MOBERLY--CHRIST CHURCH.

REV. ALFRED J. BARROW, *Rector and Missionary.*G. S. GAGE, *Sen. Warden.*M. G. CARTER, *Treas.*H. M. BURRELL, *Jun. Warden.*W. F. TUFTS, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

St. Agnes' Guild	\$505 10
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MONROE--ST. JUDE'S CHURCH.

REV. WM. A. HATCH, *Rector.*MOSES MCCLINTIC, *Sen. Warden.*AARON BOULWARE, *Treas.*BENJ. C. BISHOP, *Jun. Warden.*ROBERT E. LEAR, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

St. Margaret's Guild.....	\$97 36
St. Katherine's Guild.....	24 00
St. Michael's Guild	10 75
Total.....	<hr/> \$132 11

NEVADA--ALL SAINTS' CHURCH.

REV. W. B. BURROWS, *Rector.*G. W. GIVENS, *Sen. Warden.*W. F. LEWIS, *Treas.*JOHN T. HARDING, *Jun. Warden.*W. F. LEWIS, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Ladies' Aid for Improvements.....	\$ 30 00
Ladies' Aid Society for the Poor.....	12 50
Ladies' Aid for Special Services, Evangelistic.....	36 00
By Subscription for Special Services, Evangelistic.....	112 00
Ladies' Aid for New Prayer Books and Hymnals	10 00
Total	<hr/> \$200 50

OLD ORCHARD--EMMANUEL CHURCH.

REV. GEO. H. STERLING, *Rector.*JNO. PERCIVAL, *Sen. Warden.*LOUISA PERCIVAL, *Treas.*ROGER P. ANNAN, *Jun. Warden.*L. W. STEBBINS, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Ladies' Guild of Emmanuel.....	\$227 00
Parish Aid and Home Missionary Society.....	95 25
Parish Aid and Guild.....	310 00
Total	<hr/> \$632 25

PALMYRA—ST. PAUL'S CHURCH.

REV. J. A. WAINWRIGHT, M. D., *Rector and Missionary.*
 WILLIAM C. KEMP, *Sen. Warden.* WILLIAM C. KEMP, *Treas.*
 THOS. A. WRIGHT, *Jun. Warden.* P. C. LANE, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Ladies' Guild.....	\$182 94
Woman's Auxiliary.....	24 00
Total	<u>\$206 94</u>

PRAIRIEVILLE—ST. JOHN'S CHURCH.

REV. E. J. P. B. WILLIAMS, *Rector and Missionary.*
 JOHN E. STONEBRAKER, Jr., *Sen. Warden.* CALVIN L. CARROLL, *Treas.*
 ARCHER BANKHEAD, *Jun. Warden.* JOHN HARDIN, *Clerk.*

ST. CHARLES—TRINITY CHURCH.

REV. GEO. H. HUNT, *Rector.*
 JOHN T. POWELL, *Sen. Warden.* H. C. LACKLAND, *Treas.*
 CHARLES M. JOHNSON, *Jun. Warden.* HARRY FREDERICK, *Clerk.*

ST. JOSEPH—CHRIST CHURCH.

REV. JAMES RUNCIE, D. D., *Rector.*
 D. G. SAEGER, *Sen. Warden.* JAMES HULL, *Treas.*
 JAMES HULL, *Jun. Warden.* JOHN D. RICHARDSON, Jr., *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Ladies' Aid and Dorcas Society.....	\$465 20
Young Ladies' Missionary Society and Auxiliary.....	201 77
Altar Society.....	65 35
Parish Aid Association.....	450 00
Sybil Carter Mission Band.....	50 00
Total	<u>\$1,232 32</u>

ST. LOUIS—ALL SAINTS' CHURCH.

REV. CASSIUS M. C. MASON, *Rector.*
 ALBERT BURGESS, *Sen. Warden.* JAS. W. GRANT, *Treas.*
 SAM'L CHILTON, *Jun. Warden.* JOHN B. VASHON, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Woman's Guild.....	\$ 86 57
Rector's Aid Association.....	282 60
Guild of the Cross.....	16 00
Guild of the Altar.....	10 00
Total	<u>\$395 17</u>

ST. LOUIS—CHRIST CHURCH.

REV. MONTGOMERY SCHUYLER, D. D., *Rector.*REV. C. E. BRUGLER, *Assistant Minister.*C. S. FREEBORN, *Sen. Warden.* J. B. GAZZAM, *Treas.*M. S. SNOW, *Jun. Warden.* J. A. WATERWORTH, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

The Ladies' Guild.....	\$341 90
Sewing School.....	45 00
Parish Aid (families relieved, 37).....	204 60
Organ Fund Guild.....	1,196 15
Total.....	\$1,787 65

ST. LOUIS—GOOD SHEPHERD CHURCH.

REV. B. F. NEWTON, *Rector.*D. S. BROWN, *Sen. Warden.* WILLIAM GOULD, *Treas.*Jun. Warden. WILLIAM H. CHADZEY, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Ladies' Aid.....	\$224 10
Guild of Good Shepherd.....	40 00
Total.....	\$264 10

ST. LOUIS—GRACE CHURCH.

J. P. T. INGRAHAM, S. T. D., *Rector.*ARTHUR KEMPLAND, *Sen. Warden.* JULIUS MOULTON, *Treas.*JOS. H. WILSON, *Jun. Warden.* W. J. ABBOTT, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Woman's Auxiliary.....	\$ 50 00
Ladies' Aid.....	75 00
S. W. Society.....	20 00
Young Men.....	100 00
Gleaner's.....	10 00
Total	\$255 00

ST. LOUIS—HOLY COMMUNION CHURCH.

REV. P. G. ROBERT, *Rector.*REV. KENNETH M. DEANE, *Assistant Minister.*JNO. H. TENNENT, *Sen. Warden.* WM. B. NEEDHAM, *Treas.*W. C. DAY, *Jun. Warden.* T. B. BLAKE, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Parish Aid Society.....	\$623 70
Young Ladies' Sewing Circle.....	29 12
St. Lucy's Guild (no report).....	
St. Margaret's Guild.....	160 00
St. Andrew's Chapter.....	457 00
Mission Guild.....	105 15
St. Andrew's Chapel.....	159 65
St. Agnes' Guild.....	
Total	\$1,534 62

ST. LOUIS—MOUNT CALVARY CHURCH.

REV. B. E. REED, *Rector.*LEWIS LIPMAN, *Sen. Warden.*GEO. M. WRIGHT, *Treas.*GILBERT ELLIOTT, *Jun. Warden.*J. J. FUNSTEN, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Temperance	\$ 8 50
Sewing Society.....	254 00
Maternité	25 00
Humane	200 00
Young Ladies' Association.....	20 00
Special.....	100 00
Total.....	\$809 50

ST. LOUIS—ST. GEORGE'S CHURCH.

REV. R. A. HOLLAND, S. T. D., *Rector.*JOSEPH W. BRANCH, *Sen. Warden.*WALLACE DELAFIELD, *Treas.*D. E. GARRISON, *Jun. Warden.*WESTERN BASCOMBE, *Sec'y.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Altar Chapter Guild	\$ 93 18
Hospital Chapter Guild.....	126 39
Mission Chapter Guild.....	170 19
Orphans' Home Chapter Guild.....	491 00
Total.....	\$880 76

ELLEARDSVILLE, ST. LOUIS—ST. JAMES' CHURCH.

REV. JOSEPH DEFOREST, *Rector and Missionary.*MARK HUDSON, *Sen. Warden.*JAMES CHADWICK, *Treas.*E. W. HICKS, *Jun. Warden.*ISAAC PERCEVAL, SR., *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Ladies' Aid Society.....	\$ 130 00
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ST. LOUIS—ST. JOHN'S CHURCH.

REV. STEPHEN H. GREEN, *Rector.*CHARLES HOFMAN, *Sen. Warden.*J. R. MOSBY, *Treas.*R. FABIAN PHILLIPS, *Jun. Warden.*C. H. ALEXANDER, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Woman's Auxiliary.....	\$ 148 05
Choir, St. John's Church.....	131 27
Parish Aid Society.....	318 95
St. John's Guild.....	349 78
Sunday School.....	459 96
Griswold Society.....	20 75
Total.....	\$1,428 76

ST. LOUIS—ST. MARK'S MEMORIAL CHURCH.

REV. W. HERBERT ASSHETON, *Rector*.GAUIS PADDOCK, *Sen. Warden*. JOHN NICKERSON, *Treas.*MARTIN COLLINS, *Jun. Warden*. E. S. ABADIE, *Clerk*.

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Woman's Guild.....	\$ 509 79
St. Mark's Gleaners.....	85 02
Organ Society.....	71 45
Boys' League.....	26 50
Sunday School.....	313 80
Total.....	\$ 1,006 56

SOUTH ST. LOUIS—ST. PAUL'S CHURCH.

REV. T. O'CONNELL, *Rector and Missionary*.A. M. EVERIST, *Sen. Warden*. JAS. M. BULL, *Treas.*W. S. HADDAWAY, *Jun. Warden*. W. C. STITH, *Clerk*.

ST. LOUIS—ST. PETER'S CHURCH.

REV. FRANCIS K. BROOKE, *Rector*.R. J. COMPTON, *Sen. Warden*. J. PERCIVAL SMITH, *Treas.*C. R. BLAKE, *Jun. Warden*. J. PERCIVAL SMITH, *Clerk*.

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Ladies' Guild.....	\$ 438 00
Men's Guild.....	20 00
St. Mary's Guild (Girls).....	65 00
Total.....	\$ 523 00

ST. LOUIS—TRINITY CHURCH.

Rector.WM. H. THOMSON, *Sen. Warden*. ROBERT P. JOHNSTON, *Treas.*WM. B. POTTER, *Jun. Warden*. ROBERT P. JOHNSTON, *Clerk*.

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Parish Aid.....	\$ 30 00
St. Faith's Guild.....	139 10
Guild of Good Shepherd.....	15 00
St. Paul's Guild.....	15 00
Total.....	\$ 469 10

SEDALIA—CALVARY CHURCH.

REV. J. J. WILKINS, *Rector*.J. C. THOMPSON, *Sen. Warden*. J. C. THOMPSON, *Treas.*A. P. MOREY, *Jun. Warden*. W. J. MALLBY, *Clerk*.

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Woman's Guild.....	\$ 311 21
Daughter of the King.....	114 00
Total.....	\$ 425 21

SPRINGFIELD—CHRIST CHURCH.

REV. W. H. OSBORNE, *Rector*.GEO. H. McCANN, *Sen. Warden*.ROBERT G. CAMPBELL, *Treas.*JOSHUA TUTHILL, *Jun. Warden*.THOS. S. COX, *Clerk*.

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Ladies' Guild.....	\$ 400 00
Sunday school.....	60 00
St. Agnes' Guild.....	62 00
St. Andrew's Guild (just organized).....	
Total.....	\$522 00

SPRINGFIELD—ST. JOHN'S CHURCH.

REV. MELVILLE M. MOORE, *Rector*.A. W. OLLIS, *Sen. Warden*.C. P. OLLIS, *Treas.*W. H. HOWARD, *Jun. Warden*.W. E. S. JARRETT, *Clerk*.

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Ladies' Society.....	\$ 233 78
St. Margaret's Guild.....	58 21
Total.....	\$291 99

WARRENSBURG—CHRIST CHURCH.

REV. BENJ. H. LATROBE, *Rector*.COL. ANDREW W. ROGERS, *Sen. Warden*.CHAS. A. SHEPARD, *Treas.*

Jun. Warden.

Clerk.

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Ladies' Guild.....	\$ 44 70
Potter Sisters.....	14 00
Total.....	\$58 70

WESTON—ST. JOHN'S CHURCH.

REV. THOS. R. VALLIANT, *Minister*.J. A. PRICE, *Sen. Warden*.H. H. HEDGES, *Treas.*J. A. DURKES, *Jun. Warden*.W. R. KELLAR, *Clerk*.

CANTON—ST. PETER'S CHURCH.

REV. J. A. WAINWRIGHT, *Missionary*.
 W. H. BEACH, *Warden*. W. S. PAGE, *Clerk*.

CAPE GIRARDEAU—CHRIST CHURCH.

REV. THOS. F. C. JAMES, *Missionary*.
 OTTO BUEHRMANN, *Warden*. JAS. MATTESON, *Treas*.
 BUFORD FINK, *Clerk*.

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Parish Aid Society.....	
Juvenile Missionary Society.....	\$15 00
Willing Workers (Children).....	12 50
Total.....	\$27 50

CLINTON—ST. PAUL'S MISSION CHURCH.

REV. T. B. LAWSON, *Missionary*.
 W. W. CHILDS, *Warden*. H. KEMP, *Treas*.
 W. W. RICHARDS, *Clerk*.

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Ladies' Guild.....	\$175 00
Parish Helpers—Young girls.....	20 00
Total.....	\$195 00

CRYSTAL CITY—ST. JOHN'S CHURCH.

REV. CHAS. G. DAVIS, *Minister*.
 DR. T. B. TAYLOR, *Warden*., *Treas*.

CUBA—ST. ANDREWS CHURCH.

REV. WM. JOHNSON, *Missionary*.
 JAMES E. HOLLOW, *Warden*. ——— LOWE, *Treas*.

FERGUSON—ST. STEPHEN'S MISSION.

REV. GEO. H. HUNT, *Priest in Charge*.
 C. P. ELLERBE, *Warden*. JOHN T. HESSER, *Treas*.
 CYRUS HALL, *Clerk*.

HARRISONVILLE—ST. PETER'S CHURCH.

REV. B. H. LATROBE, *Missionary*.
 Ladies' Guild.....

LEE'S SUMMIT—ST. PAUL'S CHURCH.

REV. J. W. DUNN, *Missionary*.DANIEL WHITING, *Warden*.DANIEL WHITING, *Treas.*

LIBERTY—GRACE CHURCH.

REV. J. N. LEE, D. D., *Missionary*.LUKE W. BEMIS, *Warden*.E. R. CRAFTON, *Treas.*H. MORTON, *Clerk*.

MARSHFIELD—GRACE CHURCH.

REV. RUSSELL TODD, *Missionary*.E. W. SALMON, *Treas.*E. W. SALMON, *Clerk*.

MARSHALL—TRINITY CHURCH.

REV. JOHN W. HIGSON, *Rector*.E. D. MONTAGUE, *Warden*.J. R. VANCE, *Treas.*R. V. MONTAGUE, *Sec'y*.

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Trinity Church Guild..... \$200 00

PLATTSBURG—ST. MARY'S CHURCH.

HAMILTON—TRINITY CHURCH.

REV. J. N. LEE, *Missionary*.

PLATTE CITY—MISSION.

REV. THOS. R. VALLIANT, *Missionary*.

ROLLA—CHRIST CHURCH.

REV. WM. JOHNSON, *Missionary*.CHARLES E. WAIT, *Sen. Warden*.HENRY WOOD, *Treas.*R. L. JOHNSON, *Jun. Warden*.HENRY WOOD, *Secretary*.

ST. JAMES—TRINITY CHURCH.

REV. WM. JOHNSON, *Missionary*.W. A. LUTHER, *Warden*.MRS. LUCY SEYMOUR, *Treas.*

ST. JOSEPH—HOLY TRINITY CHURCH.

REV. GEORGE E. GARDNER, *Rector.*THOS. AYLESBURY, *Sen. Warden.* ERNEST COCKFIELD, *Treas.*JOHN HOWE, *Jun. Warden.* ELI CHAPMAN, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

St. Cecilia Society.....	\$ 53 80
St. Ruth Society.....	80 05
Brotherhood of St. Andrew (Parish Chapter).....	15 00
Women's Guild.....	524 72
Total.....	\$673 57

ST. LOUIS—ST. STEPHEN'S MISSION.

REV. RICHARD W. E. GREENE, *Missionary.*WARDE B. CHITTENDEN, *Treas.* GILBERT ELLIOTT, *Clerk.*

SAVANNAH—ST. MARY'S CHURCH.

REV. L. GUERIN, *Missionary.*J. D. RICHARDSON, *Sen. Warden.* C. S. HUNTER, *Treas.*O. E. PAUL, *Jun. Warden.* O. E. PAUL, *Clerk.*

UTICA—TRINITY CHURCH.

REV. J. H. WATERMAN, *Missionary.*H. J. RICE, *Warden.*

VERSAILLES—TRINITY MISSION.

REV. J. J. WILKINS, *Priest in Charge.*B. R. RICHARDSON, *Warden.* F. H. A. FEUGNER, *Treas.*JNO. T. BEALE, *Clerk.*

APPENDIX D.

Personal Reports.

FROM REV. E. C. ALCORN, ST. LOUIS.

To the Rt. Rev. Daniel S. Tuttle, D.D., LL.D., Bishop of Missouri:

I desire to report that though not regularly in charge of any Parish or Mission, and though necessarily engaged during the week in secular employment, I have nevertheless officiated on Sundays during the past year as follows:

At Christ Church, St. Louis, in assisting the rector, from the first Sunday after Easter to Trinity Sunday, inclusive, at the mid-day service, and in taking the 8 o'clock service (celebration of the Holy Communion) on several other Sundays; at St. Paul's Church, Carondelet, at the mid-day service, for two or three Sundays; at St. George's Church, St. Louis, two Sundays; at St. Peter's Church, St. Louis, one Sunday; at St. James' Church, Macon, one Sunday. Since Easter, I have been in temporary charge of Trinity Church, St. Louis, at which Church, also, I have generally been present and officiated at one or more services, when not engaged elsewhere.

I have also officiated at two funerals, and have baptized one child.

FROM REV. ED. F. BERKELEY, D.D., KIRKWOOD, MO.

To the Rt. Rev. Daniel S. Tuttle, D.D., LL.D., Bishop of Missouri:

During the past year I have officiated more than half the Sundays for destitute Churches and absent ministers. Marriages, 6; baptisms, 6; funerals, 2.

FROM REV. CARROLL M. DAVIS, ST. LOUIS.

To the Rt. Rev. Daniel S. Tuttle, D.D., LL.D., Bishop of Missouri:

I beg herewith to submit the following summary of work done under your direction, Oct. 1st, 1887, to May 1st, 1888: Services held (in forty-five Parishes and Mission), 208; Holy Eucharist, celebrated or assisted, 61; Baptisms administered, 15; burials attended, 2.

FROM REV. C. A. FOSTER, LL.D., SEDALIA, MO.

To the Rt. Rev. Daniel S. Tuttle, D.D., LL.D., Bishop of Missouri:

Having no parochial charge I must be general in my report. I have assisted the Rector of this Parish on every Sunday morning, on week days during Lent, and preached twice in his absence, taking the whole service. Fifty-one years number the period of my ministry. Although in comparative good health, I daily await the summons of the Head of the Church to go up higher. Let His will be done.

FROM REV. H. A. GRANTHAM, NEW ORLEANS, LA.

To the Rt. Rev. Daniel S. Tuttle, D.D., LL.D., Bishop of Missouri:

As a clergyman of the Diocese of Missouri, I beg leave to report that since Sexagesima Sunday, 1888, I have held services under the direction of the Bishop of Louisiana, at Christ Church, Covington, La., and St. John's, New Orleans, La., on Sundays, being engaged during the week in teaching.

FROM REV. C. E. D. GRIFFITH, GRAFTON, ALLEGHENY CO., PA.

To Rt. Rev. Daniel S. Tuttle D.D., LL.D., Bishop of Missouri:

RT. REV. AND DEAR SIR:—I beg leave to report that being sent to San Diego, California, for my health, for two or three months, it most rapidly, almost miraculously improved so much so that I could easily walk over a mile without trouble if I walked slowly, but that on or about June 20, 1887, I began again to fail rapidly and by September 1st, I was so weak and low as to quite despair of any recovery. Not desiring to depart this life in a distant land and leave my faithful and devoted wife alone among strangers, I came East among her friends where I have ever since been. Arriving here the same marvelous improvement in condition returned and I became strong enough to read divine services three times, administer communion three times (once in National City, California,) preach two sermons, bury one person, baptize one infant, which is the sum total of my ecclesiastical acts since resigning my Parish. I again began to fail December 28th, and am now too weak to do anything. O for patience to abide His will! To hold to this seems to me far harder than to endure bodily suffering. I pray for endurance and ask the grace and blessing of God upon the Diocese of Missouri and the plans and work of its dear faithful Bishop, Priests, Deacons, officers and Laity. Brethren, one and all, I beseech your prayers for God to give me patience and submission.

FROM REV. JAMES P. LYTTON, 1313 GRATTAN ST., ST. LOUIS.

To Rt. Rev. Daniel S. Tuttle, D.D., LL.D., Bishop of Missouri:

RT. REV. AND DEAR SIR:—Up to May of 1887, I was Rector of St. Paul Church, St. Louis, and actively engaged in pastoral work in that Parish. About the middle of May ill health obliged me to ask my vestry for leave of absence that I might try the climate of Western Texas, which leave was granted and I came to Texas. During the summer following I held regular Sunday services in St. Mark's Cathedral, San Antonio, supplying the place of its Rector during his absence in Europe; (having in mean time resigned pastorate of St. Paul's, St. Louis. On his return the following

November, I placed myself under the orders of the Ecclesiastical authority of Western Texas to perform such work as my strength would allow.

I have at *no time* since leaving the Diocese of Missouri been unoccupied by ministerial work. All last winter and up to this time I have acted as missionary for *Boerne* and *Kerrville*, two small frontier villages, and officiated regularly at those places.

REPORT OF REV. A. W. MANN, GENERAL MISSIONARY TO DEAF-MUTES.

To the Right Rev. Daniel S. Tuttle, D.D., LL.D., Bishop of Missouri:

During the Convention year just closed, I held services for deaf-mutes at Christ Church, St. Louis; Grace Church, Kansas City, and the State School for the Deaf at Fulton, where over 200 pupils are in attendance from all parts of the State. A few of them are from Church families.

The services have been well attended; the congregations at Christ Church, St. Louis, numbering from fifty to seventy-five deaf-mutes from all parts of the city and suburbs. The congregations at Kansas City have been made up of those of the city and vicinity, and several from Lawrence, Olathe, and other Kansas points. It will be seen that my ministry is among a widely scattered people.

I have celebrated the Holy Communion at Christ Church, St. Louis, several times; and administered Holy Baptism three times. At Grace Church, Kansas City, I baptized two deaf-mute persons. Three have been confirmed,—two at Kansas City and one at St. Louis. Several are awaiting confirmation at St. Louis, Kansas City and Sedalia.

Within the Diocese, about 1,000 deaf-mutes have their homes. Of those who are communicants, eighteen live in St. Louis; three in Kansas City; one at Sedalia, and one at Hannibal.

My work has taken me into other Dioceses besides this. I have now over 330 communicants to look after. To do justice to a district embracing fourteen Dioceses, it is necessary to travel every week throughout the year.

The work has been greatly helped by the generous officers of the railway lines. Owing to the extent of travel required of me in reaching this scattered and isolated people, and their inability to meet my expenses, this help is of the greatest value.

From the beginning of my work in this Diocese to the present, I have enjoyed the hospitalities of St. Luke's Hospital, during my visits to St. Louis. For these I desire here to repeat my heartiest acknowledgements and thanks.

My thanks are also due the brethren of the Clergy, who have kindly helped the work on in various ways; and to the Bishop White Prayer Book Society, for a contribution of prayer books, several of which have been given to deaf-mutes of this Diocese.

REPORT OF REV. B. W. TIMOTHY, BALTIMORE, MD.

To Rt. Rev. Daniel S. Tuttle, D.D., LL.D., Bishop of Missouri:

RT. REV. AND DEAR SIR: During the past convention year, my labors have been as follows:

From May to October 1st, 1887, I officiated as Missionary at St. Matthews' Mission, St. Joseph; from October 9th, 1887, to April 9th, 1888, I was Assistant Minister of St. Luke's Church, Washington, D. C., Rev. Dr. Crummell, Rector; and from the latter date, I assumed duties as Rector of St. James' Church, in this city.

I have attended five funerals and performed the marriage ceremony twice.

FROM REV. M. M. MOORE, SPRINGFIELD, MO.

To the Rt. Rev. D. S. Tuttle, D.D., Bishop of Missouri:

RT. REV. AND DEAR SIR:—Having taken charge, at your request, of All Saints' Mission, West Plains, Mo., and St. Andrew's Mission, Mammoth Spring, Ark., which latter point has been placed in your care by the Bishop of Arkansas, I have the pleasure of reporting such duties as I have performed since recently taking these points under my care. I have visited West Plains twice, holding service Monday night each time in the Presbyterian house. Upon the first occasion, the congregation was large; upon the second, a circus in town that night, and services at two other houses, left us with a small, but relatively good congregation. The Mission here has a large and eligible lot, and some \$900 in hand for a building. There are some ten or twelve communicants, and as many more friends and sympathizers. The future promises well for the Church here. If the little band of devoted members here were aided by their brethren of the Church in this Diocese as they ought to be, they would soon be able to worship in their own properly appointed house of God. Except what they have received from the ever-generous hand of the Bishop, I am told that appeals to the Diocese have brought them back the total sum of *one dollar*. At Mammoth Spring, Ark., which is only a few hundred feet over the State line, there are four communicants, and about twenty souls in the Mission. I have held service twice here, on Tuesday nights, for very good congregations, in the Methodist house, and at my last visit I baptized three children. The valiant picket post of the Church here has gathered enough funds to erect a small rectory, and now have the church building up and roofed in. During the summer months services can be held in the church, and if not completed then, during the winter services can be held in the rectory, which is now used as a school room. Lay services are to be held here three Sundays in the month. This place gives promise of growth, and the Church will have a fair start, there being only one other Christian body in the town with an organization and a building. It is greatly to be desired that a minister could be procured for these two points, as the distance is too great for me to give as much time as is needed for effective work at these places, though I willingly serve them to the best of my ability and opportunity.

Diocese of Missouri.

RT. REV. DANIEL SYLVESTER TUTTLE, D. D.,
BISHOP OF THE DIOCESE, RESIDENCE, ST. LOUIS.

SECRETARY OF THE CONVENTION.
MR. JNO. R. TRIPLET, *St. Louis.*
MR. F. B. TROWBRIDGE, *Assistant Secretary.*

TREASURER OF THE DIOCESE.
MR. JOSEPH FRANKLIN, *St. Louis.*

REGISTRAR AND HISTORIOGRAPHER OF THE DIOCESE.
REV. J. P. T. INGRAHAM, D. D., *St. Louis.*
TERM EXPIRING 1890.

CHANCELLOR OF THE DIOCESE.
HON. JOHN WICKHAM, *St. Louis.*
TERM EXPIRING 1890.

LIBRARIAN OF DIOCESAN LIBRARY.
REV. J. P. T. INGRAHAM, D. D., *St. Louis.*
TERM EXPIRING 1890.

STANDING COMMITTEE AND EX-OFFICIO TRUSTEES OF THE PAROCHIAL
TRUST FUND.

REV. MONTGOMERY SCHUYLER, D. D.
“ F. B. SCHEETZ.
“ R. A. HOLLAND, D. D.
MR. JOSEPH W. BRANCH.
“ CHARLES MILLER.
“ CHARLES HOFMAN.

MISSIONARY BOARD.
REV. STEPHEN H. GREEN.
“ J. P. T. INGRAHAM, D. D.
“ F. K. BROOKE.
MR. D. F. LEAVITT, *Secretary.*
“ E. H. LYCETT.
“ FRANK CARTER.

DEPUTIES TO THE GENERAL CONVENTION OF 1886.

*Clerical.**Lay.*

REV. JAMES RUNCIE, D. D.
 " CAMERON MANN.
 " M. SCHUYLER, D. D.
 " ETHELBERT TALBOT.

MR. JNO. R. TRIPLETT.
 HON. J. W. HENRY.
 MR. W. E. WINNER.
 MR. GEO. H. GILL.

Provisional Deputies.

REV. S. H. GREEN.
 " F. B. SCHEETZ.
 " J. P. T. INGRAHAM, D. D.
 " W. H. OSBORNE.

MR. W. R. DONALDSON.
 " H. H. HARDING.
 " J. C. THOMPSON.
 " W. B. GRIMES.

SUNDAY SCHOOL MISSIONARY HOST.

MR. WALLACE DELAFIELD, *President*.

" E. C. SIMMONS, *Treasurer*.

TRUSTEE OF GENERAL THEOLOGICAL SEMINARY, ELECTED BY THE GENERAL CONVENTION OF 1886, TO SERVE FOR THREE YEARS.

REV. JAMES RUNCIE, D. D.

TRUSTEES OF THEOLOGICAL EDUCATION FUND.

RT. REV. THE BISHOP OF THE DIOCESE, *ex-officio*.

MR. JOSEPH FRANKLIN, *Treasurer, ex-officio*.

REV. J. P. T. INGRAHAM, D. D.

MR. JNO. R. TRIPLETT.

MR. WALLACE DELAFIELD.

TRUSTEES OF AGED AND INFIRM CLERGY FUND.

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MR. JOSEPH FRANKLIN, *Treasurer, ex-officio*.

REV. B. E. REED.

MR. H. W. HOUGH.

MR. M. W. ALEXANDER.

TRUSTEES OF LEGACIES AND DONATIONS.

REV. M. SCHUYLER, D. D.

" J. P. T. INGRAHAM, D. D.

MR. M. W. ALEXANDER.

" FRANK CARTER.

" W. A. ROSS.

TRUSTEES OF PERMANENT FUND FOR THE SUPPORT OF THE EPISCOPATE.

MR. C. S. FREEBORN.

" FRANK CARTER.

" F. N. JUDSON.

COMMITTEE ON FINANCE.

MR. C. S. FREEBORN.

" FRANK CARTER.

" F. N. JUDSON.

ORPHANS' HOME ASSOCIATION.

MRS. E. K. BASCOME, *First Directress*." T. M. McCLEAN, *Secretary*." W. B. NEEDHAM, *Treasurer*.

ST. LUKE'S HOSPITAL.

MR. HENRY SHAW, *President*." WM. H. THOMSON, *Vice-President*." C. S. FREEBORN, *Treasurer*." SAMUEL S. HUTCHINS, *Secretary*.

MISSOURI BRANCH WOMAN'S AUXILIARY.

MRS. D. S. TUTTLE, *President*." ANNIE B. CUSHING, *Vice-President*." LAURA SPECK, *Treasurer*.MISS MARY W. TRIPLETT, *Secretary*.

(Residence 3847 Pine Street, St. Louis.)

COMMITTEE TO RAISE FUNDS FOR ENDOWMENT OF EPISCOPATE.

(Reconstituted.)

MR. JOSEPH W. BRANCH.

" JOSEPH FRANKLIN.

" M. W. ALEXANDER.

" SILAS BENT.

" E. C. SIMMONS.

" J. M. GILKERSON.

" D. P. DYER.

ECCLESIASTICAL COURT.

For three years—REV. GEORGE H. HUNT.*For two years*—REV. JOHN DAVIS.*For one year*—REV. STEPHEN H. GREEN.*Alternates.**For three years*—REV. ROBERT TALBOT.*For two years*—REV. W. H. OSBORNE.*For one year*—REV. JOHN GIERLOW, Ph. D.

RESOLUTION OF INSTRUCTION TO SECRETARY.

(See page 27 of Proceedings.—Journal 1887.)

Resolved, That the Secretary be instructed to send out the forms of Parochial reports by the *fifteenth day of April next*, and to ask that the reports be sent to him before *the seventh of May*, and that they be made for the year, from May first to May first.

COMMITTEES TO REPORT TO NEXT CONVENTION.

Committee to concert measures for appropriate observance of the next Annual Convention, being the Semi-Centennial Anniversary of the organization of this Diocese.

REV. M. SCHUYLER, D. D., *Chairman*.

(See page 15 of Proceedings.)

Committee to classify existing Articles of Constitution, Canons and Forms, and propose such changes and additions as may be thought advisable. Also to prepare a new form of Parochial Report.

REV. M. SCHUYLER, D. D., *Chairman*.

(See pages 27 and 28 of Proceedings.)

Committee on the Division of the Diocese.

REV. R. A. HOLLAND, D. D., *Chairman*.

(See pages 29 and 32 of Proceedings.)

Committee to secure commutation rates from the different railroads for Delegates to the next Convention.

MR. CHARLES THAW, *Chairman*.

(See page 33 of Proceedings.)

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Special Collections Enjoined by Canon.

“It shall be the duty of the minister of every congregation in this Diocese, to make the following collections annually:

First: For the increase of the Permanent Fund for the support of the Episcopate, which shall be made on the second Sunday in Lent, or the Sunday nearest thereto.

Second: For the increase of the Fund for the Relief of Clergymen disabled by age or disease, which shall be made on Christmas day, or the Sunday nearest to it.

Third: For the support of the Theological Students in the Diocese, which shall be made on Thanksgiving day, or the Sunday following.”
